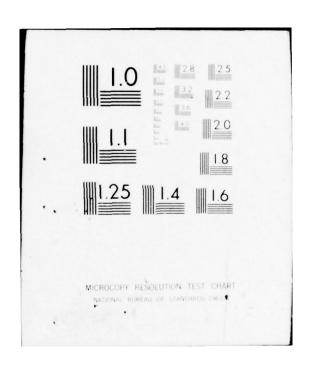
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DESIGN REQUIREMENTS FOR AN INFORMATION DISSEMINATION AND TECHNO--ETC(U)
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Dredged Material Research Program



CONTRACT REPORT D-77-1

DESIGN REQUIREMENTS FOR AN INFORMATION DISSEMINATION AND TECHNOLOGY TRANSFER SYSTEM FOR THE DREDGED MATERIAL RESEARCH PROGRAM

Volume II

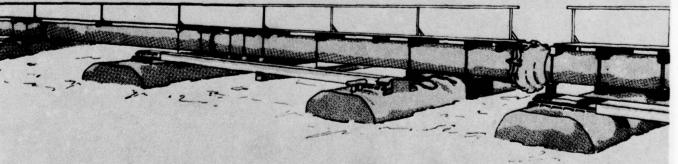
by

David M. Speaker, William H. Weisgerber

Teknekron, Inc. 4701 Sangamore Road Washington, D. C. 20016

> February 1977 Final Report

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Prepared for Environmental Effects Laboratory
U. S. Army Engineer Waterways Experiment Station
P. O. Box 631, Vicksburg, Miss. 39180

Under Contract No. DACW 39-75-1000 (DMRP Work Unit No. 9A01)

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20. ABSTRACT (Continued)

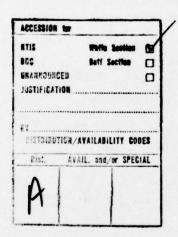
minority of the District personnel is inclined to optional job related reading, so that the DMRP reports are not optimal as information transfer media. Furthermore, the Program is perceived as generically oriented and the applicability of its outputs to specific projects is often not obvious. The study findings clearly indicate the need for a DMRP information transfer system which will: (a) facilitate the correlation of applicable Program-generated information to project requirements and (b) present this information in a systematic and topically organized format.

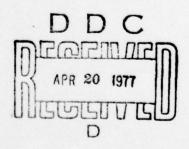
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APPENDIX B

TABULAR DATA FROM THREE SURVEYS

This appendix consists of three sets of tabular data which present results derived from the three surveys performed in this study.

Self-Administered Questionnaire Conducted at 12 Corps Districts

Data generated during this survey appears in Tables B-1 through B-45. These tables show the responses to the survey questions as totals for that segment of the survey sample which was assigned to dredging operations. (366 of 938 personnel). Self-administered questionnaire survey data for the entire sample are presented in Appendix C.

Personal Interview Survey of Corps Personnel at 6 Districts

Tables B-46 through B-93 show the more significant data resulting from this survey. These data are shown for the complete survey sample as totals as well as, where pertinent, by District distribution. Personal interview survey data that are not presented in Appendix B will be found in Appendix D.

Telephone Survey of Non-Corps Recipients of the DMRP Bulletin

Tables B-94 through B-122 contain all of the data generated during this survey.

Table B-1

<u>Data Base for Identification</u>

<u>of</u>

<u>Respondents' Awareness of the DMRP</u>

| | | | * | "(a) Bulletin | | |
|----------|------------------|---|---------|---------------|-----------|-----|
| | | ,o | They | 100 | £ 651, | 121 |
| | side" et reaccio | 64, | Soll of | (a) 40 | 841/ | 10 |
| | 10ta1 | Jan | 900 | 0.04 | Ding Bull | |
| District | # | % | % | % | % | |
| 1 | 85 = 100% | 9.4 | 2.4 | 10.6 | 9.4 | |
| 2 | 126 = 100% | 14.3 | 1.6 | 14.3 | 9.5 | |
| 3 | 97 = 100% | 9.2 | 2.1 | 9.3 | 9.3 | |
| 4 | 107 = 100% | 9.3 | 1.9 | 10.3 | 8.4 | |
| 5 | 46 = 100% | 8.7 | - | 8.7 | 15.2 | |
| 6 | 79 = 100% | 15.4 | 5.1 | 17.7 | 11.4 | |
| 7 | 47 = 100% | 10.6 | 12.8 | 17.0 | 17.0 | |
| 8 | 83 = 100% | 12.0 | 2.4 | 14.5 | 12.0 | |
| 9 | 71 = 100% | 18.3 | - | 18.3 | 14.1 | |
| 10 | 42 = 100% | 14.2 | 7.1 | 16.7 | 19.8 | |
| 11 | 71 = 100% | 11.2 | 7.0 | 12.7 | 19.7 | |
| 12 | 84 = 100% | 25.0 | 8.3 | 27.3 | 14.3 | |

Table B-2

Distribution of DMRP Awareness by District

Among Dredging Assigned Personnel

| | railong breaging r | issigned re | 1 30111161 | * | 1 x |
|----------|--------------------|-------------|---------------------------------------|-------------|------|
| | | 200 | , , , , , , , , , , , , , , , , , , , | 00/54 | Job. |
| | # 50ta 1 Sample | oregined | 455,931 | **BUTPETIND | , |
| District | # | % | %,0 | % D 43 | |
| 1 | 85 = 100% | 31.8 | 25.9 | 29.6 | |
| 2 | 126 = 100% | 35.7 | 35.6 | 26.6 | |
| 3 | 97 = 100% | 20.6 | 15.0 | 45.0 | |
| 4 | 107 = 100% | 28.0 | 16.6 | 30.0 | |
| 5 | 46 = 100% | 47.8 | 18.1 | 31.8 | |
| 6 | 79 = 100% | 34.1 | 37.0 | 25.9 | |
| 7 | 47 = 100% | 57.4 | 25.9 | 33.3 | |
| 8 | 83 = 100% | 28.9 | 33.3 | 41.6 | |
| 9 | 71 = 100% | 47.9 | 20.6 | 29.4 | |
| 10 | 42 = 100% | 30.9 | 53.8 | 61.5 | |
| 11 | 71 = 100% | 46.5 | 21.2 | 42.4 | |
| 12 | 84 = 100% | 40.4 | 41.1 | 35.3 | |
| | | | | | |

Table B-3
PROJECT ASSIGNMENTS OF PERSONNEL INVOLVED IN DREDGING

b If you are assigned to more than one project area, indicate the approximate percent(%) of time you allocate to each in column b. Q. la To which of the listed "project areas and related activities" are you presently assigned?

c Has your assignment to the project been for more or less than a six month period?

d Do you have an interest, whether or not job related, in any project area?

| | Bas | Basin Planning | | ဝ | Bridge Construction | on | C1 Wat | Clearing Waterways | |
|------------------------------------|-------|-------------------|---------|-------|------------------------|---------------|-----------|-----------------------|---------|
| | Total | Aware | Unaware | Total | Aware | Aware Unaware | | Aware | Unaware |
| Number Answering | 334 | 95 | 239 | 334 | 95 | 239 | 334 | 94 | 239 |
| Assigned | 25.1% | 12.6% | 30.1% | 22.8% | | 26.8% | 42.2% | 41.5% | 42.5% |
| Percent of Time | | | | | | | | | |
| 1 - 20% | 75.6 | 70.0 | 76.5 | 90.5 | 100.0 | 88.5 | 86.4 | 94.4 | 83.3 |
| 21 - 40% | 15.4 | 20.0 | 14.7 | 8.5 | 8.5 | 8.6 | 11.4 | 9.6 | 13.5 |
| 41 - 60% | 7.7 | 10.0 | 7.4 | • | | • | 1.5 | • | 2.1 |
| %08 - 19 | 1.3 | • | 1.5 | 1.4 | | 1.6 | | • | |
| 81 - 100% | • | • | | • | • | | 8. | • | 1.0 |
| Assigned Six Months | | | | | | | | | |
| Less than | 22.9 | 18.2 | 23.7 | 27.1 | 21.4 | 28.6 | 21.1 | 2.9 | 21.9 |
| More than | 17.1 | 81.8 | 76.3 | 72.9 | 78.6 | 71.4 | 78.9 | 97.1 | 6.07 |
| Has an Interest in Project Area | 39.9 | 38.0 | 40.6 | 33.8 | | 36.5 | 36.4 | 36.7 | 36.3 |

Table B-3 (continued)

| 9. 1 | | Dam a | pt | | | Dredging | ging | | |
|------------------------------------|-------|---------------|---------|-------|-------------|----------|-------|----------|---------|
| | | Water Control | ontrol | Ma | Maintenance | | | New Work | |
| | Total | Aware | Unaware | Total | Aware | Unaware | Total | Aware | Unaware |
| Number Answering | 334 | 95 | 239 | 336 | 95 | 241 | 331 | 93 | 238 |
| Assigned | 49.4% | 32.6% | 26.1% | 78.9% | 88.4% | 75.1% | 77.9% | 80.6% | %6.9% |
| Percent of Time | | | | | | | | | |
| 1 - 20% | 58.1 | 70.4 | 55.4 | 53.5 | 33.8 | 62.5 | 72.0 | 68.1 | 73.7 |
| 21 - 40% | 23.6 | 22.2 | 24.0 | 20.4 | 8.02 | 20.2 | 18.4 | 16.7 | 19.2 |
| 41 - 60% | 11.5 | 3.7 | 13.2 | 7.3 | 13.0 | 4.8 | 4.6 | 8.3 | 3.0 |
| 61 - 80% | 4.7 | | 5.8 | 8.6 | 19.5 | 5.4 | 5.9 | 6.9 | 1.2 |
| 81 - 100% | 2.0 | 3.7 | 1.7 | 0.6 | 13.0 | 7.1 | 2.1 | | 3.0 |
| ு Assigned Six Months | | | | | | | | | |
| Less than | 15.0 | 6.9 | 17.1 | 23.2 | 6.7 | 31.5 | 22.9 | 9.4 | 28.7 |
| More than | 85.0 | 93.1 | 82.9 | 8.97 | 93.3 | 68.5 | 1.77 | 9.06 | 71.3 |
| Has an interest in project area | 50.6 | 42.3 | 53.9 | 51.6 | 59.8 | 48.2 | 55.3 | 66.2 | 50.8 |

Table B-3 (continued)

| 0.1 | | | | | | | | | |
|------------------------------------|-------|---------------------------|---------|-------|-------|---------|-------|------------------------|---------|
| | Env | Environmenta Inventory | al | r 0 | Flood | | Hydr | Hydroelectric Power | U |
| | Total | Aware | Unaware | Total | Aware | Unaware | Total | Aware | Unaware |
| Number Answering | 335 | 95 | 240 | 335 | 95 | 240 | 333 | 94 | 239 |
| Assigned | 37.0% | 47.4% | 32.9% | 59.4% | 48.4% | 63.7% | 11.4% | 5.3% | 13.8% |
| Percent of Time | | | | | | | | | |
| 1 - 20% | 73.0 | 63.6 | 78.9 | 46.0 | 6.19 | 41.4 | 75.8 | 83.3 | 74.1 |
| 21 - 40% | 8.7 | 8.9 | 6.6 | 24.6 | 21.4 | 25.5 | 15.2 | 16.7 | 14.8 |
| 41 - 60% | 8.7 | 13.6 | 9.6 | 11.8 | 9.5 | 12.4 | 9.1 | | 11.11 |
| 61 - 80% | 5.5 | 9.1 | 2.8 | 9.1 | 7.1 | 6.7 | • | | |
| 81 - 100% | 4.3 | 8.9 | 2.8 | 9.8 | | 11.0 | • | | |
| Assigned Six Months | | | | | | | | | |
| less than | 21.0 | 10.5 | 27.4 | 10.3 | 6.9 | 11.5 | 31.6 | 28.6 | 32.3 |
| More than | 0.67 | 89.5 | 72.6 | 9.68 | 93.0 | 88.4 | 68.4 | 71.4 | 2.79 |
| Has an interest in project area | 41.0 | 52.6 | 36.3 | 52.2 | 44.4 | 55.5 | 25.0 | 17.9 | 27.9 |

Table B-3 (continued)

| | | ~ ~ | Recreation Resources | _ | | Shore Protection | E. | De | Urban Development | jt. |
|----------------|------------------------------------|-------|-------------------------|---------|-------|---------------------|---------|-------|----------------------|---------|
| | | Total | Aware | Unaware | Total | Aware | Unaware | Total | Aware | Unaware |
| Numbe | Number Answering | 333 | 98 | 238 | 335 | 98 | 240 | 333 | 95 | 238 |
| | Assigned | 38.7% | 30.5% | 45.0% | 48.1% | 48.4% | 47.9% | 8.7% | 7.4% | 9.2% |
| Perce | Percent of Time | | | | | | | | | |
| | 1 - 20% | 86.8 | 89.7 | 85.9 | 73.0 | 81.4 | 7.69 | 100.0 | 100.0 | 100.0 |
| | 21 - 40% | 1.6 | 6.9 | 8.6 | | | 19.3 | • | | , |
| | 41 - 60% | 2.5 | 3.4 | 2.2 | | 4.7 | 55.5 | | 1 | |
| D | 61 - 80% | • | | | | , | 6. | 1 | , | , |
| -7 | 81 - 100% | 1.7 | , | 2.2 | 3.3 | , | 4.6 | | | , |
| Assig | Assigned Six Months | | | | | | | | | |
| | Less than | 26.2 | 6.9 | 33.3 | 21.1 | 4.9 | 28.3 | 40.7 | 71.4 | 30.0 |
| | More than | 73.8 | 93.1 | 2.99 | 78.9 | 95.1 | 1.17 | 59.3 | 28.6 | 70.0 |
| Has a proje | Has an interest in project area | 46.7 | 37.5 | 50.5 | 47.6 | 42.5 | 9.99 | 25.0 | 22.8 | 25.9 |

Table B-3 (continued)

| | 3 | Waste Water | er + | + 651 | Cunn. | > | T and a | 000 | 400 |
|---|-------|-------------|---------|-------|--------------|---------|---------|------------------------|---------|
| | | ו במרוובו | | Mar | water Supply | 7 | בוובו | chier yency operations | acions |
| | Total | Aware | Unaware | Total | Aware | Unaware | Total | Aware | Unaware |
| Number Answering | 334 | 95 | 239 | 334 | 95 | 239 | 332 | 95 | 237 |
| Assigned | 17.1% | 13.7% | 18.4% | 20.7% | 17.9% | 21.8% | 37.3% | 34.7% | 38.4% |
| Percent of Time | | | | | | | | | |
| 1 - 20% | 94.2 | 100.0 | 92.9 | 88.6 | 6.26 | 98.6 | 8.06 | 93.5 | 89.9 |
| 21 - 40% | 3.8 | • | 4.8 | 9.8 | 7.1 | 9.1 | 7.5 | 3.2 | 0.6 |
| %09 - | 1 | • | • | 1.7 | • | 2,3 | 8. | 3.2 | |
| 61 - 80% | | • | | | , | | | • | • |
| 81 - 100% | 1.9 | • | 2.4 | ı | 1 | | 8. | | 1.1 |
| Assigned Six Months | | | | | | | | | |
| Less than | 35.4 | 25.0 | 38.9 | 24.1 | 12.5 | 28.9 | 24.8 | 12.9 | 29.7 |
| More than | 9.49 | 75.0 | 0.19 | 75.9 | 87.5 | 1.17 | 75.2 | 87.1 | 70.3 |
| Has an interest in p ro ject area | 28.7 | 31.6 | 27.5 | 35.7 | 33.7 | 36.5 | 38.1 | 36.6 | 38.3 |

B-8

Table B-3 (concluded)

| | 0the | Other Projects | cts |
|------------------------------------|--------|----------------|---------------|
| | Total | Aware | Aware Unaware |
| Number Answering | 327 | 16 | 236 |
| Assigned | 22.6 % | 19.8% | 33.7 % |
| Percent of Time | | | |
| 1 - 20% | 27.9 | 33.3 | 26.0 |
| 21 - 40% | 22.1 | 22.2 | 22.0 |
| 41 - 60% | 16.2 | 22.2 | 14.0 |
| %08 - 19 | 8.8 | 9.6 | 10.0 |
| 81 - 100% | 25.0 | 16.7 | 28.0 |
| Assigned Six Months | | | |
| Less than | 14.3 | 12.5 | 14.9 |
| More than | 85.7 | 87.5 | 85.1 |
| Has an interest in project area | | | , |

Table B-4

4

Q. la To which of the listed "project areas and related activities" are you presently assigned?

| PROJECT | # 10ta/ 455/97 | Do event | 485919 |
|-----------------------------------|-------------------|----------|--------|
| Basin planning | 233 =1 | 00 8.7 | 36.5 |
| Bridge construction | 120 | 11.0 | 64.4 |
| Clearing waterways | 188 | 21.5 | 75.8 |
| Nam. reservoir, and water control | 361 | 9.8 | 46.3 |
| Dredging: New work | 268 | 31.7 | 100.0 |
| Maintenance | 264 | 29.1 | 100.0 |
| Environmental inventory | 265 | 27.2 | 47.5 |
| Flood control | 498 | 11.1 | 39.8 |
| Hydroelectric power | 97 | 5.3 | 40.0 |
| kecreation resources | 277 | 14.0 | 47.4 |
| Shore protection and restoration | 287 | 18.0 | 56.7 |
| Urban development | 93 | 12.1 | 31.9 |
| Waste treatment | 124 | 15.7 | 47.1 |
| Water supply | 159 | 12.8 | 44.2 |
| Emergency operations | 242 | 11.4 | 25.8 |

Table B-5

Q.2 Name the organizational categories to which you are currently assigned. (Division)

Respondent Distribution by Division

| | Total | Aware | Unaware |
|-------------------------|-------|-------|---------|
| Number Surveyed | 336 | 95 | 241 |
| Number Answering | 335 | 94 | 241 |
| Planning | 8 | 4 | 4 |
| Engineering | 187 | 42 | 145 |
| Construction | 23 | 4 | 19 |
| Operations | 09 | 25 | 35 |
| Construction/Operations | 27 | 6 | 18 |
| Project/Operations | 2 | • | 2 |
| Area Offices | 15 | 4 | = |
| Navigation | 13 | 9 | 7 |

Table B-6

2. Name the organizational categories to which you are currently assigned.

Respondent Distribution by Branch

| | Total | Aware | Unaware |
|-------------------------------------|-------------|--------------------|-------------|
| Number of Respondents | 336 | 95 | 241 |
| Number Answering | 308 100% | 8 2 100% | 226 100% |
| Design | 26.0 | 17.1 | 29.2 |
| Area office | 10.1 | 9.8 | 10.2 |
| Navigation | 8.8 | 14.6 | 6.6 |
| Foundations and materials | 8.4 | 4.9 | 2.7 |
| Environmental resources | 5.2 | 12.2 | 2.7 |
| Planning | 4.9 | 3.7 | 5.3 |
| Supervision and inspection | 3.6 | 1.2 | 4.4 |
| Planning and reports | 2.6 | 2.4 | 2.7 |
| Naval, shoreline and estuarine plan | 2.3 | 4.9 | 1.3 |
| Hydraulics and hydrology | 2.3 | 1.2 | 2.7 |
| Project planning | 1.6 | - | 2.2 |
| River stabilization | 1.6 | - | 2.2 |
| Project operations | 1.6 | 1.2 | 1.8 |
| Regulatory | 1.6 | 2.4 | 1.3 |
| Operations and maintenance | 1.6 | 4.9 | 0.4 |
| Waterways maintenance | 1.3 | 3.7 | 0.4 |
| Design memo | 1.0 | 0.0 | 1.3 |
| Civil projects management | 1.0 | - | 1.3 |
| Lake and harbor | 1.0 | 2.4 | 0.4 |
| Technical services | 1.0 | 2.4 | 0.4 |
| Plant | 0.9 | 1.2 | 2.2 |
| Project management | 0.6 | - | 0.9 |
| Water resources and urban planning | 0.6 | - | 0.9 |
| Construction | 0.6 | 1.2 | 0.4 |
| Recreation-resource management | 0.6 | - | 0.9 |

Table B-6 (concluded)

| | Tota1 | Aware | Unaware |
|-------------------------------------|-------|-------|---------|
| Construction | 0.6 | - | 0.9 |
| Operations | 0.6 | - | 0.9 |
| Plant | 0.6 | - | 0.9 |
| Flood plain management | 0.3 | | 0.4 |
| Economics | 0.3 | - | 0.4 |
| Plan formulation | 0.3 | 1.2 | - |
| Engineering systems and programming | 0.3 | 1.2 | |
| Construction service | 0.3 | - | 0.4 |
| Permit | 0.3 | - | 0.4 |
| Regulatory functions | 0.3 | - | 0.4 |
| Engineering | 0.3 | - | 0.4 |
| Survey | 0.3 | - | 0.4 |
| Contractual administration | 0.3 | - | 0.4 |

Table B-7
Q.3 What is your present Military or Civil Service job title?

| | Total | Aware | Unaware |
|--|------------|----------|------------|
| Number of Respondents Number Answering | 336 328 | 95 92 | 241 236 |
| | % | % | 0' |
| Civil engineer | 32.6 | 25.0 | 35.6 |
| Supv. civil engineer (Tech.) | 22.9 | 31.5 | 19.5 |
| Chief | 6.1 | 10.9 | 4.2 |
| Engineering technician | 4.3 | 4.3 | 4.2 |
| Civil engineer technician | 3.4 | | 4.7 |
| Construction representative/ superintendent | 2.7 | 2.2 | 3.0 |
| Fishery/biologist | 2.1 | 4.3 | 1.3 |
| Mechanical engineer | 2.1 | 2.2 | 2.1 |
| Hydraulic engineer | 1.8 | 2.2 | 1.7 |
| Geologist | 1.5 | - | 2.1 |
| Environmental resources/ environmental specialist | 1.2 | 3.3 | 0.4 |
| Program analyst/operations | 1.2 | 1.1 | 1.3 |
| Assistant chief/engineer | 0.9 | 1.1 | 0.8 |
| Regional economist | 0.9 | | 1.3 |
| Civil engineer technician | 0.9 | - | 1.3 |
| Area engineer | 0.9 | 1.1 | 0.8 |
| Oceanographer | 0.9 | 3.3 | |
| Civil service | 0.9 | - | 1.3 |
| Branch chief | 0.6 | 2.2 | |
| Resident engineer | 0.6 | - | 0.8 |
| Sanitary engineer | 0.6 | 1.1 | 0.4 |
| Ecologist/agronomist | 0.6 | 1.1 | 0.4 |
| Project engineer | 0.6 | | 0.8 |
| Supervisory engineer | 0.6 | 1.1 | 0.4 |
| Editor/technical writer | 0.6 | | 0.8 |
| Acting area engineer | 0.3 | | 0.4 |
| Budget analyst | 0.3 | | 0.4 |
| Captain | 0.3 | | 0.4 |
| | | | |

Table B-7 (concluded)

| | Total | Aware | Unaware |
|--|-------|-------|---------|
| Number Answering | 328 | 92 | 236 |
| | % | % | 9/ |
| Economist | 0.3 | - | 0.4 |
| Illustrator | 0.3 | - | 0.4 |
| Landscape architect/outdoor recreation | 0.3 | - | 0.4 |
| Permit specialist | 0.3 | - | 0.4 |
| Section chief | 0.3 | - | 0.4 |
| Structural engineer | 0.3 | - | 0.4 |
| Supv. hydrology engineer | 0.3 | - | 0.4 |
| General engineer | 0.3 | | 0.4 |
| Ship surveyor | 0.3 | - | 0.4 |
| Power project superintendent | 0.3 | | 0.4 |
| Management assistant | 0.3 | - | 0.4 |
| Supervisor | 0.3 | - | 0.4 |
| Architect | 0.3 | - | 0.4 |
| Facility manager | 0.3 | - | 0.4 |
| Administrative officer | 0.3 | | 0.4 |
| Marine equipment repairman | 0.3 | - | 0.4 |
| Shore patrol inspector | 0.3 | | 0.4 |
| Supervisory general engineer | 0.3 | | 0.4 |
| Soils engineer | 0.3 | - | 0.4 |
| Public affairs officer | 0.3 | | 0.4 |
| Maintenance superintendent | 0.3 | | 0.4 |
| District engineer | 0.3 | 1.1 | |
| Park manager/recreation mgr. | 0.3 | 1.1 | - |
| Chemist | 0.3 | | 0.4 |

 $\label{eq:continuous} \mbox{Table B-8}$ Q.4 Identify your area of expertise or specialization.

| | Total | Aware | Unaware |
|---|------------|----------|------------|
| Number of Respondents Number Answering | 336 333 | 95 95 | 241 238 |
| number rindner mg | % | % | % |
| Civil engineering | 44.4 | 47.4 | 43.4 |
| Navigation | 7.2 | 8.4 | 6.7 |
| Soil mechanics | 4.5 | 3.2 | 5.0 |
| Environmental analysis and planning/engineering | 3.9 | 7.4 | 2.5 |
| Administration and management | 3.3 | 3.2 | 3.4 |
| Engineering | 2.7 | 4.2 | 2.1 |
| Hydrologic and hydrology equipment | 2.4 | - | 3.4 |
| Marine engineering and construction | 2.1 | 2.1 | 2.1 |
| Construction and operations | 1.8 | 1.1 | 2.1 |
| Cost estimating | 1.8 | - | 2.5 |
| Coastal engineering | 1.5 | 1.1 | 1.7 |
| Contract administration | 1.5 | 1.1 | 1.7 |
| Dredging | 1.5 | 3.2 | 0.8 |
| Mechanical engineering | 1.5 | 1.1 | 1.7 |
| Computer/systems analysis | 1.5 | 1.1 | 1.7 |
| Geology | 1.2 | - | 1.7 |
| Specification engineering | 1.2 | 1.1 | 1.3 |
| Water resource planner/ analysis | 1.2 | 1.1 | 1.3 |
| Agronomy administration | 0.9 | - | 1.3 |
| Biology | 0.9 | 2.1 | 0.4 |
| Economics | 0.9 | - | 1.3 |
| | | | |

Table B-8 (continued)

| | Total | Aware | Unaware |
|---|-------|-------|---------|
| Number Answering | 333 | 95 | 238 |
| | % | % | % |
| Technical writer | 0.9 | | 1.3 |
| Channel stabilization | 0.9 | 1.1 | 0.8 |
| Aquatic plant control | 0.6 | 1.1 | 0.4 |
| Geo-technical | 0.6 | - | 0.8 |
| Operations and maintenance | 0.6 | 2.1 | |
| Archeology | 0.3 | - | 0.4 |
| Bank stabilization and dredge engineering | 0.3 | | 0.4 |
| Design | 0.3 | | 0.4 |
| Estuarine ecology | 0.3 | 1.1 | |
| Field permit inspection | 0.3 | - | 0.4 |
| Fiscal management | 0.3 | - | 0.4 |
| Foundation engineering | 0.3 | - | 0.4 |
| Instrumentation and control | 0.3 | _ | 0.4 |
| Illustration and design | 0.3 | - | 0.4 |
| Landscape architecture/ design | 0.3 | - | 0.4 |
| Materials of construction | 0.3 | - | 0.4 |
| Ocean engineer | 0.3 | 1.1 | - |
| Professional mariner | 0.3 | 1.1 | - |
| Planning engineer | 0.3 | - | 0.4 |
| Resource management | 0.3 | - | 0.4 |
| Sanitary/environmental engineering | 0.3 | 1.1 | |
| Structural design | 0.3 | 1.1 | - |
| Surveying | 0.3 | | 0.4 |
| Shore protection | 0.3 | - | 0.3 |
| Fishery biology/fish and wildlife | 0.3 | - | 0.4 |

Table B-8 (concluded).

Q. 4

| Number Answering | <u>Total</u> 333 | Aware 95 | Unaware 238 |
|--|---------------------|-------------|----------------|
| | % | % | % |
| Public information | 0.3 | - | 0.4 |
| Budget and Programming | 0.3 | - | 0.4 |
| Botany | 0.3 | 0.3 | - |
| Inspection | 0.3 | - | 0.4 |
| Geohydrology | 0.3 | - | 0.4 |
| Preparation of Governmen Estimate | | | 0.4 |
| Revetment Construction and Maintenance | 0.3 | _ | 0.4 |
| Programming | - | | - |
| Water Chemistry | 0.3 | 1.1 | - |

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Table B-10

Q. 20 Highest Degree Held:

How long have you been either a civil or military member of the Corps? 0. 19

| | Total Aware Unaware Number of Respondents 336 95 241 | swering 326 94 232 100% 100% 100% | 9.6% | 62.0 70.2 | 16.0 17.0 | Doctorate 1.8 3.2 1.3 | | | | |
|--------------------------|---|-----------------------------------|--------------------|------------------|----------------|-----------------------|----------------|---------------|---------------|---------------|
| | Aware Unaware 95 241 Number of | 94 235 Number Answering 100% 100% | 17.4% | 14.0 | 20.9 | 15.7 | 14.0 | 10.2 | 4.7 | 2.1 |
| | Total Aware 336 95 | | | | | | | | | 0.3 2.1 |
| שונו במו ל שבשבו כו בונכ | Total Number of Respondents 336 | Number Answering 329 | 5 yrs. & less 19.1 | 6 - 10 yrs. 16.4 | - 15 yrs. 17.9 | - 20 yrs. 17.0 | - 25 yrs. 13.4 | - 30 yrs. 8.8 | - 35 yrs. 4.9 | - 40 yrs. 2.4 |
| | Numbe | Numbe | 2 | 9 | 1 | 16 | 12 | 56 | 31 | 36 |

Table B-11
Q. 20b. Year in which highest degree was obtained.

| | | | Total | Aware | Unaware |
|--------|-----|-------------|-----------|----------|-----------|
| Number | of | Respondents | 336 | 95 | 241 |
| Number | Ans | swering | 223 = 100 | 73 = 100 | 150 = 100 |

| Year | Total | Aware | Unaware | Year | Total | Aware | Unaware |
|------|-------|-------|---------|------|-------|-------|---------|
| 1931 | 0.4 | - | 0.7 | 1955 | 2.2 | 2.7 | 2.0 |
| 1933 | | - | - | 1956 | 0.4 | - | 0.7 |
| 1934 | 1.3 | - | 2.0 | 1957 | 4.5 | 8.2 | 2.7 |
| 1935 | 0.4 | - | 0.7 | 1958 | 3.6 | 4.1 | 3.3 |
| 1936 | 0.4 | - | 0.7 | 1959 | 2.2 | 4.1 | 1.2 |
| 1937 | - | - | - | 1960 | 4.9 | 5.5 | 4.7 |
| 1938 | 0.4 | - | 0.7 | 1961 | 3.1 | 4.1 | 2.7 |
| 1939 | - | - | | 1962 | 1.8 | 1.4 | 2.0 |
| 1940 | 1.3 | 1.4 | 1.3 | 1963 | 3.1 | 4.1 | 2.7 |
| 1941 | 1.8 | 1.4 | 2.0 | 1964 | 2.2 | 2.7 | 2.0 |
| 1943 | - | - | - | 1965 | 4.0 | 2.7 | 4.7 |
| 1944 | 0.4 | - | 0.7 | 1966 | 1.3 | 2.7 | 0.7 |
| 1945 | 0.4 | 1.4 | • | 1967 | 2.2 | 4.1 | 1.3 |
| 1946 | - | - | | 1968 | 4.0 | 4.1 | 4.0 |
| 1947 | 0.9 | - | 1.3 | 1969 | 4.5 | 8.2 | 2.7 |
| 1948 | 3.1 | - | 4.7 | 1970 | 4.5 | 5.5 | 4.0 |
| 1949 | 2.2 | 1.4 | 2.7 | 1971 | 4.0 | 2.7 | 4.7 |
| 1950 | 2.7 | 1.4 | 3.3 | 1972 | 6.3 | 6.8 | 6.0 |
| 1951 | 4.9 | 5.5 | 4.7 | 1973 | 5.4 | 4.1 | 6.0 |
| 1952 | 2.7 | 2.7 | 2.7 | 1974 | 2.7 | 1.4 | 3.3 |
| 1953 | 1.8 | | 2.7 | 1975 | 4.5 | 5.3 | 2.7 |
| 1954 | 2.2 | 2.7 | 2.0 | 1976 | 0.4 | - | 0.7 |
| | | | | | | | |

Table B-12 \mathbb{Q} , 21 In what time period were you born?

| | Total | Aware | Unaware |
|-----------------------|-------------|------------|-------------|
| Number of Respondents | 336 | 95 | 241 |
| Number Answering | 327 100% | 92 100% | 235 100% |
| Before 1915 | 4.3% | 1.1% | 5.5% |
| 1915 - 1919 | 9.2 | 7.6 | 9.8 |
| 1920 - 1924 | 11.6 | 7.6 | 13.2 |
| 1925 - 1929 | 16.8 | 12.0 | 18.7 |
| 1930 - 1934 | 14.1 | 17.4 | 12.8 |
| 1935 - 1939 | 14.7 | 20.7 | 12.3 |
| 1940 - 1944 | 14.1 | 16.3 | 13.2 |
| 1945 - 1949 | 12.5 | 16.3 | 11.1 |
| 1950 & after | 2.8 | 1.1 | 3.4 |

Table B-13
Q. 3b If Civil Service, what is your present GS rating?

| | Total | Aware | Unaware |
|-----------|---------------|--------------|---------------|
| GS Rating | # 328 % | # 91 % | # 237 % |
| 9 | 13.7 | 6.6 | 16.5 |
| 10 | 1.5 | | 2.0 |
| 11 | 28.4 | 28.6 | 28.3 |
| 12 | 32.6 | 28.6 | 34.2 |
| 13 | 17.1 | 26.4 | 13.5 |
| 14 | 5.8 | 7.7 | 5.1 |
| 15 | 0.9 | 2.2 | 0.4 |
| | | | |

Table B-14

Q.6a In the list of job activities below: a. Check <u>all</u> the activities you usually perform in connection with your job.

| | | | of Respo | | 66 6=100% | 95 95=1009 | 241 241=100% |
|-----------------------------|-------|-------|----------|--------------------------|--------------|---------------|-----------------|
| | Total | Aware | Unaware | | Total | Aware | Unaware |
| Reviewing | 95.1% | 87.4% | 84.2% | Researchin | g 44.0 | 50.5 | 41.5 |
| Coordinating | 84.8 | 91.6 | 82.2 | Liaison | 44.0 | 48.4 | 42.3 |
| Recommending | 73.4 | 80.0 | 70.8 | Representi | ng 42.9 | 47.4 | 41.4 |
| Engineering | 73.2 | 70.5 | 74.3 | Dredging | 37.8 | 50.5 | 32.8 |
| Planning | 71.4 | 81.1 | 67.6 | Authorizin | g 37.5 | 41.1 | 36.1 |
| Analyzing | 70.5 | 77.9 | 67.6 | Conceptual | | | |
| Supervising | 67.6 | 70.5 | 66.4 | ing | 33.9 | 41.1 | 31.1 |
| Investigating | 64.9 | 68.4 | 63.5 | Recording | 33.0 | 27.4 | 35.3 |
| Organizing | 62.8 | 67.4 | 61.0 | Staffing | 31.8 | 37.9 | 29.5 |
| Advising | 62.8 | 65.3 | 61.8 | Maintainin | | 30.5 | 26.6 |
| Report | | | | Controllin | g 25.6 | 26.3 | 25.3 |
| writing | 62.8 | 67.4 | 61.0 | Contractin | g 24.7 | 29.5 | 22.8 |
| Estimating | 62.2 | 60.0 | 63.1 | Enforcing | 22.6 | 28.4 | 20.3 |
| Directing | 59.5 | 67.4 | 56.4 | Surveying | 21.4 | 17.9 | 22.8 |
| Observing | 58.3 | 64.2 | 56.0 | Procuremen | t 21.1 | 23.2 | 20.3 |
| Administering | 57.4 | 65.3 | 54.4 | Constructi | ng 21.1 | 18.9 | 22.0 |
| Inspecting | 54.8 | 55.8 | 54.4 | Drafting | 19.9 | 12.6 | 22.8 |
| Consulting | 52.8 | 62.1 | 49.2 | Appraising | 19.0 | 18.9 | 19.1 |
| Initiating | 51.8 | 55.8 | 50.2 | Arbitratin | g 17.9 | 18.9 | 17.4 |
| Delegating | 51.8 | 61.6 | 48.1 | Testing | 16.7 | 15.8 | 17.0 |
| Approving | 47.9 | 48.4 | 47.7 | Mapping | 15.5 | 12.6 | 16.6 |
| Establishing specifications | 47.6 | 50.5 | 46.5 | Permit issu & licensi | | 15.8 | 12.9 |
| Monitoring | 46.1 | 51.6 | 44.0 | Auditing | 8.9 | 7.4 | 9.5 |
| Persuading | 45.8 | 54.7 | 42.3 | Servicing | 6.3 | 5.3 | 6.6 |
| Selecting | 44.6 | 48.4 | 43.2 | Prosecutin | g 2.7 | 4.2 | 2.1 |

 $\label{eq:Table B-15} \mbox{Q. 6b Of these, identify the three (3) you consider primary to your job.}$

| | Tota1 | | | Aware | | | Unaware | | | |
|-----------------------------|--------|--------|-------|----------|--------|---------|----------|-------|--------|--|
| | بغ | 41.00 | 301 | 3 | 6.23 | 30,1 | 4 | 8.1.2 | 501 | |
| | 1000 # | A VINO | 11/12 | # 100 A; | Acino. | */1/2 # | 4 1001 # | S. In | 21.42. | |
| Supervising | 227 | 43.6 | 99 | 67 | 49.3 | 33 | 160 | 41.2 | 66 | |
| Engineering | 246 | 37.8 | 93 | 67 | 31.3 | 21 | 179 | 40.2 | 72 | |
| Coordinating | 285 | 32.2 | 92 | 87 | 27.6 | 24 | 198 | 34.3 | 68 | |
| Report writing | 211 | 32.2 | 68 | 64 | 32.8 | 21 | 147 | 31.9 | 47 | |
| Planning | 240 | 27.5 | 66 | 77 | 26.0 | 20 | 163 | 28.2 | 46 | |
| Administering | 143 | 42.0 | 60 | 33 | 75.8 | 25 | 110 | 31.8 | 35 | |
| Dredging | 127 | 29.9 | 51 | 48 | 45.8 | 22 | 79 | 20.3 | 16 | |
| Reviewing | 286 | 15.0 | 43 | 83 | 13.3 | 11 | 203 | 15.8 | 32 | |
| Analyzing | 237 | 15.6 | 37 | 74 | 14.0 | 11 | 163 | 16.0 | 36 | |
| Estimating | 209 | 16.3 | 34 | 57 | 5.3 | 3 | 152 | 13.8 | 31 | |
| Establishing specifications | 160 | 16.3 | 26 | 48 | 14.6 | 7 | 112 | 17.0 | 19 | |
| Investigating | 218 | 11.0 | 24 | 65 | 9.2 | 1 | 153 | 11.8 | 18 | |
| Inspecting | 184 | 12.0 | 22 | 53 | 7.6 | 4 | 131 | 13.7 | 18 | |
| Organizing | 211 | 7.6 | 16 | 64 | 7.8 | 5 | 147 | 7.5 | 11 | |
| Advising | 211 | 7.6 | 16 | 62 | 12.9 | 8 | 149 | 5.4 | 8 | |
| Researching | 148 | 10.1 | 15 | 48 | 8.3 | 4 | 100 | 11.0 | 11 | |
| Directing | 200 | 7.5 | 15 | 84 | 14.3 | 12 | 136 | 2.2 | 3 | |
| Permit issuing & licensing | 46 | 26.1 | 12 | 15 | 33.3 | 5 | 31 | 22.6 | 7 | |
| Maintaining | 93 | 12.9 | 12 | 29 | 10.3 | 3 | 64 | 14.1 | 9 | |
| Constructing | 71 | 16.9 | 12 | 18 | 16.7 | 3 | 53 | 17.0 | 9 | |
| Conceptualizing | 114 | 9.7 | 11 | 39 | 7.7 | 3 | 75 | 10.7 | 8 | |
| Delegating | 174 | 6.3 | 11 | 58 | 6.9 | 4 | 116 | 6.0 | 7 | |
| Consulting | 177 | 5.7 | 10 | 59 | 1.7 | 1 | 118 | 7.6 | 9 | |
| | | | | | | | | | | |

Table B-15 (concluded)

| Q. 6b | Total | | | Awa | ire | | Unaware | | | |
|--------------|------------------|------|-----|--------|------|-----------|---------------------|------|------|--|
| | 1,00 | 27. | 900 | 1,00 | 2.7. | 900 | ing | 2.12 | 200 | |
| | 47.5 | 1 | 4 | tir. | 2 3 | Tillity I | 7.7 | 6 | 3.2 | |
| | Identif Job A | ima | - | lden l | i'ma | 1 | Identify Job Act | 7. | ctil | |
| | # | 8 8 | # | # | % | # | # | % | # | |
| Recommending | 246 | 4.1 | 10 | 76 | | 0 | 170 | 5.9 | 10 | |
| Persuading | 154 | 5.2 | 8 | 52 | | 0 | 102 | 7.8 | 8 | |
| Contracting | 83 | 8.4 | 7 | 28 | 7.1 | 2 | 55 | 9.1 | 5 | |
| Approving | 161 | 3.1 | 5 | 46 | 4.4 | 2 | 115 | 2.6 | 3 | |
| Initiating | 174 | 2.9 | 5 | 53 | 1.9 | 1 | 121 | 3.3 | 4 | |
| Monitoring | 155 | 3.2 | 5 | 49 | | 0 | 106 | 4.7 | 5 | |
| Authorizing | 126 | 3.2 | 4 | 39 | 2.6 | 1 | 87 | 3.5 | 3 | |
| Observing | 196 | 2.0 | 4 | 61 | 1.6 | 1 | 135 | 22.2 | 3 | |
| Mapping | 52 | 7.7 | 4 | 12 | | 0 | 40 | 10.0 | 4 | |
| Surveying | 72 | 5.6 | 4 | 17 | 6.9 | 1 | 55 | 5.5 | 3 | |
| Auditing | 30 | 10.0 | 3 | 7 | | 0 | 23 | 13.0 | 3 | |
| Recording | 111 | 2.7 | 3 | 26 | | 0 | 85 | 5.9 | 3 | |
| Appraising | 64 | 4.7 | 3 | 18 | 11.1 | 2 | 46 | 2.2 | 1 | |
| Representing | 144 | 2.1 | 3 | 45 | | 0 | 99 | 3.0 | 3 | |
| Testing | 56 | 5.4 | 3 | 15 | | 0 | 41 | 7.3 | 3 | |
| Enforcing | 76 | 4.0 | 3 | 27 | | 0 | 49 | 6.1 | 3 | |
| Drafting | 67 | 4.5 | 3 | 12 | 8.3 | 1 | 55 | 3.6 | 2 | |
| Procurement | 71 | 2.8 | 2 | 22 | 4.6 | 1 | 49 | 2.0 | 1 | |
| Controlling | 86 | 1.2 | 1 | 25 | | 0 | 61 | 1.7 | 1 | |
| Prosecuting | 9 | 11.1 | 1 | 4 | 25.0 | 1 | 5 | | 7 | |
| Servicing | 21 | 4.8 | 1 | 15 | | 0 | 16 | 6.3 | 1 | |
| Selecting | 150 | 0.7 | 1 | 46 | | 0 | 104 | 1.0 | 1 | |
| Staffing | 107 | 0.9 | 1 | 36 | | 0 | 71 | 1.4 | 1 | |
| Arbitrating | 60 | | 0 | 18 | | 0 | 42 | | 0 | |
| | | | | | | | | | | |

Table B-16

Q. 5 In your job location, what percent (%) of working time is normally spent away from your usual job location?

| | | | | Total | Aware | Unaware | |
|------------------|--------|-----|--------|--------|-------|---------|--|
| Number | of Res | por | ndents | 336 | 95 | 241 | |
| Number Answering | | | | 336 95 | | 241 | |
| | | | | % | % | % | |
| | No | ne | | 8.6 | 6.3 | 9.5 | |
| | 1 | - | 20% | 78.0 | 80.0 | 77.2 | |
| | 21 | - | 40% | 11.3 | 13.7 | 10.4 | |
| 41 | | - | 60% | .6 | - | .8 | |
| | 61 | - | 80% | 1.5 | - | 2.1 | |

Table B-17

Q. 7a Of all the activities checked in response to "6a" consider those which place the greatest. . . demand on you to acquire and utilize new information.

| | Total | | | Aware | | | Unaware | | | |
|-----------------------------|-----------|----------------|---------------|-----------|--------------|--------------|---------|-----------|--------|--|
| | Activity. | " E , " 19 Job | * Cest Demand | Activity. | 30, 64, 731, | * Sest Deman | lantie | * Grates. | Dupuan | |
| | # | % | # | # | 2 | # | • | 2 | # | |
| Engineering | 246 | 21.1 | 52 | 67 | 19.4 | 13 | 179 | 21.8 | 39 | |
| Planning | 240 | 15.8 | 38 | 77 | 13.0 | 10 | 163 | 17.1 | 28 | |
| Administering | 143 | 17.5 | 25 | 33 | 33.3 | 11 | 110 | 12.7 | 14 | |
| Estimating | 209 | 9.1 | 19 | 57 | 3.5 | 2 | 152 | 11.2 | 17 | |
| Coordinating | 285 | 5.6 | 16 | 87 | 2.3 | 2 | 198 | 7.1 | 14 | |
| Supervising | 227 | 7.0 | 16 | 67 | 3.0 | 2 | 160 | 8.8 | 14 | |
| Analyzing | 237 | 5.1 | 12 | 74 | 6.8 | 5 | 163 | 4.3 | 7 | |
| Establishing specifications | 160 | 6.9 | 11 | 48 | 6.3 | 3 | 112 | 7.1 | 8 | |
| Permit issuing & licensing | 46 | 23.9 | 11 | 15 | 46.7 | 7 | 31 | 12.9 | 4 | |
| Researching | 148 | 7.4 | 11 | 48 | 8.3 | 4 | 100 | 1.0 | 7 | |
| Dredging | 127 | 7.1 | 9 | 48 | 10.4 | 5 | 69 | 5.1 | 4 | |
| Conceptualizing | 114 | 7.0 | 8 | 39 | 10.3 | 4 | 75 | 5.3 | 4 | |
| Investigating | 218 | 3.7 | 8 | 65 | 1.5 | 1 | 153 | 4.6 | 7 | |
| Report writing | 211 | 3.8 | 8 | 64 | 7.8 | 5 | 147 | 2.0 | 3 | |
| Administering | 143 | 4.9 | 7 | 33 | 6.1 | 2 | 110 | 4.5 | 5 | |
| Contracting | 83 | 6.0 | 5 | 28 | 3.6 | 1 | 55 | 7.3 | 4 | |
| Reviewing | 286 | 1.7 | 5 | 83 | 2.4 | 2 | 203 | 1.5 | 3 | |
| Organizing | 211 | 1.9 | 4 | 64 | 1.6 | 1 | 147 | 2.0 | 3 | |
| Recommending | 246 | 1.2 | 3 | 76 | 1.3 | 1 | 170 | 1.2 | 2 | |
| Maintaining | 93 | 3.2 | 3 | 29 | | | 64 | 4.7 | 3 | |

^{*} Absolute numbers in these columns are the 100% bases for the adjacent relative frequencies. This also applies to Table B-18.

Table B-17 (concluded)

| Q. 7a | T | Total | | | are | | Unaware | | | | |
|--------------|---------|-----------|-------------|---------------------------------------|--|--------|----------|-----------|--------|--|--|
| | ldentje | 510 00 to | stest Deman | , , , , , , , , , , , , , , , , , , , | 18 90 61* 13, 19 80 81 81 81 81 81 81 81 81 81 81 81 81 81 | Demand | L'in. | Grates, | DU&Way | | |
| | 1 dent | St. Gres. | 97 | Activity, | 2. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. | | Activity | * Greates | # | | |
| Directing | 200 | 1.0 | 2 | 64 | 3.1 | 2 | 136 | | 0 | | |
| Auditing | 30 | 6.7 | 2 | 7 | | 0 | 23 | 8.7 | 2 | | |
| Enforcing | 76 | 2.6 | 2 | 27 | | 0 | 49 | 2.5 | 2 | | |
| Approving | 161 | 1.2 | 2 | 46 | - | 0 | 115 | 1.7 | 2 | | |
| Initiating | 174 | 1.1 | 2 | 53 | - | - | 121 | 1.7 | 2 | | |
| Authorizing | 126 | 0.8 | 1 | 39 | - | 0 | 87 | 1.1 | 1 | | |
| Recording | 111 | 0.9 | 1 | 26 | - | 0 | 85 | 1.2 | 1 | | |
| Mapping | 52 | 1.9 | 1 | 12 | - | - | 40 | 2.5 | 1 | | |
| Testing | 56 | 1.8 | 1 | 15 | - | - | 116 | _ | | | |
| Selecting | 150 | 0.6 | 1 | 46 | - | - | 104 | 1.0 | 1 | | |
| Observing | 196 | 0.5 | 1 | 61 | 1.6 | 1 | 135 | - | | | |
| Persuading | 154 | - | 0 | 52 | - | 0 | 102 | - | 0 | | |
| Controlling | 86 | | 0 | 25 | - | 0 | 61 | - | 0 | | |
| Monitoring | 155 | - | 0 | 49 | - | 0 | 106 | - | 0 | | |
| Arbitrating | 60 | - | 0 | 18 | - | 0 | 42 | - | 0 | | |
| Appraising | 64 | | 0 | 18 | | 0 | 46 | - | 0 | | |
| Contracting | 83 | - | 0 | 28 | | 0 | 55 | - | 2 | | |
| Prosecuting | 9 | - | 0 | 4 | - | 0 | 5 | - | 0 | | |
| Representing | 144 | | 0 | 45 | - | 0 | 99 | - | 0 | | |
| Drafting | 67 | | - | 12 | - | - | 55 | - | | | |
| Procurement | 71 | - | - | 22 | - | - | 49 | - | - | | |
| Surveying | 72 | - | - | 17 | - | - | 55 | - | | | |
| Servicing | 21 | - | - | 5 | - | - | 16 | - | - | | |
| Delegating | 174 | - | - | 58 | - | - | 116 | - | - | | |
| Staffing | 107 | | - | 36 | - | - | 71 | - | | | |
| Advising | 211 | | - | 62 | 3.2 | 2 | 149 | 0.7 | 2 | | |
| Consulting | 177 | | | 59 | 1.7 | 1 | 118 | 0.8 | 1 | | |
| Liaison | 148 | | | 46 | - | - | 102 | 1.0 | 1 | | |
| | | | | | | | | | | | |

Table B-18

Q. 7a Of all the activities checked in response to "6a" consider those which place the second greatest . . . demand on you to acquire and utilize new information.

| | Total | | | | Aware | | | Unaware | | | |
|-----------------------------|--------|-----------|------------|-------|------------|----------|----------|----------|----------|--|--|
| | Action | 80° 81.71 | " Greatest | denti | Second Job | Greatest | Toentie. | * Second | Greatest | | |
| | 4 | 3 | # | * | * **- | # | 140 | 2 | # | | |
| Engineering | 246 | 9.8 | 24 | 67 | 6.0 | 4 | 170 | 11.1 | 20 | | |
| Planning | 240 | 9.6 | 23 | 77 | 11.7 | 9 | 163 | 8.6 | 14 | | |
| Analyzing | 237 | 10.5 | 20 | 74 | 20.2 | 5 | 163 | 6.1 | 15 | | |
| Coordinating | 285 | 6.7 | 19 | 87 | 13.8 | 12 | 198 | 3.5 | | | |
| Report writing | 211 | 8.5 | 18 | 64 | 4.9 | 3 | 147 | 10.2 | 15 | | |
| Supervising | 227 | 7.9 | 18 | 67 | 13.4 | 9 | 160 | 5.6 | 9 | | |
| Recommending | 246 | 4.9 | 12 | 76 | 2.6 | 2 | 170 | 5.9 | 10 | | |
| Establishing specifications | 160 | 6.9 | 11 | 48 | 10.4 | 5 | 112 | 5.4 | 6 | | |
| Inspecting | 184 | 5.9 | 11 | 53 | 3.8 | 2 | 131 | 6.9 | 9 | | |
| Reviewing | 286 | 3.9 | 11 | 83 | 1.2 | 1 | 203 | 4.9 | 10 | | |
| Researching | 148 | 7.4 | 11 | 48 | 6.3 | 3 | 100 | 8.0 | 8 | | |
| Dredging | 127 | 8.7 | 11 | 48 | 10.4 | 5 | 79 | 7.6 | 6 | | |
| Advising | 211 | 4.7 | 10 | 62 | 1.6 | 1 | 149 | 6.0 | 9 | | |
| Investigating | 218 | 4.1 | 3 | 65 | 6.2 | 4 | 153 | 3.3 | 5 | | |
| Administering | 143 | 4.9 | 7 | 33 | 6.1 | 2 | 110 | 4.5 | 5 | | |
| Contracting | 83 | 6.0 | 5 | 28 | 3.6 | 1 | 55 | 7.3 | 4 | | |
| Estimating | 209 | 2.4 | 5 | 57 | 1.8 | 1 | 152 | 2.6 | 4 | | |
| Maintaining | 93 | 5.4 | 5 | 29 | 6.9 | 2 | 64 | 4.7 | 3 | | |
| Permit issuing & licensing | 46 | 8.7 | 4 | 15 | 6.7 | 1 | 31 | 9.7 | 3 | | |
| Conceptualizing | 114 | 3.5 | 4 | 39 | 2.6 | 1 | 75 | 4.0 | 3 | | |
| Constructing | 71 | 5.6 | 4 | 18 | 11.1 | 2 | 53 | 3.8 | 2 | | |
| Consulting | 177 | 2.3 | 4 | 59 | 3.4 | 2 | 118 | 1.7 | 2 | | |
| Persuading | 154 | 1.9 | 3 | 52 | 1.9 | 1 | 102 | 2.0 | 2 | | |
| Monitoring | 155 | 1.9 | 3 | 49 | - | - | 106 | 2.8 | 3 | | |

Table B-18 (concluded)

| 0 7 | rable B-18 (concluded) | | | | | | | | | |
|--------------|------------------------|----------|------------|---------------|------------------|------------|----------|------------|-----------|--|
| Q. 7a | Tot | al | | Aware Unaware | | | are | | | |
| | * Concion | 1 Second | * Createst | * Activition | 30, 5 CO) 3, 100 | # Greates. | # longit | 15, 10 Job | * Greates | |
| Representing | 144 | 2.1 | 3 | 45 | | - | 999 | 3.0 | 3 | |
| Observing | 196 | 1.5 | 3 | 61 | 1.6 | 1 | 135 | 1.5 | 2 | |
| Directing | 200 | 1.0 | 2 | 64 | 1.6 | 1 | 136 | 0.7 | 1 | |
| Appraising | 64 | 3.1 | 2 | 18 | 5.6 | 1 | 46 | 2.8 | 1 | |
| Approving | 161 | 1.2 | 2 | 46 | - | - | 115 | 1.7 | 2 | |
| Initiating | 174 | 1.1 | 2 | 53 | 1.9 | 1 | 121 | 0.8 | 1 | |
| Procurement | 71 | 2.8 | 2 | 22 | | - | 55 | 1.8 | 1 | |
| Testing | 56 | 3.6 | 2 | 15 | - | - | 41 | 4.9 | 2 | |
| Organizing | 211 | 0.5 | 2 | 64 | - | - | 147 | 1.4 | 2 | |
| Liaison | 148 | 1.4 | 2 | 46 | | - | 102 | 2.0 | 2 | |
| Controlling | 86 | 2.3 | 2 | 25 | 4.0 | 1 | 61 | 1.6 | 1 | |
| Recording | 111 | 0.9 | 1 | 26 | - | - | 85 | 1.2 | 1 | |
| Arbitrating | 60 | 1.7 | 1 | 18 | | - | 42 | 2.4 | 1 | |
| Enforcing | 76 | 1.3 | 1 | 27 | 3.7 | 1 | 49 | - | - | |
| Drafting | 67 | 1.5 | 1 | 12 | - | - | 55 | 1.8 | 1 | |
| Mapping | 52 | 1.9 | 1 | 12 | | - | 40 | 2.5 | 1 | |
| Surveying | 72 | 1.4 | 1 | 17 | - | - | 55 | 1.8 | 1 | |
| Servicing | 21 | 4.8 | 1 | 05 | - | - | 16 | 6.3 | 1 | |
| Selecting | 150 | 0.6 | 1 | 46 | | - | 104 | 1.0 | 1 | |
| Authorizing | 126 | | - | 39 | | - | 87 | | - | |
| Delegating | 174 | 0.6 | 1 | 58 | | - | 116 | 0.9 | 1 | |
| Staffing | 107 | 0.9 | 1 | 36 | - | - | 71 | 1.4 | 1 | |
| Auditing | 30 | | - | 7 | | - | 23 | - | | |
| Prosecuting | 9 | | - | 4 | | | 55 | 11:00 | - | |
| | | | | | | | | | | |

Table B-19

Q. 7b. Consider the types of sources you would or might use in acquiring new information. Some are listed below. Rate each source in terms of its usefulness in furnishing information you need for the "greatest" and "second greatest" information demanding activity. Circle for each source, the appropriate number according to the following scale.

| | _ | | |
|----------|----------|----------|--------|
| Activity | Imposing | Greatest | Demand |

| | | CCIVIC | y Impos | ing are | 40030 6 | - Ciliaria | |
|------------------------|-----------|---------|---------|---------------|---------|------------|-----------|
| T = Total A = Aware | ., | OA MOSS | | Useful Sca | | | → 100/os: |
| U = Unaware | 30 | 24 | | 300 | | | S |
| | # Answer. | 6 % | 5 % | 4 % | 3 % | 2 % | 1 % |
| Associate Workers | T:302 | 29.5 | 20.5 | 24.8 | 14.9 | 6.0 | 4.3 |
| | A: 89 | 20.2 | 23.6 | 29.2 | 16.9 | 3.4 | 6.7 |
| | U:213 | 33.3 | 19.2 | 23.0 | 14.1 | 7.0 | 3.3 |
| Conferences, | T:303 | 20.5 | 23.8 | 23.4 | 18.2 | 8.6 | 5.6 |
| seminars, work- | A: 89 | 22.5 | 23.6 | 27.0 | 12.4 | 12.4 | 2.2 |
| shops | U:214 | 19.6 | 23.8 | 22.0 | 20.6 | 7.0 | 7.0 |
| Demonstrations | T:273 | 7.0 | 12.8 | 21.2 | 16.8 | 21.2 | 20.9 |
| | A: 88 | 3.4 | 11.4 | 21.6 | 13.6 | 27.3 | 22.7 |
| | U:185 | 8.6 | 13.5 | 21.1 | 18.4 | 18.4 | 20.6 |
| Formal Course Work | T:284 | 14.1 | 19.7 | 26.4 | 17.6 | 10.9 | 11.3 |
| | A: 87 | 9.2 | 24.1 | 20.7 | 21.8 | 11.5 | 12.6 |
| | U:197 | 16.2 | 17.8 | 28.9 | 15.7 | 10.7 | 10.7 |
| Non-Corps associ- | T:285 | 12.3 | 17.5 | 23.9 | 15.4 | 15.4 | 15.4 |
| ates contacts at | A: 88 | 9.1 | 18.2 | 26.1 | 15.9 | 19.3 | 11.4 |
| meetings. | U:197 | 13.7 | 17.3 | 22.8 | 15.2 | 13.7 | 17.3 |
| Site Visits | T:301 | 47.5 | 19.9 | 18.6 | 6.0 | 4.0 | 4.0 |
| | A: 89 | 43.8 | 20.2 | 21.3 | 4.5 | 5.6 | 4.5 |
| | U:212 | 49.1 | 19.8 | 17.5 | 6.6 | 3.3 | 3.8 |
| Supervisors | T:298 | 23.8 | 24.8 | 25.2 | 11.4 | 8.1 | 6.7 |
| | A: 88 | 20.5 | 28.4 | 20.5 | 13.6 | 6.8 | 10.2 |
| | U:210 | 25.2 | 23.3 | 27.1 | 10.5 | 8.6 | 5.2 |
| Trade Shows | T:257 | 4.7 | 4.7 | 8.2 | 14.4 | 18.7 | 49.4 |
| | A: 82 | 1.2 | 3.7 | 3.7 | 14.6 | 22.0 | 54.9 |
| | U:175 | 6.3 | 5.1 | 10.3 | 14.3 | 17.1 | 46.9 |
| Books | T:296 | 19.9 | 23.3 | 28.4 | 13.9 | 8.8 | 5.7 |
| | A: 86 | 16.3 | 30.2 | 25.6 | 11.6 | 8.1 | 8.1 |
| | U:210 | 21.4 | 20.5 | 29.5 | 14.8 | 9.0 | 4.8 |
| Bulletins | T:283 | 11.7 | 16.3 | 29.0 | 23.3 | 12.0 | 7.8 |
| | A: 85 | 8.2 | 16.5 | 27.1 | 24.7 | 12.9 | 10.6 |
| | U:198 | 13.1 | 16.2 | 29.8 | 22.7 | 11.6 | 6.6 |

Table B-19 (concluded)

Q. 7b.

Activity Imposing Greatest Demand

| | | - | | | | | |
|--|-------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | # Answer. | STOM A STOM | | _Usefulr | | | 100 |
| | | . 4 | | Scal | е | | S |
| | 454 | 6 | 5 | 4 | 3 | 2 | 1 |
| | # | % | % | % | % | % | % |
| Directives & Guidelines | T:304 A: 88 U:216 | 26.6 23.9 27.8 | 23.7 21.6 24.5 | 20.7 23.9 19.4 | 16.8 15.9 17.1 | 6.3 9.1 5.1 | 5.9 5.7 6.0 |
| Journals | T:283 A: 86 U:197 | 13.8 15.1 13.2 | 16.3 19.8 14.7 | 21.2 22.1 20.8 | 21.6 16.3 23.9 | 13.8 15.1 13.2 | 13.4 11.6 14.2 |
| Technical Magazines | T:291 A: 87 U:204 | 8.2 6.9 8.8 | 14.4 17.2 13.2 | 23.7 21.8 24.5 | 24.1 25.3 23.5 | 13.4 14.9 12.7 | 16.2 13.8 17.2 |
| Manuals | T:295 A: 87 U:208 | 25.4 18.4 28.4 | 19.0 17.2 19.7 | 24.1 25.3 23.6 | 13.6 13.8 13.5 | 11.5 17.2 9.1 | 6.4 8.0 5.8 |
| Motion pictures, videotapes | T:267 A: 84 U:183 | 2.6 | 9.0 7.1 9.8 | 16.5 9.5 19.7 | 19.9 26.2 16.9 | 18.4 13.1 20.8 | 33.7 44.0 29.0 |
| Newsletters | T:275 A: 85 U:190 | 3.3 2.4 3.7 | 9.1 8.2 9.5 | 23.3 22.4 23.7 | 22.2 23.5 21.6 | 19.6 25.9 16.8 | 22.5 17.6 24.7 |
| News releases | T:272 A: 85 U:187 | 3.7 1.2 4.8 | 5.5 5.9 5.3 | 14.3 14.1 14.4 | 19.1 18.8 19.3 | 20.2 22.4 19.3 | 37.1 37.6 36.9 |
| Preprints, manu- scripts, corres- pondence | T:281 A: 87 U:194 | 8.2 6.9 8.8 | 19.6 23.0 18.0 | 21.7 19.5 22.7 | 24.6 26.4 23.7 | 12.1 14.9 10.8 | 13.9 9.2 16.0 |
| Reports | T:295 A: 87 U:208 | 18.3 23.0 16.3 | 24.7 26.4 24.0 | 25.8 25.3 26.0 | 16.9 12.6 18.8 | 6.8 2.3 8.7 | 7.5 10.3 6.3 |
| Tape Cassettes | T:261 A: 84 U:177 | 1.5 2.4 1.1 | 2.8 | 5.0 3.6 5.6 | 15.3 7.1 19.2 | 16.5 23.8 13.0 | 59.8 63.1 58.2 |

Activity Imposing Second Greatest Demand

| | Answering | S. Almar | · | _ Useful Sca | | | >6/90m |
|--------------------|-----------|----------|------|-----------------|------|------|--------|
| | Answ | 6 | 5 | 4 | 3 | 2 | 1 |
| | # | % | % | % | % | % | % |
| Associate Workers | T:275 | 27.6 | 17.5 | 20.0 | 17.1 | 11.6 | 6.2 |
| | A: 85 | 27.1 | 23.5 | 23.5 | 8.2 | 14.1 | 3.5 |
| | U:190 | 27.9 | 14.7 | 18.4 | 21.1 | 10.5 | 7.4 |
| Conferences, | T:269 | 19.3 | 19.3 | 19.0 | 16.7 | 12.3 | 13.4 |
| seminars, work- | A: 86 | 19.8 | 26.7 | 22.1 | 15.1 | 10.5 | 5.8 |
| shops | U:183 | 19.1 | 15.8 | 17.5 | 17.5 | 13.1 | 16.9 |
| | T:266 | 8.3 | 7.9 | 17.7 | 15.0 | 22.2 | 28.9 |
| | A: 83 | 6.0 | 4.8 | 20.5 | 12.0 | 28.9 | 27.7 |
| | U:183 | 9.3 | 9.3 | 16.4 | 16.4 | 19.1 | 29.5 |
| Formal Course Work | T:260 | 13.8 | 15.0 | 17.7 | 18.1 | 15.8 | 19.6 |
| | A: 83 | 12.0 | 16.9 | 13.3 | 15.7 | 18.1 | 24.1 |
| | U:177 | 14.7 | 14.1 | 19.8 | 19.2 | 14.7 | 17.5 |
| Non-Corps associ- | T:264 | 11.7 | 15.9 | 16.3 | 18.9 | 17.8 | 19.3 |
| ates contacts at | A: 83 | 13.3 | 18.1 | 18.1 | 16.9 | 18.1 | 15.7 |
| meetings | A:181 | 11.0 | 14.9 | 15.5 | 19.9 | 17.7 | 21.0 |
| Site Visits | T:265 | 37.4 | 19.2 | 15.1 | 11.3 | 6.0 | 10.9 |
| | A: 83 | 39.8 | 14.5 | 13.3 | 9.6 | 10.8 | 12.0 |
| | U:182 | 36.3 | 21.4 | 15.9 | 12.1 | 3.8 | 10.4 |
| Supervisor | T:267 | 24.3 | 18.4 | 24.7 | 13.1 | 10.1 | 9.4 |
| | A: 83 | 24.1 | 24.1 | 15.7 | 13.3 | 10.8 | 12.0 |
| | U:184 | 24.5 | 15.8 | 28.8 | 13.0 | 9.8 | 8.2 |
| Trade Shows | T:256 | 3.1 | 4.7 | 4.7 | 13.7 | 16.8 | 57.0 |
| | A: 83 | 1.2 | 3.6 | 4.8 | 13.3 | 14.5 | 62.7 |
| | U:173 | 4.0 | 5.2 | 4.6 | 13.9 | 17.9 | 54.3 |
| Books | T:260 | 15.4 | 16.9 | 26.2 | 15.0 | 10.4 | 16.2 |
| | A: 85 | 16.5 | 17.6 | 25.9 | 10.6 | 10.6 | 18.8 |
| | U:175 | 14.9 | 16.6 | 26.3 | 17.1 | 10.3 | 14.9 |
| Bulletins | T:259 | 9.7 | 11.6 | 23.2 | 21.2 | 12.7 | 21.6 |
| | A: 83 | 9.6 | 9.6 | 18.1 | 26.5 | 15.7 | 20.5 |
| | U:176 | 9.7 | 12.5 | 25.6 | 18.8 | 11.4 | 22.2 |

Activity Imposing Second Greatest Demand

| | Answeris | UsefulnessScale | | | | | -> 100 HOD 195 |
|--------------------------------|-------------------------|---------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | Ansi | 6 | 5 | 4 | 3 | 2 | 1 |
| | # | % | % | % | % | % | % |
| Directives & Guidelines | T:267 | 24.7 | 16.9 | 24.0 | 17.2 | 9.4 | 7.6 |
| | A: 87 | 21.8 | 14.9 | 23.0 | 19.5 | 10.3 | 10.3 |
| | U:180 | 26.1 | 17.8 | 24.4 | 16.1 | 8.9 | 6.7 |
| Scientific Journals | T:260 A: 84 U:176 | 11.2 7.1 13.1 | 14.2 19.0 11.9 | 16.9 16.7 17.0 | 19.6 22.6 18.2 | 12.7 14.3 11.9 | 25.4 20.2 27.8 |
| Technical Magazines | T:262 A: 85 U:177 | 6.5 7.1 6.2 | 16.0 17.6 15.3 | 14.9 12.9 15.8 | 21.8 23.5 20.9 | 15.3 16.5 14.7 | 25.6 22.4 27.1 |
| Manuals | T:267 | 19.1 | 17.6 | 23.6 | 13.9 | 10.5 | 15.4 |
| | A: 86 | 15.1 | 17.4 | 22.1 | 15.1 | 10.5 | 19.8 |
| | U:181 | 21.0 | 17.7 | 24.3 | 13.3 | 10.5 | 13.3 |
| Motion pictures, videotapes | T:260 A: 85 U:175 | 4.2 3.5 4.6 | 7.7 7.1 8.0 | 11.9 9.4 13.1 | 20.0 20.0 20.0 | 17.3 17.6 17.1 | 38.8 42.4 37.1 |
| Newsletters | T:260 | 2.7 | 7.7 | 17.7 | 21.9 | 18.1 | 31.9 |
| | A: 8 4 | 2.4 | 8.3 | 19.0 | 21.4 | 17.9 | 31.0 |
| | U:176 | 2.8 | 7.4 | 17.0 | 22.2 | 18.2 | 32.4 |
| News Releases | T:262 | 2.7 | 5.3 | 13.4 | 17.6 | 17.6 | 43.5 |
| | A: 85 | - | 8.2 | 12.9 | 20.0 | 15.3 | 43.5 |
| | U:177 | 4.0 | 4.0 | 13.6 | 16.4 | 18.6 | 43.5 |
| Preprints, manu- | T:265 | 8.7 | 15.5 | 21.5 | 19.6 | 13.6 | 21.1 |
| scripts, corres- | A: 84 | 8.3 | 17.9 | 21.4 | 13.1 | 19.0 | 20.2 |
| pondence, reports | U:181 | 8.8 | 14.4 | 21.5 | 22.7 | 110.0 | 21.5 |
| Reports(Technical) | T:263 | 17.9 | 19.4 | 19.4 | 20.9 | 9.1 | 13.3 |
| | A: 86 | 24.4 | 18.6 | 19.8 | 18.6 | 5.8 | 12.8 |
| | U:177 | 14.7 | 19.8 | 19.2 | 22.0 | 10.7 | 13.6 |
| Tape Cassettes | T:257 | 1.9 | 3.1 | 6.2 | 13.2 | 17.9 | 57.6 |
| | A: 83 | 2.4 | 2.4 | 4.8 | 8.4 | 21.7 | 60.2 |
| | U:174 | 1.7 | 3.4 | 6.9 | 15.5 | 16.1 | 56.3 |

Q. 8 For each category of publications listed below, check the way in which you usually read it. Table 8-21

| 162 ⁵ 047999 | | 130 = 100% 95 = 100% 135 = 100% | 89 27.0 23 24.2 66 28.1 | 04 31.5 34 35.8 70 29.8 | 122 37.0 38 40.0 84 35.7 | 15 4.5 0 .0 15 6.4 |
|-------------------------|-----|---------------------------------------|-------------------------------|--------------------------------|--|-----------------------------|
| News letter. | , | | 22.9 22.3 23.1 | | 92 28.0 1 29 30.9 63 26.9 | 7.4 |
| * 3pe | | 331 = 100% 95 = 100% 235 = 100% | 24 7.3 6 6.3 18 7.6 | 133 40.2 42 44.2 91 38.6 | 145 43.8 41 43.2 104 44.1 | 29 8.8 6 6.3 23 9.7 |
| sovitobino som | 135 | 330 = 100% 94 = 100% 236 = 100% | 10 3.0 1 1.1 9 3.8 | 107 32.4 30 31.9 77 32.6 | 163 49.4 55 58.5 108 45.0 | 50 15.2 8 8.5 42 17.8 |
| 4 | 03 | | | 71 21.4 16 16.8 55 23.2 | 71 21.4 25 26.3 46 19.4 | 1.5 |
| cooks (technical) | Ing | 329 = 100% 95 = 100% 234 = 100% | 68 20.7 12 12.6 56 23.9 | 122 37.1 40 42.1 82 35.0 | 122 37.1 39 41.1 83 35.5 | 17 5.2 4 4.2 13 5.6 |
| syoog | * | 335 = 100% 95 = 100% 240 = 100% | 51 15.2 12 12.6 39 16.2 | 97 29.0 32 33.7 65 27.1 | 156 46.6 39 41.1 117 48.7 | 31 9.3 12 12.6 19 7.9 |
| | | Answering T: A: U: | in Entirety T: A: U: | for general information | Scan for T: specific inter- A: est item U: | Seldom Utilize T: A: U: |
| | | # Ans | Read | Scan | Scan spec est | Seldo |

Table B-22

Q. 10a Estimate how much time per month you spend reading all kinds of publications (ie; novels, newspapers, newsletters, magazines technical journals, textbooks etc.) at home or work?

| Number of Re | spo | ondents | <u>Total</u> 336 | Aware 95 | Unaware 241 |
|------------------|-----|---------|---------------------|-------------|----------------|
| Number Answering | | | 335 100% | 95 100% | 240 100% |
| Н | our | `S | % | % | % |
| 1 | - | 15 | 14.6 | 9.5 | 16.7 |
| 16 | - | 30 | 19.7 | 17.9 | 20.4 |
| 31 | - | 45 | 17.3 | 15.8 | 17.9 |
| 46 | - | 60 | 18.8 | 22.1 | 17.5 |
| 61 | - | 75 | 9.3 | 11.6 | 8.3 |
| 76 | - | 90 | 10.1 | 12.6 | 9.2 |
| 91 | - | 105 | 6.0 | 8.4 | 5.0 |
| 106 | - | 120 | .9 | - | 1.3 |
| 121 | S | over | 3.3 | 2.1 | 2.7 |

Table B-23

Of this total time, approximately what percent(%) is spent on job/career information reading at home or work? Aware Unaware Total Q. 10b.

| | Table B-24 | 10c. If you do job related information reading, | what percent of your reading do you do during work hours? | | Total Aware Unaware | Number of Respondents 322 90 232 | None 1.9% 2.2% 1.7% | 5% & under 19.9 12.2 22.8 | 6 - 10% 16.7 16.6 16.8 | |
|-----------------------|------------|---|--|-----------|---------------------|----------------------------------|---------------------|--------------------------------------|------------------------|-----------|
| 93 237 | 1.1% 4.6% | 21.5 26.1 | 7.5 17.3 | 10.8 14.8 | 14.0 8.4 | 11.8 11.4 | 12.9 8.0 | 9.7 5.5 | 8.6 3.0 | 2.2 1.7 |
| 93 | - | 21.5 | 7.5 | 10.8 | 14.0 | 11.8 | 12.9 | 9.7 | 8.6 | 2.2 |
| ts 332 | 3.6% | 24.7 | 14.7 | 13.6 | 6.6 | 11.4 | 9.3 | 9.9 | 4.5 | 1.8 |
| Number of Respondents | None | | - 20% | - 30% | - 40% | - 50% | %09 - | - 70% | - 80% | 81 & over |
| of | | - | Ξ | 21 | 31 | 41 | 51 | 19 | 7 | 81 |
| Number | | | | | | R_* | 27 | | | |

6.9

30%

3.3 15.5

4.7 6.3 8.9 9.01

40%

5.2 6.9 6.5 6.6

20%

21 14 11 11 17

%01

& over

Table B-25

Q. 11 List the titles of those publications, government and non-government, which you find helpful in terms of your job in the spaces provided below under the column headed a/ "Titles."

| | Total | Aware | Unaware |
|--------------------------------|-------------|------------|-------------|
| Number Answering | 336 100% | 95 100% | 241 100% |
| Number of publications listed: | % | % | % |
| None | 24.1 | 16.8 | 27.0 |
| 1 | 6.0 | 4.2 | 6.6 |
| 2 | 10.1 | 7.4 | 11.2 |
| 3 | 10.1 | 7.4 | 11.2 |
| 4 | 9.5 | 10.5 | 9.1 |
| 5 | 8.3 | 8.4 | 8.3 |
| 6 | 6.0 | 8.4 | 5.0 |
| 7 | 7.7 | 9.5 | 7.1 |
| 8 | 5.7 | 7.4 | 5.0 |
| 9 | 2.7 | 4.2 | 2.1 |
| 10 | 3.0 | 3.2 | 2.9 |
| 11 | 1.8 | 3.2 | 1.2 |
| 12 | 0.9 | 2.1 | 0.4 |
| 13 | 0.3 | 1.1 | - |
| 14 | 0.3 | - | 0.4 |
| 15 | 1.2 | 3.2 | 0.4 |
| 16 | 0.9 | 1.1 | 0.8 |
| 17 | 0.9 | 2.1 | 0.4 |
| 18 | - | | _ |
| 19 | 0.3 | | 0.4 |
| 20 | 0.3 | | 0.4 |
| | | | |

b. How do you receive the publication?c. Consider the degree of relevance of content of each publication.

| Read DMRP Bulletin | | Read World Dredging | | | | |
|-------------------------|---------------|------------------------|------------|--|--|--|
| | Aware of DMRP | Aware of DMRP | Unaware of | | | |
| Number of Readers | 24 | 27 | 18 | | | |
| | 100% | 100% | 100% | | | |
| Recipient: | | | | | | |
| Primary | 50.0 | 33.3 | 27.8 | | | |
| Secondary | 50.0 | 66.7 | 72.2 | | | |
| | | | | | | |
| Number of Readers | 24 | 27 | 18 | | | |
| | 100% | 100% | 100% | | | |
| Relevance of Content | | | | | | |
| Seldom 1 | - | - | <u>-</u> | | | |
| 2 | • | | | | | |
| Scale 3 | 4.1 | 3.7 | 5.6 | | | |
| 4 | 29.2 | 22.2 | 38.9 | | | |
| 5 | 41.7 | 22.2 | 16.7 | | | |
| Always 6 | 5.0 | 51.9 | 33.3 | | | |

Table B-27

Q. 9 Consider your job's information needs, both now and in the future Do you know of any organizational units, such as CERC, CERL, WES or Corps districts, other than your own district, studying and/or working on one or more areas about which you have informational needs.

| needs. | Total | | Aware | | Un | aware |
|--------------------------------|-------|------|-------|------------|-----|-------|
| Total | 336 | 100% | 95 | 100% | 241 | 100% |
| Number Answering | 211 | 100% | 92 | 100% | 119 | 100% |
| | # | % | # | % | # | % |
| WES | 178 | 84.4 | 89 | 96.7 | 89 | 74.8 |
| CERC | 40 | 19.0 | 17 | 18.5 | 23 | 19.3 |
| CERL | 32 | 15.2 | 12 | 13.0 | 20 | 16.8 |
| HEC | 8 | 3.8 | 4 | 4.4 | 4 | 3.4 |
| CRREL | 4 | 1.9 | 1 | 1.0 | 3 | 2.5 |
| ETL | 2 | 1.0 | 1 | 1.1 | 1 | .8 |
| OCE | 6 | 2.8 | 3 | 3.5 | 3 | 2.5 |
| BERH | 6 | 2.8 | 2 | 2.2 | 4 | 3.4 |
| IWR | 1 | 0.5 | - | - | 1 | 0.8 |
| ARS | 1 | 0.5 | - | - | 1 | 0.8 |
| Norfolk District | 1 | 0.5 | - | - | 1 | 0.8 |
| No. Pacific Divisi | on 1 | 0.5 | - | - | 1 | 0.8 |
| Nuclear Cratering Gr | p. 1 | 0.5 | - | - | 1 | 0.8 |
| Jacksonville Dist. | 1 | 0.5 | - | - | 1 | 0.8 |
| Memphis District | 1 | 0.5 | 1 | 1.1 | - | - |
| Other Corps | 22 | 10.4 | 5 | 5 A | 17 | 14.3 |
| Districts | | 10.4 | | 5.4 | | |
| New Orleans Distri | ct 2 | 1.0 | 1 | 1.1 | 1 | 0.8 |
| Little Rock Distri | ct 1 | 0.5 | - | - | 1 | 0.8 |
| Department of Transportatio | n 1 | 0.5 | - | - | 1 | 0.8 |

Q. 9a

Table B-27 (concluded)

| | Tota | al | Aw | are | Unawa | ire |
|--------------------|------|-----|----|-----|-------|-----|
| | # | % | # | % | # | % |
| LMVD | 1 | 0.5 | - | - | 1 | 0.8 |
| SEAP | 2 | 1.0 | 1 | 1.1 | 1 | |
| So. Pacific Dist. | 1 | 0.5 | - | • | 1 | 0.8 |
| Sacramento Dist. | 1 | 0.5 | - | • | 1 | 0.8 |
| Philadelphia Dist. | 3 | 1.4 | - | • | 3 | 2.5 |
| NE District | 2 | 1.0 | - | - | 2 | 1.7 |
| Vicksburg | 5 | 2.4 | - | | 5 | 4.2 |
| MRC | 1 | 0.5 | - | • | 1 | 0.8 |
| St. Louis | 1 | 0.5 | - | • | 1 | 0.8 |
| NY District | 2 | 1.0 | - | - | 2 | 1.7 |
| Seattle Portland/ | 2 | 1.0 | - | • | 2 | 1.7 |
| Districts | 2 | 1.0 | - | • | 2 | 1.7 |
| No. Atlantic Div. | 1 | 0.5 | 1 | 1.1 | - | - |
| NPW | 1 | 0.5 | - | - | 1 | 0.8 |
| EPA | 1 | 0.5 | - | - | 1 | 0.8 |

Identifications of Acronyms Shown in Table B-27

NOTE: Of the acronyms used by some of the survey participants in their responses to Question 9, the following were identified:

WES --- U. S. Army Waterways Experiment Station

CERC --- U. S. Army Costal Engineering Research Center

CERL --- U. S. Army Construction Engineering Research Laboratory

HEC --- U. S. Army Hydrologic Engineering Center

CRREL --- U. S. Army Cold Regions Research and Engineering Laboratory

ETL --- U. S. Army Engineer Topographic Laboratories

OCE --- Office, Chief of Engineers

BERH --- U. S. Army Board of Engineers for Rivers and Harbors

IWR --- U. S. Army Institute for Water Resources

ARS --- Agricultural Research Service

LMVD --- Lower Mississippi Valley Division

MRC --- Mississippi River Commission

EPA --- U. S. Environmental Protection Agency

Table B-28

| | Total | Aware | Unaware |
|------------------------------------|-------|---------------------------------------|---------|
| Total | 336 | 95 | 241 |
| Number answering | 173 | 91 | 82 |
| Subject area | 100% | 100% | 100% |
| Categorized: | | | |
| DMRP | 50.3 | 95.6 | |
| Hydraulics subject matter | 19.7 | 14.3 | 25.9 |
| Soils and pavement subj. matter | 4.6 | 1.1 | 8.6 |
| All aspects of environmental subj. | 13.3 | 8.8 | 7.4 |
| Instrumentation/computers | 6.4 | 2.2 | 18.5 |
| Explosive excavation | 1.2 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 11.1 |
| Special proj. plant/workshop | 4.6 | 1.1 | 2.5 |
| Concrete subject matter | 4.6 | 2.2 | 8.6 |
| All other than above | 18.5 | 5.5 | 33.3 |

Table B-29

Q. 9b. Do you know of any..... effort outside the Corps which is related to an area about which you have informational needs?

| | Total | Aware | Unaware |
|---------------------------|-------|-------|---------|
| Total Respondents | 336 | 95 | 241 |
| Number Answering | 184 | 36 | 148 |
| Subject area categories: | % | % | % |
| Environmental subjects | 36 | 37 | 34.5 |
| Dredged material research | 16 | 31 | 7.5 |
| All other subjects | 48 | 32 | 58 |

Table 8-30

Have you ever had an opportunity within the last 5 years to avail yourself of any formal or informal educational or training courses conducted directly or sponsored by your District or other Corps element? If "Yes", write the number(s) of courses by general category for each type of administration. 9. 17

Participation In Technical/Professional Educational Opportunities

| 1 | lre | # % 241 100 | 50.2 | 23.2 | 11.6 | 8.3 | 4.6 | 2.8 | | | 0.4 | 9.0 |
|----------------------|---------|--------------------|-------------------|------|------|--------|-----|-----|-----|-----|-----|-----|
| ents | Unaware | # 241 | 121 | 99 | 28 | 20 | = | 2 | | | | 2 |
| Other Corps Elements | Aware | 100 | 41.1 | 15.8 | 18.9 | 9.5 | 6.3 | 7.4 | : | 1 | | • |
| ther Co | Awar | # 6 | 39 | 15 | 18 | 6 | 9 | 7 | - | • | • | • |
| | _ | 336 100 | 47.6 | 21.1 | 13.7 | 9.8 | 5.1 | 2.7 | 0.3 | | 0.3 | 9.0 |
| | Total | 336 | 160 | 17 | 46 | 53 | 17 | 6 | - | • | | 2 |
| | | | | | | | | | | | | |
| 1 | re | # % 241 100 | 96.0 | 17.4 | 9.5 | 22 9.1 | 2.5 | 2.5 | 1.7 | 0.4 | | 0.8 |
| | Unawa | # 241 | 135 | 45 | 23 | 22 | 9 | 9 | 4 | - | • | 2 |
| + | Aware | % # 95 100 | 6.09 | 12.6 | 14.7 | 7.4 | 3.2 | | 1.1 | -: | | |
| District | Awa | # 6 | 22 | 12 | 14 | 1 | က | | - | - | | , |
| | - | 100 | 57.1 | 16.1 | 11.0 | 9.8 | 2.7 | 1.8 | 1.5 | 9.0 | 1 | 9.0 |
| | Total | 336 | 192 | 54 | .37 | 53 | 6 | 9 | 2 | 2 | 1 | 2 |
| | | Total Answering | None Indicated | - | 2 | 3 | 4 | 2 | 9 | 7 | 80 | 6 |

Participation In Administrative/Management Educational Opportunities

| | | O | District | | | | | 0 | ther Co | Other Corps Elements | ents | |
|--------------------|-------|------|----------|------|---------|------|-------|------|---------|----------------------|-------|------------|
| | Total | | Aware | é | Unaware | ire | Total | | HWB | Aware | Una | Unaware |
| lota! Answering | 336 | 100 | # 62 | 100 | 241 | 100 | 336 | ₩001 | # 6 | % O | # 241 | 3°0 10% |
| None | | | | | | | | | | | | |
| Indicated | 204 | 60.7 | 22 | 0.09 | 147 | 61.0 | 232 | 0.69 | 57 | 0.09 | 175 | 72.6 |
| - | 26 | 16.7 | 15 | 15.8 | 4 | 17.0 | 62 | 18.5 | 20 | 21.1 | 42 | 17.4 |
| 2 | 45 | 13.4 | 12 | 12.6 | 33 | 13.7 | 23 | 8.9 | 12 | 12.6 | Ξ | 4.6 |
| 8 | 18 | 5.4 | 2 | 5.3 | 13 | 5.4 | 9 | 1.8 | | | 9 | 2.5 |
| 4 | 4 | 1.2 | - | - | က | 1.2 | 9 | 1.8 | ო | 3.2 | 8 | 1.2 |
| 2 | 2 | 1.5 | 4 | 4.2 | - | 0.4 | 7 | 2.1 | 8 | 3.2 | 4 | 1.7 |
| 9 | - | 1.3 | | | - | 0.4 | • | | • | • | | • |
| 7 | 2 | 9.0 | - | -: | - | 0.4 | • | | , | | | ٠ |
| 80 | | • | | • | | | • | | • | | | • |
| 6 | - | 0.3 | | | - | 0.4 | • | | , | | | • |

B-45

Table 8-30 (concluded)

Participation In Other Educational Opportunities

| | re | 96 | 100 | 96.3 | 4 1.7 | 1.2 | 0.4 | 4.0 |
|----------------------|-------|-------|-----------|-----------------------|-------|-----|-----|-----|
| | Unawa | * | 241 100 | 232 | 4 | e | - | - |
| Other Corps Elements | | 26 | 100 | 94.7 | 4.2 | 1.1 | | 1 |
| er Corp | Aware | * | 95 100 | 06 | 4 | - | • | |
| 0th | 1 | 26 | 100 | 95.8 | 2.4 | 1.2 | 0.3 | 0.3 |
| | Total | # | 336 | 322 | 8 | 4 | - | - |
| | are | * | 100 | 92.5 | 9.9 | 0.4 | 0.4 | |
| | Навме | # | 241 | 223 | 16 | - | - | • |
| | 9 | % | 100 | 97.9 | 1. | :: | | • |
| District | Aware | # | 95 | 93 | - | - | | 1 |
| | | 96 | 100 | 94.0 | 5.1 | 9.0 | 0.3 | • |
| | Total | * | 336 | 316 | 17 | 2 | - | |
| | | Total | Answering | None Indicated 316 | - | 2 | က | 4 |

Table 8-31

District Receptivity Climate Range Courses of Study

| | 6 | 36 | ω, , | 3.1 | 0.1 | | 1 1 | æ. , |
|------------|---------|------|---------------------------------------|---|--|---|-------------------------------|--|
| | 80 | 39 | · . | 0.1 | | 1.1 | 1 1 | 1-1 |
| | 7 | 36 | ∞. , | 1 1 | 1 1 | 1.1 | 1.1 | 1.1 |
| rses | 9 | 26 | 4.8 | 3.1 | 1.1 | 0.1 | | 1 1 |
| of Courses | 5 | 3% | 1.4 | 2.1 | 2.1 | 1 1 | 1 1 | 1 1 |
| Number | 4 | 96 | 5.6 | 8.2 | 6.2 | 4.1 | 2.1 | 1.1 |
| | ъ | % | 1.7 | 11.3 | 8.2 | 5.2 | 1.0 | |
| | 2 | 96 | 12.7 | 10.3 | 13.4 | 8.2 | | 9.1 |
| // | - | 26 | 2.7 | 23.7 | | 15.5 | 8.2 | 4.0 |
| 541. | yez zo | 14 | 51.6 | 37.1 | 54.6 84.8 | 64.9 | 90.7 | 93.7 |
| | I OMSUN | # | 126 | 97 | 97 | 97 | 97 | 126 |
| 73/ | 135to | / #= | 26 | 23 | 23 | 33 | 73 | 2 6 |
| | COURSES | | Technical/Professional by District | Technical/Professional by other Corps Elements | Administrative/Manage- ment by District | Administrative/Manage- ment by other Corps Districts. | Other courses by Districts | Other courses by other Corps elements |
| | | | | | | 0-47 | | |

Table B-32

Q. 12 Below is a number of statements about jobs and work. Please indicate the extent to which you agree or disagree with each statement.

| statement. | | Agr | ee. | | | | Disagree | 2 |
|--|--------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----|
| Code: T = Total A = Aware U = Unaware | Answe | enin, | mode, | offin, other | 1/2/10 | 1346, MODE 12 | completer | 77 |
| | # | % | % | % | % | % | % | |
| When the workday is finished a person should forget his job and enjoy himself. (1) | T:339 A: 95 U:234 | 19.8 18.9 20.1 | 37.4 35.8 38.0 | 14.9 10.5 16.7 | 11.6 10.5 12.0 | 9.1 13.7 7.3 | 7.3 10.5 6.0 | |
| My job objectives are clear and well defined. (2) | T:327 A: 94 U:233 | 27.2 29.8 26.2 | 41.6 41.5 41.6 | 16.2 13.8 17.2 | 7.6 6.4 8.2 | 6.1 7.4 5.6 | 1.2 1.1 1.3 | |
| A good indication of a man's worth is how well he does his job. (3) | T:326 A: 95 U:231 | 39.6 40.0 39.4 | 34.0 31.6 35.6 | 17.2 21.1 15.6 | 3.7 2.1 4.3 | 2.1 3.2 1.7 | 3.4 3.9 3.9 | |
| Given free choice, I would often use different methods and techniques in my work. (4) | T:327 A: 94 U:233 | 23.5 21.3 24.5 | 29.1 24.0 27.0 | 23.2 25.5 22.3 | 8.5 | 11.0 8.5 12.0 | 4.6 2.1 5.6 | |
| The policies and guidelines under which I work are inadequate. (5) | T:328 A: 94 U:234 | 7.3 9.6 6.4 | 19.2 16.0 20.5 | 22.6 29.8 19.7 | 6.4 | 24.4 26.6 23.5 | 11.7 | |
| Whenever possible, a person should relax and accept life as it is, rather than always strive for unreasonable goals. (6) | T:327 A: 94 U:233 | 15.9 16.0 15.9 | 16.2 17.0 15.9 | 17.7 11.7 20.2 | 13.8 | 23.5 26.6 22.3 | 14.9 | |
| Some of my work assignments appear trivial. (7) | T:329 A: 95 U:234 | 26.1 24.2 26.9 | 18.8 16.8 19.7 | 24.9 27.4 23.9 | 8.2 9.5 7.7 | 7.4 | 13.4 14.7 12.8 | |
| I sometimes receive assignments without sufficient allocation of manpower or other resources to do the job. (8) | T:326 A: 94 U:232 | 39.0 43.6 37.1 | 24.5 20.2 26.3 | 16.9 19.1 15.9 | 7.4 6.4 7.8 | 7.1 6.4 7.3 | 5.2 4.3 5.6 | |
| Wasting time is about as bad as wasting money. (9) | T:327 A: 94 U:233 | 70.6 68.1 71.7 | 20.2 22.3 19.3 | 5.2 4.3 5.6 | 0.9 | 1.2 3.2 0.4 | 1.8 2.1 1.7 | |
| | | | | | | | | |

| 0 | | 1 | 2 |
|---|---|---|---|
| Y | ٠ | 1 | 4 |

| Q. 12 | | | Agr | ee | | Disa | gree | |
|---|-------------------------|----------------------|----------------------|----------------------|--------------------------|----------------------|----------------------------|---------|
| | # Answer; | ou. comples | They, | of Sligh | 13 | 30 MO. | of comp, | "letely |
| The policies and guidelines under which I work are incompatible. (10) | T:327 A: 95 U:232 | 4.3 4.2 4.3 | 9.5 8.4 9.9 | 22.9 26.3 21.6 | 12.8 | 25.1 29.5 23.3 | 25.4 21.1 | |
| I have a clear understanding of my responsibilities. (11) | T:328 A: 95 U:233 | 42.7 46.3 41.2 | 38.1 41.1 36.9 | 7.6 5.3 8.6 | 6.0 5.3 7.7 | 3.4 2.1 3.9 | 1.2 | |
| Hard work makes a man a better person. (12) | T:325 A: 95 U:230 | 26.2 22.1 27.8 | 32.3 41.1 28.7 | 21.8 21.1 22.2 | 7.7 6.3 8.3 | 6.5 6.3 6.5 | 5.5 3.2 6.5 | |
| I prefer job assignments bearing high levels of responsibility. (13) | T:328 A: 95 U:233 | 52.1 52.6 51.9 | 34.1 27.9 32.6 | 10.7 9.5 11.2 | 1.8 | 0.3 | 0.9 0.0 1.3 | |
| The jobs and assignments in the district are clearly defined and logically structured. (14) | T:328 A: 95 U:233 | 9.8 8.4 10.3 | 22.6 24.2 21.9 | 22.0 27.4 19.7 | | 18.3 16.8 19.3 | 7.0 2.1 9.0 | |
| The philosophy of our top management tends to be conservative; in the long run we get our work done by playing it slow, safe and sure. (15) | | 11.3 9.5 12.1 | 22.3 27.4 20.3 | 21.4 18.9 22.4 | 15.8 | 16.2 16.8 15.9 | 11.6 | |
| Our review and promotion system helps the best man to rise to the top. (16) | T:327 A: 95 U:232 | 2.8 4.2 2.2 | 18.3 20.0 17.7 | 14.4 15.8 13.8 | 19.6 24.2 17.7 | 15.8 | 3 26.6 3 20.0 4 29.3 | |
| Red tape is kept to a minimum. (17) | T:327 A: 95 U:232 | 3.4 3.2 3.4 | 5.8 7.4 5.2 | 9.5 7.4 10.3 | 17.1 18.9 16.4 | 27. | 39.4 35.8 40.9 | |
| The division is characterized by a relaxed, easy-going working climate.(18) | T:328 A: 95 U:233 | 4.6 3.2 5.2 | 20.1 24.2 18.5 | 16.5 15.8 16.7 | 17.4 15.8 18.0 | 27. | 1 17.4 4 13.7 7 18.9 | |
| We don't rely entirely on individual judgement; everything is double-checked.(19) | T:329 A: 95 U:234 | 13.7 9.5 15.4 | 23.4 21.1 24.4 | 21.0 26.3 18.8 | 18.5 21.1 17.5 | 14.9 12.6 15.8 | 9.5 | |

Table B-32 (continued)

| | abic b-5 | 2 (0011 | cinaca | 1 | | | |
|--|-------------------------|----------------------|----------------------|----------------------|---------------------|----------------------|----------------------|
| Q. 12 | | | Agree | | \longrightarrow | Disagn | |
| | # Answer. | bu, Julo 3 se | "etely " | of slight | 45/19hz | w moderati | " completer. |
| Immediate management shows an interest in your career aspirations.(20) | TT:327 | 15.0 | 27.5 | 22.3 | 12.8 | 11.6 | 10.7 |
| | A: 95 | 15.8 | 35.8 | 23.2 | 11.6 | 8.4 | 5.3 |
| | U:232 | 14.7 | 24.1 | 22.0 | 13.4 | 12.9 | 12.9 |
| There is continual effort to improve our personal and group performance. (21) | T:328 | 14.6 | 30.8 | 23.2 | 13.4 | 9.5 | 8.5 |
| | A: 95 | 13.7 | 37.9 | 24.2 | 10.5 | 8.4 | 5.3 |
| | U:233 | 15.0 | 27.9 | 22.7 | 14.6 | 9.9 | 9.9 |
| Frankness is encouraged even if our views may differ from those of our superiors. | T:328 | 22.3 | 31.4 | 16.8 | 11.6 | 8.2 | 9.8 |
| | A: 95 | 23.2 | 34.7 | 18.9 | 9.5 | 6.3 | 7.4 |
| | U:233 | 21.9 | 30.0 | 15.9 | 12.4 | 9.0 | 10.7 |
| I feel that I am a member ⁽²²⁾ of an effectively functioning team. (23) | T:329 | 27.1 | 31.9 | 18.2 | 9.1 | 7.0 | 6.7 |
| | A: 95 | 28.4 | 35.8 | 18.9 | 3.2 | 8.4 | 5.3 |
| | U:234 | 26.5 | 30.3 | 17.9 | 11.5 | 6.4 | 7.3 |
| In the District, it is some- times unclear who has the Formal decision making authority. (24) | T:329 A: 95 U:234 | 11.9 9.5 12.8 | 20.1 20.0 20.1 | 16.7 18.9 15.8 | 7.9 9.5 7.3 | 14.3 15.8 13.7 | 29.2 26.3 30.3 |
| Our immediate management is willing to take a change on a good idea. (25) | T:329 | 17.0 | 34.3 | 21.0 | 11.2 | 8.8 | 7.6 |
| | A: 95 | 17.9 | 41.1 | 18.9 | 13.7 | 4.2 | 4.2 |
| | U:234 | 16.7 | 31.6 | 21.8 | 10.3 | 10.7 | 9.0 |
| My superior considers it unnecessary that I check every detail with him; if I think I have the right approach I just go ahead. (26) | T:329 | 35.3 | 34.3 | 12.2 | 5.2 | 5.5 | 7.6 |
| | A: 95 | 38.9 | 38.9 | 6.3 | 2.1 | 7.4 | 6.3 |
| | U:234 | 33.8 | 32.5 | 14.5 | 6.4 | 4.7 | 8.1 |
| If you make a mistake in the division, you will be reprimanded. (27) | T:325 | 4.3 | 11.7 | 24.0 | 14.5 | 28.9 | 16.6 |
| | A: 95 | 2.1 | 13.7 | 24.2 | 18.9 | 24.2 | 16.8 |
| | U:230 | 5.2 | 10.9 | 23.9 | 12.6 | 30.9 | 16.5 |
| Our effectiveness has been enhanced by taking calculated risks at the right time. (28) | T:326 | 8.3 | 22.4 | 24.5 | 16.6 | 11.7 | 16.6 |
| | A: 95 | 12.6 | 27.4 | 25.3 | 16.8 | 6.3 | 11.6 |
| | U:231 | 6.5 | 20.3 | 24.2 | 16.5 | 13.9 | 18.6 |
| Excessive rules, administrative details, and red- tape make it difficult for new and original ideas to receive consider- ation. (29) | T:326 A: 94 U:232 | 24.8 20.2 26.7 | 22.1 25.5 20.7 | 25.5 25.5 25.4 | 10.7 8.5 11.6 | 10.4 13.8 9.1 | 6.4 6.5 6.5 |

Table B-32 (continued)

| Q. 12 | | | Agre | e (| \longrightarrow | Disagr | ree | |
|---|-------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------|
| | # Answe. | er come, | "letely | " Slice | 4517.00. | 1/3/10 POW % | comple. | 1/020 |
| Our productivity sometimes suffers from lack of proper planning. (30) | T:326 A: 95 U:231 | 22.4 16.8 24.7 | 25.2 28.4 23.8 | 27.9 28.4 27.7 | 10.7 11.6 10.4 | 7.4 10.5 6.1 | 6.4 4.2 7.4 | |
| The philosophy of our top management emphasizes the human factor, how people feel, etc.(31) | T:326 A: 95 U:231 | 4.0 6.3 3.0 | 17.2 22.1 15.2 | 24.2 24.2 24.2 | 18.4 20.0 17.7 | 20.2 17.9 21.2 | 16.0 9.5 18.6 | |
| Supervision in the division is mainly a matter of setting guidelines for subordinates. | T:330 A: 95 U:235 | 9.4 7.4 10.2 | 22.7 15.8 25.5 | 22.1 27.4 20.0 | 12.7 17.9 10.6 | 18.2 20.0 17.4 | 14.8 11.6 16.2 | |
| Decision making in the (32) division is too cautious for maximum effectiveness.(33) | T:330 A: 95 U:235 | 12.1 8.5 13.6 | 20. 20.0 20.9 | 22.1 22.1 22.1 | 15.2 15.8 14.9 | 17.9 18.9 17.4 | 12.1 14.7 11.1 | |
| You don't get ahead in the division without showing initiative. (34) | T:326 A: 95 U:231 | 22.4 30.5 19.0 | 36.5 36.8 36.4 | 17.5 10.5 20.3 | 9.5 10.5 9.1 | 8.6 7.4 9.1 | 5.5 4.2 6.1 | |
| The policies of the district have been clearly explained. (35) | T:329 A: 95 U:234 | 17.9 17.9 17.9 | 24.0 30.5 21.4 | 19.1 17.9 19.7 | 18.2 16.8 18.8 | 13.7 12.6 14.1 | 7.0 4.2 8.1 | |
| Our top management is less concerned with formal organization and authority than with getting the right people together to do the job. (36) | T:329 A: 95 U:234 | 8.8 13.7 6.8 | 19.1 17.9 19.7 | 22.5 30.5 19.2 | 19.5 14.7 21.4 | 17.6 16.8 17.9 | 12.5 6.3 15.0 | |

Table B-33

District Receptivity Climate Range
Job and Work Statements

| Statement | Agree/Disagree | District No. | % |
|---|----------------|-----------------|--------------|
| My job objectives are clear and well formulated. (2) | Agree | 10 | 71.4 48.6 |
| A good indication of a man's worth is how well he does his job. (3) | Agree | 10 | 78.6 49.3 |
| The policies and guidelines under which I work are incompatible. (10) | Disagree | 1 7 | 57.3 34.8 |
| The jobs and assignments in the District are clearly defined and logically structured. (14) | Agree | 12 6 | 45.3 14.1 |
| The philosophy of our top management tends to be conservative; in the long run we get our work done by playing it slow, safe, and sure. (15) | Disagree | 4 11 | 42.2 14.1 |
| Our review and promotion system helps the best man to rise to the top. (16) | Agree | 12 1 | 27.4 10.7 |
| Red tape is kept to a minimum.(17) | Agree | 10 2 | 16.7 1.6 |
| The division is characterized by a relaxed, easy going working climate. (18) | Agree | 12 8 | 39.2 15.6 |
| There is continual effort to improve our personal and group performance (2 | l) Agree | 3 11 | 54.3 31.0 |
| Frankness is encouraged, even if our views may differ from those of our superiors. (22) | Agree | 10 11 | 66.7 33.8 |

Table B-33 (concluded)

District Receptivity Climate Range Job and Work Statements

| Statement | Agree/Disagree | District No. | % |
|---|----------------|-----------------|--------------|
| I feel that I am a member of an effectively functioning team. (23) | Agree | 3 11 | 67.1 43.7 |
| In the District, it is sometimes unclear who has the formal decision making authority. (24) | Disagree | 12 6 | 57.1 22.8 |
| If you make a mistake in the division you will be reprimanded. (27) | n, Disagree | 4 11 | 51.4 25.3 |
| Our effectiveness has been enhanced by taking calculated risks at the right time. (28) | Agree | 3 6 | 41.5 16.5 |
| Excessive rules, administrative deta and red-tape make it difficult for n and original ideas to receive consid ation. (29) | ew | 12 6 | 20.2 |
| Our productivity sometimes suffers from lack of proper planning. (30) | Disagree | 4 8 | 27.5 |
| The philosophy of our top management emphasizes the human factor, how peofeel, etc. (31) | | 3 8 | 31.1 8.9 |
| The policies of the District have been clearly explained. (35) | Agree | 12 6 | 60.2 |
| Our top management is less concerned with formal organization and authori than with getting the right people together to do the job. (36) | | 10 | 35.7 |
| | | 6 | 17.9 |

Q. 13. Considering your experience in your present position, please indicate the extent to which each listed condition: a. actually exists in your present job, and b. in your opinion should exist in your present job. Respond by circling a number (1 thru 6) which indicates the degree to which a condition or feeling actually exists and to which you believe should exist relative to the following scale definition.

| Code: AT = Actually, Total AA = Actually, Aware AU = Actually, Unaware ST = Should, Total SA = Should, Aware SU = Should, Unaware Condition | e are | 9/100 Almon | Se (Sug), | -Scale | | Occas. | 50/0m |
|---|----------------------------|----------------------|----------------------|----------------------|----------------------|--------------------|-------------------|
| Opportunities for growth | # | % 16.5 | % 24.8 | % 17.4 | % 23.2 | % 10.7 | % 7.3 |
| and development. (1) | AA: 93 AU:234 | 17.2 16.2 | 29.0 23.1 | 22.6 15.4 | 16.1 26.1 | 9.7 11.1 | 5.4 8.1 |
| | ST:306 SA: 88 SU:218 | 62.1 61.4 62.4 | 22.2 25.0 21.0 | 11.4 12.5 11.0 | 2.6 3.7 | 0.7 | 1.0 1.1 0.9 |
| The regard received from people in the group. (2) | AT:317 AA: 92 AU:225 | 19.2 26.1 16.4 | 33.1 33.7 32.9 | 27.8 23.9 29.3 | 14.2 12.0 15.1 | 3.2 2.2 3.6 | 2.5 2.2 2.7 |
| | ST:294 SA: 87 SU:207 | 43.2 44.8 42.5 | 35.0 28.7 37.7 | 18.4 20.7 17.4 | 2.7 4.6 1.9 | 0.7 1.1 0.5 | : |
| Receipt of fair and impartial treatment from my boss. (3) | AT:329 AA: 94 AU:235 | 41.6 40.4 42.1 | 33.1 36.2 31.9 | 12.2 16.0 10.6 | 6.7 4.3 7.7 | 4.3 1.0 6.0 | 2.1 3.2 1.7 |
| | ST:299 SA: 87 SU:212 | 76.6 77.0 76.4 | 18.7 19.5 18.4 | 3.7 2.3 4.2 | 0.7 1.1 0.5 | 0.3 | - |
| Opportunities to participate in varied activities. (4) | AT:325 AA: 93 AU:232 | 24.0 25.8 23.2 | 28.0 32.3 26.3 | 24.0 24.7 23.7 | 12.6 11.8 12.9 | 8.6 3.2 10.8 | 2.8 2.2 3.0 |
| | ST:301 SA: 88 SU:213 | 39.5 40.9 39.0 | 32.6 33.0 32.4 | 22.6 21.6 23.0 | 4.7 3.4 5.2 | 0.3 | 0.3 1.1 |

Table B-34 (continued)

| Q. 13 | Scale | | | | | | | | | |
|--|---------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|----------------------|-------------------|--|--|--|
| ų. 13 | | | | | | | 3 | | | |
| | 4.330 # 405Werj. | 81 Mar | "Usuall | Orto | Somo? | Sall. 53 | 1/10/0/5° 5. | | | |
| Feeling of being adequately informed by my supervisors .(5) | # AT:330 AA: 93 AU:237 | % 17.3 20.4 16.0 | % 36.7 39.8 35.4 | % 19.1 16.1 20.3 | % 12.1 14.0 11.4 | 9.7 6.5 11.0 | 5.2 3.2 5.9 | | | |
| | ST:300 SA: 88 SU:212 | 67.3 70.5 66.0 | 25.0 23.9 25.5 | 4.3 3.4 4.7 | 0.7 1.1 0.5 | 1.3 1.1 1.4 | 1.3 | | | |
| The opportunity for promotion within the organization.(6) | | 13.5 14.4 13.1 | 15.4 16.7 14.8 | 15.0 21.1 12.7 | 19.1 21.1 18.3 | 15.7 10.0 17.9 | 16.7 | | | |
| | ST:304 SA: 90 SU:214 | 51.0 52.2 50.5 | 24.0 18.9 26.2 | 13.2 15.6 12.1 | 9.9 10.0 9.8 | 1.3 2.2 0.9 | 0.7 1.1 0.5 | | | |
| Opportunities to use one's own capabilities. (7) | AT:325 AA: 92 AU:233 | 29.2 29.3 29.2 | 36.9 26.7 33.0 | 13.8 6.5 16.7 | 11.1 14.1 9.9 | 6.5 1.1 8.6 | 2.5 2.2 2.6 | | | |
| | ST:300 SA: 87 SU:213 | 61.3 58.6 62.4 | 27.0 31.0 25.4 | 10.0 8.0 10.8 | 1.7 2.3 1.4 | : | : | | | |
| Opportunity to do a job from begining to end; that is, the chance to | AT:328 AA: 93 AU:235 | 25.9 26.9 25.5 | 28.0 33.3 26.0 | 22.3 22.6 22.1 | 12.2 14.0 11.5 | 4.6 2.2 5.5 | 7.0 1.1 9.4 | | | |
| do the whole job.(8) | ST:299 SA: 86 SU:213 | 39.5 40.7 39.0 | 34.8 38.4 33.3 | 18.4 12.8 20.7 | 6.0 7.0 5.6 | 1.0 1.2 0.9 | 0.3 | | | |
| Opp or tunity to find out how well I am doing.(9) | AA: 91 AU:233 | 18.8 19.8 18.5 | 28.7 29.7 28.3 | 17.3 16.5 17.6 | 19.8 19.8 19.7 | 8.3 8.8 8.2 | 7.1 5.5 7.7 | | | |
| | ST:299 SA: 89 SU:210 | 56.9 57.3 56.7 | 24.4 22.5 25.2 | 15.1 15.7 14.8 | 3.0 2.2 3.3 | 0.7 | : | | | |

| Q. 13 | - | | | Scale- | | 6 | | | | | |
|---|--------------------------------------|------------------------------|------------------------------|----------------------------|-----------------------------|--------------------------|--------------------------|--|--|--|--|
| | ing | | | 4 | | mes | 40 | | | | |
| | # Answering | Stowly so | 1575/18 | of Often | Some | Sami, Occasi | 1015,110 % Selom | | | | |
| Opportunities for participating in the selection of methods and procedures.(10) | AT:328 AA: 93 AU:235 ST:302 | 20.4 22.6 19.6 37.7 | 29.9 33.3 28.5 38.1 | 20.4 18.3 21.3 | 14.9 15.1 14.9 5.3 | 7.0 5.4 7.7 1.0 | 7.3 5.4 8.1 0.7 | | | | |
| | SA: 88 SU:214 | 37.5 3 7.9 | 42.0 36.4 | 13.6 18.7 | 4.5 5.6 | 0.9 | 1.1 | | | | |
| Opportunities for inde- pendent thought and action. (11) | AA: 94 AU:238 | 22.6 23.4 22.3 | 32.2 35.1 31.1 | 19.9 22.3 18.9 | 16.3 10.6 18.5 | 5.7 6.4 5.5 | 3.3 2.1 3.8 | | | | |
| | ST:296 SA: 87 SU:209 | 42.2 42.5 42.1 | 38.9 39.1 38.8 | 15.9 14.9 16.3 | 2.7 2.3 2.9 | 0.3 | - | | | | |
| The receipt of repri- mands for my errors.(12) | AU:229 | 8.7 4.3 10.5 | 14.3 18.5 12.7 | 9.7 12.0 8.7 | 20.6 26.1 18.3 | 19.6 23.1 | 24.6 19.6 26.6 | | | | |
| | ST:296 SA: 87 SU:209 | 24.7 21.8 25.8 | 16.6 19.5 15.3 | 12.5 13.8 12.0 | 23.6 27.6 22.0 | 11.5 | 10.1 5.7 12.0 | | | | |
| Opportunities for participating in or making recommendations with respect to | AT:325 AA: 93 AU:2 3 2 | 20.9 30.1 17.2 | 19.7 17.2 20.7 | 12.3 12.9 12.1 | 16.0 16.1 15.9 | 10.8 | 23.1 12.9 27.2 | | | | |
| setting of budgets.(13) | ST:300 SA: 88 SU:212 | 26.7 25.2 23.1 | 24.0 25.0 23.6 | 16.7 18.2 16.0 | 16.3 10.2 18.9 | 8.0 6.8 8.5 | 9.9 | | | | |
| The freedom to experiment. (14) | AT:325 AA: 92 AU:233 | 10.5 12.0 9.9 | 14.8 21.7 12.0 | 16.6 17.4 16.3 | 23.7 19.6 25.3 | 18.5 17.6 | 11.1 10.9 18.9 | | | | |
| | ST:301 SA: 89 SU:212 | 16.6 23.6 13.7 | 21.3 24.7 19.8 | 24.6 23.6 25.0 | 26.9 21.3 29.2 | 6.6 4.5 7.5 | 4.0 2.2 4.7 | | | | |
| Receipt of fair and impartial treatment from my co-workers.(15) | AT:331 AA: 94 AU:237 ST:298 | 42.0 43.6 41.4 66.8 | 39.3 38.3 39.7 23.8 | 10.3 11.7 9.7 6.4 | 4.5 3.2 5.1 2.0 | 2.4 3.2 2.1 0.7 | 1.5 2.1 0.3 | | | | |
| | SA: 87 SU:211 | 69.0 65.9 | 19.5 25.6 | 8.0 5.7 | 2.3 | 0.5 | 0.5 | | | | |

Table B-35

Rank Ordering of Respondents' Ratings
Of Job Condition Prevalence

| RANK | CONDITION | RESPONDENTS |
|------|---|-------------|
| 1 | Receipt of fair and impartial treatment from co- workers (15) | 81.3 |
| 2 | Receipt of fair and impartial treatment from supervisor (3) | 74.7 |
| 3 | Opportunities to use one's own capabilities (7) | 66.1 |
| 4 | Opportunities for independent thought and action (11) | 54.8 |
| 5 | Feeling of being adequately informed by supervisor and co-workers (5) | 54.0 |
| 6 | Opportunity to do a job from beginning to end (9) | 53.9 |
| 7 | Regard received from people in the group (2) | 52.3 |
| 8 | Opportunities to participate in varied activities (| 4) 52.0 |
| 9 | Opportunities for participating in selection of methods (10) | 50.3 |
| 10 | Opportunity to find out how well I am doing (9) | 47.5 |
| 11 | Opportunities for growth and development (1) | 41.3 |
| 12 | Opportunities for participating in Eudget setting (13) | 40.6 |
| 13 | Opportunity for promotion within the organization (| (6) 28.9 |
| 14 | Freedom to experiment (14) | 25.3 |
| 15 | Receipt of reprimands for errors (12) | 23.0 |

Table B-36

Rank Ordering of Respondent Satisfaction/Disatisfaction
With Perceived Job Condition Prevalence

| RANK | CONDITION | EXCESS OF "SHOULD" % OVER "ACTUALLY" % |
|------|---|--|
| 1 | Receipt of fair and impartial treatment from co-workers (15) | 9.3 |
| 2 | Opportunities for participating in budget setting (13) | 10.1 |
| 3 | Freedom to experiment (14) | 12.6 |
| 4 | Receipt of reprimands for errors (12) | 18.3 |
| 5 | Opportunities to participate in varied activities (4) | 20.1 |
| 6 | Opportunity to do a job from beginning to end (| 8) 20.4 |
| 7 | Receipt of fair and impartial treatment from supervisor (3) | 20.6 |
| 8 | Opportunities to use one's own capabilities (7) | 22.2 |
| 9 | Opportunities for participating in section of methods (10) | 25.5 |
| 11 | Opportunities for independent thought and actio (11) | n 26.3 |
| 12 | Opportunity to find out how well I am doing (9) | 33.8 |
| 13 | Feeling of being adequately informed by supervi and co-workers (5) | sor 38.3 |
| 14 | Opportunities for growth and development (1) | 43.0 |
| 15 | Opportunity for promotion within the organization (6) | on 46.1 |

Table B-37

Rank Ordering of Importance Assigned to Job Conditions by Non-P* Respondents

| RANK | CONDITION | RELATIVE IMPORTANCE RATING |
|-------|--|-------------------------------|
| 1 | Freedom to experiment (14) | 17 |
| 2 | Opportunities for participating in budget setting (13) | 17 |
| 3 | Receipt of reprimands for errors (12) | 26 |
| 4 | Opportunities to participate in varied activities (4) | 42 |
| 5 | Opportunity to do a job from beginning to end (8) | 44 |
| 6 | Receipt of fair and impartial treatment from co-workers (15) | 47 |
| 7 | Opportunities for growth and development (1) | 50 |
| 8 | Opportunities for participating in selection of methods (10) | 51 |
| 9 | Regard received from people in the group (2) | 54 |
| 10 | Opportunities for independent thought and action | (11) 58 |
| 11 | Opportunity to find out how well I am doing (9) | 64 |
| 12 | Opportunity for promotion within the organization | (6) ₆₅ |
| 13 | Opportunities to use one's own capabilities (7) | 65 |
| 14 | Receipt of fair and impartial treatment from supervisor (3) | 81 |
| 15 | Feeling of being adequately informed by superviso and co-workers (5) | r 83 |
| NOTE: | Non-P respondents are those who did not consider | the condition |

 $\frac{\text{NOTE:}}{\text{Non-P}}$ respondents are those who did not consider the condition to be prevalent.

Q. 14 Some factors often used by organizations in awarding promotions are listed below. Please indicate how important, in your opinion your division considers each of these factors in considering you for promotion. Use this six-point scale to indicate the degree of importance of each factor in the promotion decision.

| Code: T = Total | | ← Important | > + | -Unimportant- |
|--|--------------------------------------|--|---------------------------------------|--------------------------------|
| A = Aware U = Unaware | # Answering | John St. W. | Tojo | " dely wite * Extremely |
| | # 4754 # | " Australia Const. Cons | % % % % % % % % % % % % % % % % % % % | % % % |
| Length of service in the Corps. (1) | T:330 8.2 A: 92 10.9 U:238 7.1 | 23.3 38.8 21.7 41.3 23.9 37.8 | 15.2 15.2 | 9.4 5.2 7.6 3.3 10.1 5.9 |
| Education/training/experience. (2) | T:330 31.2 | 40.6 17.9 | 5.2 | 2.7 2.4 |
| | A: 92 35.9 | 43.5 17.4 | 2.2 | 1.1 - |
| | U:238 29.4 | 39.5 18.1 | 6.3 | 3.4 3.4 |
| Quality of job performance. (3) | T:330 43.3 | 26.1 20.6 | 5.8 | 2.1 2.1 |
| | A: 92 46.7 | 22.8 26.1 | 2.2 | 2.2 - |
| | U:238 42.0 | 27.3 18.5 | 7.1 | 2.1 2.9 |
| Productivity on the job. (4) | T:330 37.3 | 27.9 21.8 | 6.7 | 3.9 2.4 |
| | A: 92 42.4 | 26.1 23.9 | 4.3 | 3.3 - |
| | U:238 35.3 | 38.6 21.0 | 7.6 | 4.2 3.4 |
| Effort expended on the job. (5) | T:331 24.5 | 29.9 28.1 | 10.9 | 4.5 2.1 |
| | A: 93 29.0 | 22.6 33.1 | 10.8 | 3.2 1.1 |
| | U:238 22.7 | 32.8 26.1 | 10.9 | 5.0 2.5 |
| Contribution to technical knowledge. (6) | T:331 12.4 | 31.7 31.1 | 14.5 | 6.9 3.3 |
| | A: 93 15.1 | 25.8 36.6 | 11.8 | 9.7 1.1 |
| | U:238 11.3 | 34.0 29.0 | 15.5 | 5.9 4.2 |
| Dependability on the job. (7) | T:331 40.8 | 32.3 15.7 | 6.0 | 3.0 2.1 |
| | A: 93 46.2 | 24.7 20.4 | 5.4 | 3.2 - |
| | U:238 38.7 | 35.3 13.9 | 6.3 | 2.9 2.9 |
| Commonsense on the job. (8) | T:331 39.0 | 31.1 18.1 | 6.3 | 3.6 1.8 |
| | A: 93 45.2 | 25.8 20.4 | 4.3 | 4.3 - |
| | U:238 36.6 | 33.2 17.2 | 7.1 | 3.4 2.5 |
| Personality on the job. (9) | T:331 22.7 | 40.2 24.5 | 7.3 | 3.3 2.1 |
| | A: 93 17.2 | 43.0 28.0 | 9.7 | 2.2 - |
| | U:238 24.8 | 39.1 23.1 | 6.3 | 3.8 2.9 |
| Initiative on the job. (10) | T:330 34.5 | 34.2 20.6 | 6.1 | 3.0 1.5 |
| | A: 93 36.6 | 32.3 26.9 | 2.2 | 2.2 - |
| | U:237 33.8 | 35.0 18.1 | 7.6 | 3.4 2.1 |
| Cooperation with others on the job. (11) | T:331 35.6 | 37.5 17.5 | 6.0 | 1.5 1.8 |
| | A: 93 33.3 | 37.6 30.4 | 5.4 | 3.2 - |
| | U:238 36.3 | 37.4 16.4 | 6.3 | 0.8 2.5 |

 $\label{eq:table B-39}$ Rank Ordering of Respondents' Ratings of Job Promotion Factors

| RANK | FACTOR | % RESPONDENTS |
|------|--|---------------|
| 1 | Dependability on the job (7) | 73.1 |
| 2 | Cooperation with others on the job (11) | 73.1 |
| 3 | Education, training and experience (2) | 71.8 |
| 4 | Judgment and commonsense on the job (8) | 70.1 |
| 5 | Quality of job performance (3) | 69.4 |
| 6 | Initiative on the job (10) | 68.7 |
| 7 | Productivity on the job (4) | 65.2 |
| 8 | Personality on the job (9) | 62.9 |
| 9 | Effort expended on the job (5) | 54.4 |
| 10 | Contribution to scientific/technical knowledge (6) | 44.0 |
| 11 | Length of service in the Corps | 31.5 |

Q15 How do you rate yourself relative to most of the others in your district with comparable managerial, professional, or technical duties? Please rate each of the items below relative to the following six point scale. For each item, circle only one value.

| | * | | Sca | | | > |
|---|--|----------------------|----------------------|----------------------|---------------------------------------|--------|
| Code: T = Total A = Aware U = Unaware | # 4054er)ng | \$ £ £ 60. | Just John | 600g % | % % % % % % % % % % % % % % % % % % % | 4000 % |
| Quality of job performance.(1) | T:333 17.1 A: 93 19.4 U:240 16.2 | 41.4 48.4 38.7 | 33.0 29.0 34.6 | 8.1 3.2 10.0 | 0.3 | - |
| Productivity on the job.(2) | T:332 20.2 A: 93 22.6 U:239 21.3 | 42.2 43.0 43.1 | 27.7 24.7 27.2 | 8.9 9.7 7.5 | 0.8 | - |
| Effort expended on the job(3) | T:332 24.1 A: 93 36.2 U:239 21.3 | 41.6 37.6 43.1 | 26.5 24.7 27.2 | 7.2 6.5 7.5 | 0.6 | - |
| Dependability on the job.(4) | T:332 48.8 A: 93 52.7 U:239 47.3 | 38.0 34.0 39.3 | 11.7 9.7 12.6 | 1.5 3.2 0.8 | - | - |
| Knowledge on the job.(5) | T:332 25.9 A: 93 32.2 U:239 23.4 | 40.4 38.7 41.0 | 26.5 21.5 28.5 | 7.2 7.5 7.1 | - | - |
| Commonsense on the job.(6) | T:332 29.2 A: 93 36.6 U:239 26.4 | 43.7 43.0 43.9 | 21.7 15.1 29.3 | 4.8 5.4 4.6 | 0.8 | - |
| Personality on the job.(7) | T:332 19.9 A: 93 16.! U:239 21.3 | 32.2 31.2 32.6 | 31.3 32.3 31.0 | 15.1 18.3 13.8 | 1.2 2.2 0.8 | 0.3 |
| Ability to learn from the job. (8) | T:333 28.2 A: 93 32.3 U:240 26.7 | 40.2 46.2 37.9 | 24.3 16.1 27.5 | 6.0 4.3 6.7 | 1.2 1.1 1.3 | - |
| Initiative on the job.(9) | T:332 30.4 A: 93 34.4 U:239 28.9 | 40.1 44.1 38.5 | 19.0 12.9 21.3 | 9.0 7.5 9.6 | 1.5 1.1 1.7 | = |
| Cooperation with others on the job.(10) | T:333 39.0 A: 93 34.4 U:240 40.8 | 35.7 40.9 33.7 | 18.0 16.1 18.8 | 6.3 7.5 5.8 | 0.9 1.1 0.8 | = |
| Overall job effectiveness.(11) | T:332 19.3 A: 93 20.4 U:239 18.8 | 45.8 51.6 43.5 | 26.8 21.5 28.9 | 7.5 6.5 7.9 | 0.6 | : |

Table B-41

Q. 16 To the right are listed trait descriptions which many people consider to be requirements for success. Considering your present position, please rank these from the one you regard most necessary through those you believe least necessary for success. Assign the number 1 to most necessary, number 2 to the next most and so on to number 12 for the least necessary trait.

| | 1ns. | 1301 | # | 330 | 93 | 237 | %9 | 4.8 | 3.2 | 5.5 | 6.1 | 4.3 | 8.9 | 8.5 | 4.3 | 10.1 | 7.6 | 9.7 | 8.9 | 7.9 | 4.3 | 6.3 |
|----------------------|---------------|-----------|------------|--------|-----------|------|--------|------|------|------|------|------|------|----------|------|------|------|------|------|------|-------|-----|
| 2 | 3 | 105 | # | 32 | 6 | 23(| 96 | 5.8 | 0 | 7. | 0. | 9 | 0 | - | 9 | 6 | 0 | 8 | | 2 | | 3 |
| 74 | | 74, | -11- | 29 | 93 | 36 | 20 | 3 | - | 0 | 7 | 5. | 8 | 5 | 7 | 5 | 9 | 9 | 9 | 7 | 7. | 7 |
| | 4 | PUT | # | 330 | 93 | 237 | % | 1.8 | 3.2 | 1.3 | 3.0 | 0. | 4.2 | 3.6 | 5.4 | 3.0 | 4.5 | 5.4 | 4.2 | 6.1 | 8. | 3.8 |
| | lyeu! | бещ | # E | 328 | 95 | 236 | 8 | 4.0, | 6.9 | 3.0 | 12.8 | 12.0 | 13.1 | 7.3 | 12.0 | 5.5 | 11.3 | 10.9 | 11.4 | 10.7 | 16.3 | 8.5 |
| ry trait | 11/2 | FOPC | # | 329 | 93 | 236 | % | 1.8 | 3.2 | 1.3 | 1.8 | ·-· | 2.1 | 4.9 | 3.2 | 5.5 | 2.7 | 6.5 | 1.3 | 6.7 | 7.5 | 6.4 |
| necessa | 74013 | EFFI | # | 329 | 93 | 236 | % | 22.5 | 21.5 | 22.9 | 19.8 | 19.4 | 19.9 | 14.0 | 15.1 | 13.6 | 14.6 | 20.4 | 12.3 | 7.3 | 5.4 | 8.1 |
| the least | 21/2 | 1000 | # | 328 | 95 | 236 | 100 | 9.1 | 6.0 | 8.5 | 1.0 | 7.4 | 8.5 | 2.5 | 2.0 | 2.7 | 3.7 | 4.1 | 3.6 | 9.5 | 8.7 | 2.6 |
| tor | | 000 | # | 29 | 92 | 37 | 30 | 0. | e. | 0. | 6. | 9. | 0. | .5 | .5 | er. | .5 | 9. | | Γ. | 0. | .5 |
| number | | *nes | # | 329 | 93 | 236 | % | 9.0 | , | 8.0 | 1.2 | 2.2 | 0.8 | 1.2 | 1 | 1.7 | 3.0 | -: | 3.8 | 2.4 | -: | 3.0 |
| 0 | | .06 | # | 328 | 95 | 236 | 26 | 3.0 | 2.2 | 3.4 | 1.2 | -: | 1.3 | 4.6 | 3.3 | 5.1 | 3.7 | 1 | 5.1 | | 2.2 | |
| the next most and so | - a | Unaware p | # | 328 | 95 | 236 | 39 | 10.4 | 8.6 | 9.01 | 7.0 | 4.3 | 8.1 | 9.5 | 8.7 | 9.7 | 9.5 | 25.8 | 74.2 | 9.5 | 8.7 | 6.7 |
| T III | Total | Jnav | | Ë | A | | | Ë | A: | ·· | Ë | A: | | \vdash | Ä | ÷: | Ë | Α: | -: | - | Y | ·· |
| the nex | Code: $T = T$ |] =] | | Number | Answering | | Rank # | - | | | 2 | | | 3 | | | 4 | | | 2 | | |

| | 2 | | B-6 | | | | | |
|----------------------|--------|--------|-------------------|-------------------|------|--------------------|----------------|---------|
| | Rank # | 9 | 2 | 00 | 6 | 10 | | 12 |
| | | :::: | :. :. | | | | | |
| eldesasbh | 3-6 | 14.1 | 9.1 | 10.4 | 9.1 | 8.8 13.0 7.2 | 6.5 | 1.8 |
| eldesgareh | 96 | 6.4 | 7.6 | 11.6 | 13.1 | 14.6 | 19.2 23.9 17.4 | 9.5 |
| eldesele edutious | % | 3.0 | 3.00 | 8.88 | 5.1 | 9.7 | 23.7 | 39.8 |
| snotan | | 200 | 61 6 | 122 | 287 | 13 7 | 1 2 | 200 |
| Short Show | % | - 8.6. | 24. | -00. | 3.7 | 3.0 | 8. 5. | 9.0 |
| Decisin | % | 8.2 | 7.6 | 5.4 | 6.1 | 5.0 | 5.5 | 5. 1. 5 |
| EFFICE | % | 4.3 | 6.4 3.2 7.6 | 4.6 5.2 5.5 | 4.0 | 2.2 | 0.6 | 0.3 |
| FOFCE | % | 9.4 | 7.3 | 5.4 | 15.8 | 11.2 | 13.1 | 19.1 |
| , semi | % | 7.0 | 10.4 | 11.6 | 6.5 | 7.9 | 5.2 | 4.0 |
| Independent | . % | 7.0 | 7.6 | 7.6 | 14.2 | 12.4 | 16.4 | 15.8 |
| 1,0241 | 96 | 7.0 | 3.2 | 2.2 | 0.9 | 1.8 | 0.9 | 9.0 |
| Self Sont | 26 | 12.9 | 808 | 8.5.7 | 3.78 | w 4 | 2 | |
| Juspisuo. |) | 26 6 | 3 13 | 24. | 929 | 3 8 7 7 | 8 | 2 7 |
| 174730 | >0 | 8-0. | 3.0 | 0-0 | 8.80 | 8.5 10.8 7.6 | 8.5. | |

Table B-42

Inner Directed vs Other-Directed Work Orientation

Traits Suggesting Inner Directedness

| TRAIT | % DMRP AWARE | % DMRP UNAWARE | |
|-----------------|--------------|----------------|--|
| Decisive | 28.3 | 17.0 | |
| Forceful | 4.3 | 3.4 | |
| Imaginative | 18.5 | 16.1 | |
| Independent | 3.2 | 5.5 | |
| Self-Sufficient | 26.9 | 26.3 | |
| | 81.2 | 68.3 | |
| | | | |

Traits Suggesting Other Directedness

| TRAIT | % DMRP AWARE | % DMRP UNAWARE |
|-------------|--------------|----------------|
| Adaptable | 14.1 | 18.7 |
| Agreeable | 5.5 | 4.7 |
| Cautious | 2.2 | 1.6 |
| Cooperative | 17.4 | 19.0 |
| Tactful | 7.5 | 12.3 |
| | 46.7 | 56.3 |

Table B-43

Respondent Work Orientation Scores

| | | To | otal | Av | vare | Una | aware |
|--------------------------|----|----------|----------|-----------------|----------|------------------|----------|
| Number Answering | | # 319 | % 100 | # 9 1 | % 100 | # 22 7 | % 100 |
| Highly Inner | 35 | 10 | 3.1 | 5 | 5.5 | 5 | 2.2 |
| Directed | 34 | 8 | 2.5 | 3 | 3.3 | 5 | 2.2 |
| \uparrow | 33 | 5 | 1.6 | 3 | 3.3 | 2 | 0.9 |
| | 32 | 6 | 1.9 | 2 | 2.2 | 4 | 1.8 |
| | 31 | 10 | 3.1 | 5 | 5.5 | 5 | 2.2 |
| | 30 | 17 | 5.3 | 7 | 7.7 | 10 | 4.4 |
| | 29 | 11 | 3.4 | 3 | 3.3 | 8 | 3.5 |
| | 28 | 19 | 6.0 | 8 | 8.8 | 11 | 4.8 |
| | 27 | 27 | 8.5 | 7 | 7.7 | 20 | 8.8 |
| | 26 | 14 | 4.4 | 2 | 2.2 | 12 | 5.3 |
| | 25 | 19 | 6.0 | 8 | 8.8 | 11 | 4.8 |
| Scale | 24 | 19 | 6.0 | 6 | 6.6 | 13 | 5.7 |
| | 23 | 20 | 6.3 | 7 | 7.7 | 13 | 5.7 |
| | 22 | 23 | 7.8 | 7 | 7.7 | 16 | 7.0 |
| | 21 | 25 | 7.9 | 4 | 4.4 | 21 | 9.3 |
| | 20 | 18 | 5.6 | 2 | 2.2 | 16 | 7.0 |
| | 19 | 9 | 2.8 | 2 | 2.2 | 7 | 3.1 |
| | 18 | 16 | 5.0 | 5 | 5.5 | 11 | 4.8 |
| | 17 | 9 | 2.8 | 1 | 1.1 | 8 | 3.5 |
| | 16 | 10 | 3.1 | 3 | 3.3 | 7 | 3.1 |
| | 15 | 8 | 2.5 | 1 | 1.1 | 7 | 3.1 |
| | 14 | 4 | 1.3 | - | - | 4 | 1.8 |
| | 12 | 1 | 0.3 | - | - | 1 | 0.4 |
| \checkmark | 11 | 3 | 0.9 | - | - | 3 | 1.3 |
| Highly Other Directed | 10 | 7 | 2.2 | - | - | 7 | 3.1 |

Table B-44

Q. 18. Does the nature of your job afford you opportunities for working contacts, personal or telephone, with non-Corps government and/or non-governmental personnel? If "Yes" indicate with which of the organizational groups listed you have had working contact.

| | Tot | tal | A | ware | Una | aware |
|---|------|------|----|-------|------|-------|
| Survey Respondents: | 336= | 100% | 95 | =100% | 241: | =100% |
| Federal: | | | | | | |
| Environmental Protection Agency (EPA) | 184 | 54.8 | 75 | 78.9 | 109 | 45.2 |
| National Marine Fisheries Service (NMFS) | 107 | 31.8 | 59 | 62.1 | 48 | 19.9 |
| National Oceanic and Atmospheric Administration (NOAA) | 95 | 28.3 | 46 | 48.4 | 49 | 20.3 |
| National Park Service (NPS) | 92 | 27.4 | 39 | 41.1 | 53 | 22.0 |
| U.S. Department of Transportation DOT | 121 | 36.0 | 44 | 46.3 | 77 | 32.0 |
| U.S. Fish and Wildlife Service (FWS) | | 52.1 | 75 | 78.9 | 100 | 41.5 |
| U.S. Geological Survey (USGS) | 121 | 36.0 | 44 | 46.3 | 77 | 32.0 |
| U.S. Navy (USN) | 65 | 19.3 | 26 | 27.4 | 39 | 16.2 |
| Regional and State Agencies: | | | | | | |
| Conservation or Water Resources | 147 | 40.8 | 53 | 55.8 | 94 | 37.0 |
| Port Development | 128 | 38.1 | 55 | 57.9 | 73 | 30.3 |
| Environmental Protection and Pollution Control | 141 | 42.0 | 62 | 65.3 | 79 | 32.8 |
| Game, Fishery and Wildlife | 165 | 49.1 | 68 | 71.6 | 97 | 40.3 |
| Planning Commission | 112 | 33.3 | 38 | 40.0 | 54 | 22.4 |
| Non-Government: | | | | | | |
| Architecture, engineering or environ mental engineering firms | 214 | 66.7 | 78 | 82.1 | 136 | 56.4 |
| Attorneys and legal profession | 115 | 34.2 | 47 | 49.5 | 68 | 28.2 |
| Conservation, environmental groups | 181 | 53.9 | 61 | 64.2 | 120 | 49.9 |
| Construction industry | 139 | 41.4 | 64 | 67.4 | 75 | 31.1 |
| Information service: libraries, etc. | 101 | 30.1 | 34 | 35.8 | 67 | 27.8 |
| News media, journalists, technical writers | 132 | 39.3 | 51 | 53.7 | 81 | 33.6 |
| Testing laboratories | 102 | 30.4 | 35 | 36.8 | 67 | 27.8 |
| University institution or research center | 119 | 35.4 | 55 | 57.9 | 64 | 26.6 |

Table 8-45

Q. 18b. Which three (3) listed adjectives best characterize your impression of the groups.

| Federal: | Environ | Agency | Environmental Protection Agency | Nati Fishe | National Marine Fisheries Service | ine rice | Nat Atmosph | cional Oc eric Adm | National Oceanic & Atmospheric Administration |
|---------------------|----------------------|--------------------------------|------------------------------------|----------------------|--------------------------------------|------------------------------|---------------------|-----------------------|--|
| Number Answering | Total 184 160% | Áware 75 100% | Unaware 109 100% | Total 107 100% | <u>Aware</u> 59 100% | <u>Unaware</u> 48 100% | Total 95 100% | Aware 46 100% | <u>Unaware</u> 49 100% |
| | % | 96 | 3% | % | % | 3-6 | 86 | 3-6 | 3% |
| Impartial | 15.8 | 18.6 | 13.7 | 46.7 | 27.1 | 70.8 | 52.6 | 58.6 | 46.9 |
| Informative | 44.0 | 9.94 | 42.2 | 33.6 | 35.6 | 31.2 | 78.9 | 78.3 | 9.62 |
| Helpful | 46.7 | 52.0 | 43.1 | 47.6 | 50.8 | 43.7 | 74.7 | 76.1 | 73.5 |
| Influential | 35.3 | 44.0 | 29.3 | 24.3 | 32.2 | 14.6 | 13.7 | 17.4 | 10.2 |
| Persuasive | 11.9 | 8.0 | 14.7 | 6.5 | 6.7 | 6.2 | 5.2 | 10.9 | • |
| Powerful | 22.2 | 20.0 | 23.8 | 7.4 | 6.7 | 8.3 | 3.1 | 2.1 | 4.0 |
| Obstructive | 21.2 | 30.6 | 14.7 | 23.3 | 30.5 | 14.5 | 2.1 | • | 2.0 |
| Persistent | 16.8 | 14.6 | 18.3 | 25.2 | 32.2 | 9.91 | 8.4 | 8.6 | 8.2 |
| Demanding | 28.3 | 30.6 | 26.6 | 25.2 | 32.2 | 9.91 | 3.1 | 2.1 | 4.0 |

| | Federal: | Nationa | National Park Service | Service | U.S. D | U.S. Department of Transportation | t of | U.S. Fi | J.S. Fish & Wildlife Service | dlife |
|----|---|---------|-----------------------|------------|------------|--------------------------------------|---------|---------|---------------------------------|---------|
| | N. M. | Total | Aware | Unaware | Total | Aware | Unaware | Total | Aware | Unaware |
| | Answering | 92 | 39 | 53 100% | 85 100% | 42 100% | 43 | 175 | 75 | 100% |
| | Impartial | 42.4 | 51.2 | 35.8 | 47.0 | 42.8 | 51.1 | 11.4 | 8.0 | 14.0 |
| | Informative | 9.07 | 6 92 | 0.99 | 78.8 | 80.9 | 7 9 7 | 42.3 | 38.7 | 45.0 |
| B- | 777 | 66.3 | 74.3 | 60.4 | 82.3 | 83.3 | 81.3 | 45.1 | 41.3 | 48.0 |
| 69 | Influential | 22.8 | 20.5 | 24.5 | 18.8 | 9.91 | 20.9 | 29.1 | 30.7 | 28.0 |
| | Persuasive | 6.5 | 7.7 | 5.7 | 8.2 | 9.6 | 6.9 | 9.7 | 13.3 | 7.0 |
| | Powerful | 6.5 | 5.6 | 9.4 | 8.2 | 4.7 | 11.6 | 13.7 | 17.3 | 11.0 |
| | Obstructive Obstructive | 6.7 | 5.1 | 13.2 | 2.3 | | 4.6 | 30.3 | 37.3 | 28.0 |
| | Persistent | 16.3 | 15.4 | 16.9 | 2.3 | 2.3 | 2.3 | 25.7 | 30.7 | 22.0 |
| | Demanding | 15.2 | 7.8 | 20,7 | 4.7 | 4.7 | 4.6 | 37.0 | 42.7 | 33.0 |

| | | Unaware | <i>3</i> % | | | | | | | | | |
|--|-----------------|---------|---------------------|-----------|-------------|---------|---------------|------------|----------|-------------------------|------------|-----------|
| | | | 94 | 22.3 | 39.4 | 54.2 | 30.8 | 9.6 | 9.6 | 9.6 | 7.11 | 13.8 |
| Regional & State Agencies: Conservation or | Water Kesources | Aware | 53 | 17.0 | 6.79 | 62.2 | 37.7 | 3.8 | 18.8 | 15.1 | 21.0 | 17.0 |
| Regional & State Agen Conservation | Water R | Iotal | 147 | 21.9 | 53.2 | 61.3 | 35.8 | 8.0 | 13.9 | 11.7 | 16.0 | 16.0 |
| | | Unaware | 39 | 38.5 | 64.1 | 71.8 | 15.4 | 15.4 | | ; • | 2.6 | 12.8 |
| | × | Aware | 26 100% | 61.5 | 80.8 | 80.8 | 11.5 | 11.5 | | • | 7.7 | 7.7 |
| 3 | U.S. Navy | Lotal | 100% | 47.6 | 8.07 | 75.4 | 13.8 | 30.01 | 3 6 | ; ' | 4.6 | 10.8 |
| | | | | | | | | | | | | |
| | Survey | Unaware | 100% | 53.2 | 79.2 | 77.9 | 13.0 | 5.6 | 3.9 | 1.3 | 1.3 | 2.6 |
| | ological survey | Aware | 44 100% | 8.99 | 84.1 | 84.1 | 11.4 | 9.1 | 4.5 | 2.3 | 2.3 | 1 |
| | U.S. Ge | Total | 121 | 54.5 | 80.9 | 80.1 | 12.4 | 4.9 | 4.1 | 1.6 | 1.6 | 1.6 |
| | Federal: | | Number Answering | Impartial | Informative | Helpful | O Influential | Persuasive | Powerful | Obstructive Obstructive | Persistent | Demanding |
| | | | | | | | | | | | | |

Table 8-45 (continued)

Regional Study

| Regional & | | | | Environ | invironment Protection/ | tection/ | Game, F | Game, Fishery or | ٤ |
|---|---------|--------------|------------|---------|-------------------------|----------|---------|------------------|---------|
| State Agency | rort De | neve i opmen | -1 | 201102 | מון רסוורג | | DIA | a l | 1 |
| S C C C C C C C C C C C C C C C C C C C | Total | Aware | Unaware | Total | Aware | Unaware | Total | Aware | Unaware |
| Answering | 128 | 100% | 73 100% | 141 | 100% | 79 | 165 | %901 106% | 100% |
| Impartial | 21.9 | 16.4 | 26.0 | 17.71 | 16.1 | 18.9 | 15.7 | 13.2 | 17.5 |
| Informative | 67.1 | 0.09 | 58.9 | 51.8 | 61.3 | 44.3 | 51.5 | 57.4 | 47.4 |
| Helpful | 70.3 | 72.7 | 68.4 | 51.8 | 48.4 | 54.4 | 28.5 | 48.6 | 46.4 |
| Influential | 39.8 | 45.4 | 35.6 | 29.1 | 30.6 | 27.8 | 29.7 | 30.8 | 28.9 |
| Persuasive | 10.1 | 7.3 | 12.3 | 6.4 | 3.2 | 8.9 | 10.3 | 14.7 | 7.2 |
| Powerful | 11.7 | 14.5 | 9.6 | 17.7 | 19.4 | 16.5 | 10.9 | 11.7 | 10.3 |
| Obstructive | 2.3 | 1.8 | 2.7 | 14.9 | 16.1 | 13.9 | 23.0 | 36.8 | 2.2 |
| Persistent | 11.7 | 12.7 | 10.9 | 14.9 | 22.6 | 21.5 | 15.1 | 26.5 | 17.5 |
| Demanding | 10.1 | 10.9 | 9.6 | 20.6 | 27.4 | 15.2 | 29.7 | 32.4 | 27.8 |

Table 8-45 (continued)

| | Region | ~ | | | | Non - Government | ment | | 1 |
|---------------------|-----------------------------|--------------------------------------|------------|--------------------------------|------------------|---|-------------|-----------------------------------|------------|
| | State Agence Planning Co | State Agency: Planning Commission | ssion | Architecture, Environmental | cture, mental | Architecture, Engineering or Environmental Engineering | Attorneys a | Attorneys and Legal Profession | Legal |
| | Total | Aware | Unaware | Total | Aware | Unaware | Total | Aware | Unaware |
| Number Answering | 100% | 38 | 54 100% | 214 | 78 100% | 136 | 115 | 100% | 68 100% |
| Impartial | 23.2 | | 25.9 | 35,3 | 39.7 | 35.3 | 21.7 | 25.5 | 19.1 |
| Informative | 53.6 | 1.17 | 1.19 | 8.79 | 6.92 | 9.79 | 38.2 | 38.3 | 38.2 |
| Helpful | 55.4 | | 70.4 | 0.79 | 71.8 | 1.69 | 27.8 | 12.8 | 23.5 |
| Influential | 23.2 | 26.3 | 29.6 | 10.3 | 12.8 | 9.5 | 32.2 | 31.9 | 32,3 |
| ersuasive | 13.4 | 18.4 | 14.8 | 14.7 | 16.6 | 14.7 | 20.9 | 21.3 | 20.6 |
| Powerful | 4.5 | 10.5 | 1.9 | 3.1 | 1.3 | 4.4 | 8.7 | 8.5 | 8.8 |
| Obstructive | 5.4 | 7.9 | 9.6 | 4.0 | 3.8 | 4.4 | 40.9 | 9.69 | 27.9 |
| Persistent | 8.9 | 13.2 | 9.3 | 15.6 | 16.6 | 16.1 | 20.0 | 19.1 | 50.6 |
| Demanding | 6.3 | 5.3 | 9.3 | 9.4 | 11.5 | 8.8 | 38.2 | 44.7 | 33.8 |

Table B-45 (continued)

Non-Government

| | Conserva | rvation, | sano | Constru | onstruction Industry | dustry | Inform | Information Service, Libraries, etc. | rvice, |
|-------------------------|----------|----------|-------------|---------|----------------------|------------|--------|---|---------|
| y edmily | Total | Aware | Unaware | Total | Aware | Unaware | Total | | Unaware |
| Answering | 181 | 100% | 120 100% | 139 | 100% | 75 100% | 101 | 34 | 100% |
| Impartial | 6.5 | 4.7 | 8.0 | 24.3 | 27.9 | 22.5 | 58.4 | | 53.7 |
| Informative | 18.7 | 14.1 | 22.7 | 6.95 | 60.7 | 46.7 | 1.18 | | 82.1 |
| Helpful | 12.9 | 12.5 | 13.3 | 8.09 | 9.59 | 58.3 | 78.2 | | 9.77 |
| Influential | 21.6 | 20.3 | 22.7 | 23.8 | 39.3 | 24.2 | 7.9 | | 10.4 |
| Persuasive | 13.7 | 17.2 | 9.01 | 16.0 | 16.4 | 15.8 | 2.9 | | 3.0 |
| Powerful | 14.4 | 12.5 | 16.0 | 16.6 | 19.7 | 15.0 | | | |
| Obstructive Obstructive | 58.9 | 57.8 | 0.09 | 5.0 | 1.6 | 6.7 | 1.0 | | |
| Persistent | 9.64 | 57.8 | 42.7 | 17.7 | 16.4 | 18.3 | 2.0 | | |
| Demanding | 53.9 | 62.5 | 46.7 | 11.6 | 9.9 | 14.2 | 2.0 | | 1.5 |

Non-Government

| <u>ا</u> ا | | | | | | | | | | | |
|---|---------|------------|-----------|-------------|---------|-------------|------------|----------|-------------|------------|-----------|
| University, Institute or Research Center | Unaware | 100% | 42.2 | 1.68 | 78.1 | 23.4 | 7.8 | 1.6 | | | 3.1 |
| sity, Ir ch Cente | Aware | 55 | 45.5 | 81.8 | 1.69 | 18.2 | 7.3 | 1.8 | 5.5 | 16.4 | 10.9 |
| Univer Resear | Total | 119 | 43.7 | 85.7 | 73.9 | 21.0 | 7.6 | 1.7 | 2.5 | 7.6 | 6.7 |
| | | | | | | | | | | | |
| atories | Unaware | 67 100% | 58.2 | 9.17 | 9.98 | | | 1 | 1 | | • |
| Testing Laboratories | Aware | 35 | 74.3 | 17.1 | 82.9 | , | 1 | • | • | • | , |
| Testin | Total | 102 | 63.7 | 73.5 | 85.3 | 4.9 | 1.0 | , | ı | • | |
| | | | | | | | | | | | |
| | Unaware | 81 | 18.5 | 38.3 | 32.1 | 42.0 | 11.11 | 21.0 | 18.5 | 25.9 | 22.2 |
| dia | Aware | 51 | 23.5 | 39.2 | 21.6 | 43.1 | 11.8 | 11.8 | 17.6 | 52.9 | 23.5 |
| News Media | Total | 132 | 20.5 | 38.6 | 35.6 | 42.4 | 11.3 | 17.4 | 18.1 | 36.3 | 22.7 |
| | N odm:N | Answering | Impartial | Informative | Helpful | Influential | Persuasive | Powerful | Obstructive | Persistent | Demanding |
| | | | | B-7 | 4 | | | | | | |

Table B-46

QUESTION 2A. HAVE YOU EVER HAD AN OPPORTUNITY TO SUGGEST NEW OR DIFFERENT TECHNIQUES, METHODS, PROCEDURES, ETC. TO DREDGING OR DISPOSAL OPERATIONS?

| | TOTAL | | DMRP DOES READ | | <u>letin</u> DOES N READ | |
|-----------------------|----------|----------|----------------------|----------|--------------------------------|----------|
| Number of Respondents | 134 | | 77 | | 55 | |
| Number Answering | 134 | 100% | 77 | 100% | 55 | 100% |
| Yes No | 70 63 | 52 47 | 46 30 | 60 39 | 23 32 | 42 58 |

Table B-47

QUESTION 2B. COULD YOU TELL ME WHAT INITIATED THE ACTION. WAS IT TAKEN IN RESPONSE TO A REQUEST OR WAS IT YOUR OWN IDEA?

| | TOTAL | |
|-----------------------|----------|----------|
| Number of Respondents | 134 | |
| Number Answering | 69 | 100% |
| Request Own Idea | 42 27 | 62 40 |

Table B-48

QUESTION 2D. DO YOU KNOW OF ANY MODIFICATION OR RECENT CHANGE IN THE WAY THE DISTRICT CONDUCTS DREDGED MATERIAL DISPOSAL OPERATIONS?

| | TOTAL | |
|-----------------------|----------|----------|
| Number of Respondents | 134 | |
| Number Answering | 76 | 100% |
| Yes No | 39 37 | 51 48 |

Table B-49

QUESTION 3A. CAN YOU RECALL ANY METHOD, PROCEDURE OR APPROACH TO A CORPS ENGINEERING OR CONSTRUCTION PROJECT FOR WHICH YOU MADE A SUGGESTION OR RECOMMENDATION?

| | TOTAL | |
|-----------------------|----------|----------|
| Number of Respondents | 134 | |
| Number Answering | 129 | 100 % |
| Yes No | 53 76 | 41 59 |

Table B-50

QUESTION 3D. WHAT PROMPTED IDEA?

| _ | TOTAL | |
|--|---|--|
| Number of Respondents | 134 | |
| Number Answering | 51 | 100% |
| Time and/or cost saving Previous personal experience Recognized area of improvement Environmental considerations Correspondence with local sponsors Congressional inquiry into current practices Water quality control requirements New analytical tools Increased permit process activity Assessment of proposed sites Time and staff constraints Need to keep navigation channels open | 15 9 6 7 1 3 1 1 3 2 | 29 18 12 14 2 6 2 2 2 6 4 2 |
| Answer not substantive | i | 2 |

Table B-51

QUESTION 4A. CAN YOU CITE AN INSTANCE IN WHICH YOU, EITHER AS AN INDIVIDUAL OR AS PART OF A GROUP, FOUND IT DIFFICULT TO PROVIDE SCIENTIFIC OR ENGINEERING SUPPORT FOR A DREDGING OR DISPOSAL ALTERNATIVE BECAUSE OF INSUFFICIENT DATA OR INFORMATION?

| | TOTAL | _ |
|-----------------------|----------------|---|
| Number of Respondents | 134 | |
| Number Answering | 133 100% | |
| Yes No | 63 47 70 53 | |

Table B-52

QUESTION 6A. FROM YOUR KNOWLEDGE OF DREDGING ACTIVITIES, IS IT YOUR IMPRESSION THAT THERE ARE OR ARE NOT, NEW TRENDS, EITHER DEVELOPING OR OCCURRING IN DREDGED MATERIAL DISPOSAL APPROACHES AND PROCEDURES?

| | TOTAL | |
|--------------------------------------|-----------|----------|
| Number of Respondents | 134 | |
| Number Answering | 129 | 100% |
| Yes, occurring No, are not occurring | 116 13 | 90 10 |

Table B-53

QUESTION 6B. WHAT IN YOUR OPINION ARE THE NEW TRENDS AND WHAT FACTORS DO YOU THINK HAVE STIMULATED THEIR DEVELOPMENT?

| | TOTAL | |
|---------------------------------------|-------|--------------|
| Number of Respondents | 134 | |
| Number Answering | 116 | 100% |
| Marsh develop; wildlife habitat | 26 | 22 |
| Better use of dredged material | 32 | 27 |
| Environmental considerations | 20 | 17 |
| Disposal site creation in waterbodies | 11 | 9 |
| New dredging methods | 4 | 3 |
| Diked contained areas | 14 | 9 3 12 |
| New disposal areas methods | 19 | 17 |
| Development of guidelines for | | ., |
| disposal site relocation | 2 | 2 |
| Change open water or wetlands to | 2 | 2 |
| dry land disposal sites | 11 | 10 |
| | | 10 |
| Restoration treatment of dredged | 7 | 6 |
| material | 7 | 6 |
| Detailed analysis of disposal areas | | 1 |
| Methods for handling marshland | | 2 |
| protection | 4 | 3 |
| Evaluation of dredged material for | | |
| specific uses | 3 7 | 3 |
| Answers not substantive | 7 | 6 |
| | | |

Table B-54

QUESTION 6C. STIMULATING FACTORS

| - | TOTAL | |
|---|---|--|
| Number of Respondents | 134 | |
| Number Answering | 118 | 100% |
| Environmental concerns Pollution problems Principles and standards Limit costs of disposal sites Environmental regulations Water quality control DMPR reports at WES Avail new methods of dredging funding Ecological factors Pressure from environmental and | 53 5 3 13 20 6 3 5 | 45 4 2 11 17 5 2 4 5 |
| ecology groups Recreational use of dredged material Research Legislation Public recognition of dredging benefits Lack of prior government research on disposal | 15 4 2 4 1 2 | 13 3 2 3 1 2 |

Table B-55

QUESTION 6D. COULD YOU GIVE AN EXAMPLE OF WHAT YOU CONSIDER TO BE A NEW OR DIFFERENT DISPOSAL APPROACH?

| | TOTAL | |
|--|--|--|
| Number of Respondents | 134 | |
| Number Answering | 115 | 100% |
| Marshland creation New and diff recycling dredge method New method of water disposal Research reports (CERC) Confined disposal areas Fish and wildlife habitat Recreational area use of dredged material and other land use Revegetating disposal areas Productive uses of dredged material Avoid wetland disposal areas | 27 22 9 5 15 4 4 6 16 6 | 23 19 8 4 13 3 5 14 |
| Use of dredged material for levee construction Disposal of downstream pools Improved pumping equipment No Beach restoration Improve treatment dredged material | 2 1 3 13 6 1 | 2 1 3 11 5 |

Table B-56

QUESTION 7A. IN YOUR OPINION, SHOULD THERE BE ANY CHANGES IN DREDGED MATERIAL DISPOSAL METHODS AND PROCEDURES?

| | TOTAL | |
|-----------------------|----------------|--|
| Number of Respondents | 134 | |
| Number Answering | 126 100% | |
| Yes No | 92 73 34 27 | |

Table B-57

QUESTION 7B. WHY ARE YOU OF THAT OPINION?

| | TOTAL | | |
|---|---|--|--|
| Number of Respondents | 134 | | |
| Number Answering | 113 | 100% | |
| Reasons for YES changes Prohibitive economic cost Insufficient size of disposal sites EPA restrict too tight Wetland areas in open-water disposal Environmental or social concern Improved methods for disposal Marsh creation Containment disposal areas Land development Continuing effort to develop new methods and procedures More sanitary sludge handling More research on disposal Current practices not always environmentally acceptable Administrative procedures unclear or too stringent Sediment analysis for heavy metal pollution | 6 5 6 7 16 27 7 3 4 13 4 9 | 5 4 5 6 14 24 6 3 3 3 11 3 8 | |
| Need to prevent erosion of dredged material after disposal | 2 | 2 | |

Table B-57 (Concluded)

QUESTION 7B. TOTAL Reasons for YES changes (continued) Improve effectiveness of solids retention at disposal sites, particularly of fine particles COE allowed more choice in disposal site relocation 3 3 Many small wetland areas have no ecological 2 2 value - should be used for disposal Regulatory conflict between ER 1130-2307 (11/31/68) and increase of levee heights with dredged material Project should be expedited 1 4 3 ANS not substantive Prohibit trucking dredged material Reasons for NO changes Future improvement will follow Present methods satisfactory 6 2 2 No opinion Environmental awareness

Table B-58

QUESTION 8. IT IS GENERALLY RECOGNIZED THAT DECISIONS CONCERNING THE DISPOSAL OF DREDGED MATERIAL MAY BE INFLUENCED BY OBJECTIVE CONSIDERATIONS AND EXTERNAL FORCES. THERE ARE SEVEN CATEGORIES WHICH MAY OPERATE TO DIFFERENT DEGREES IN ANY PARTICULAR CASE. ON THE BASIS OF YOUR FAMILIARITY WITH, AND KNOWLEDGE OF, DISTRICT DREDGING OPERATIONS, PLEASE INDICATE THE THREE WHICH HAVE BEEN MOST FREQUENTLY INFLUENTIAL.

| | TOTAL | |
|---|----------|----------|
| Number of Respondents | 134 | |
| Number Answering | 131 | 100% |
| Categories: | | |
| Attitude and viewpoints of govt. agencies at all levels | 60 | 46 |
| Characters and magnitudes of environmental impact of practicable alternatives | 64 | 49 |
| <pre>Ease and/or facility of technical accomplishment</pre> | 38 | 29 |
| Economic costs | 98 | 75 |
| Environmental and other special interest group concerns | 69 | 53 |
| Institutional constraints State and local political forces | 32 34 | 24 26 |
| | | |

Table B-59

ARE YOU AWARE OF THE EXISTENCE OF THE CORPS DREDGED MATERIAL RESEARCH PROGRAM BEING CONDUCTED AT THE WATERWAYS EXPERIMENT STATION IN VICKSBURG? QUESTION 9A.

| Number of Respondents Number Answering Yes | DIST 27 27 27 24 | - 0 | DIST 4 27 27 27 | 100% | DIST 5 16 15 | _ | DIST 7 13 13 | 100% | 23 23 23 23 | 100% | DIST 11 27 25 25 | 100% |
|--|------------------|-----|-----------------------------|------|-----------------------|----|-----------------------|------|----------------------|------|------------------------------|------|
| No | <u>.</u> m | = | m | = | 2 | 13 | 2 | 15 | 4 | 12 | 4 | |

Table B-60

QUESTION 9B. COULD YOU TELL ME HOW YOU FIRST LEARNED ABOUT THE PROGRAM, THAT IS, VERBALLY, OR THROUGH PRINTED MATERIAL OR OTHER MEANS?

| | TOTAL | |
|---|---------------|---------------|
| Number of Respondents | 134 | |
| Number Answering | 110 | 100% |
| Verbal Printed matter Observed dredge at WES from plane | 55 39 1 | 50 35 1 |
| District request for dredging information Both verbal and printed | 3 12 | 3 11 |

Table 8-61

IF SOMEONE WERE TO ASK YOU ABOUT THE PROGRAM, WHAT WOULD YOU SAY ABOUT IT? HOW WOULD YOU DESCRIBE IT? QUESTION 10.

| | 2 2 | | DIST 4 | | DIST | | DIST | | DIST | | DIST | | 1 |
|---|--------|------|-----------|------|------|------|------|------|------|------|------------|------|---|
| Number of Respondents | 27 | | 27 | | 16 | | 13 | | 23 | | 27 | | |
| Number Answering | 23 | 100% | 24 | 100% | 12 | 100% | Ξ | %001 | 20 | 100% | 25 | 100% | |
| Not familiar with program Environmental research center | 2 | 22 | æ | 33 | 4 | 33 | ю | 27 | м | 15 | 9 | 24 | |
| related to dredge disposal, national and international | 4 | 11 | 2 | 8 | 2 | 17 | | | 2 | 10 | 2 | 80 | |
| Environmental protection and effects | 4 | 17 | 2 | 8 | | | 2 | 18 | 2 | 10 | | | |
| Evaluates and disperses informa- | | | | | | | | | | | | | |
| material | 9 | 56 | | | _ | ω | - | σ | 3 | 15 | m | 12 | |
| Provides funds to private con- sultants for study develop new | | | | | | | | | | | | | |
| and alternative technologies of dredged material disposal | 2 | 6 | 4 | 17 | _ | 8 | 4 | 36 | 6 | 45 | 3 | 12 | |
| Implement environmental laws mandated by congress and states Excellent program well presented | _ | 4 | | | | | - | 6 | - | 2 | - m | 4 | |
| Good work in heavy metals in dredging operations | | | | | | | | | - | 2 | | 4. | |
| Various experiments Models of different waterways | _ | 4 | | | - | 00 | | | 2 | 10 | | 44 | |

| q. 10 | Tabl | e 8- |) [9 | Table B-61 (concluded) | (papn | | | | | | | |
|---|------|------|----------|------------------------|-------|----|------|---|-----------|----|------|----|
| | DIST | | DIS 4 | _ | DIST | | DIST | | DIST 9 | | DIST | |
| Mention Dr. Saucier by name More economical in long range | 22 | 66 | | | | | | | | | | 44 |
| dredging functions | 2 | 6 | | | 2 | 17 | | | | | - | 4 |
| of dredged material | 4 | 17 | - | 4 | - | 8 | | (| - | 2 | - | 4 |
| Data gathering program Little value at field level | - | 4 | - | 4 | | | - | מ | | | | |
| or applicable in all districts | е | 13 | | | | | | | | | - | 4 |
| have a broader scope | - | 4 | | | | | | | | | | |
| DMRP focuses on wetlands creation | | | - | 4 | | | | | | | | |
| dredged material as a resource | | | _ | 4 | - | 8 | | | | | | |
| Thorough program, particularly with respect to coastal water- | | | | | | | | | | | | |
| ways | | | - | 4 | | | | | | | | |
| Comprehensive dredging research | | | | | | | | | | | | |
| program Doesn't adequately address inland | | | m | 12 | 2 | 17 | _ | 6 | m | 15 | | |
| dredging | | | - | 4 | | | | | | | | |
| Should examine effects of open | | | | | | | - | 0 | | | | |
| אמרבן מוסאמסטו וו ווערב מברמון | | | | | | | _ | n | | | | |

Table 8-62

EVALUATION OF SCOPE AND CONTENT KNOWLEDGE ABOUT DMRP

| | DIST | | DIST 4 | | DIST | | DIST | | DIST | | DIST | |
|------------------------------------|------|------|-----------|------|------|------|------|----------|------|------|------|----------|
| Number of Respondents | 27 | | 27 | | 16 | | 13 | | 23 | | 27 | |
| Number Answering Total % Of No. | 27 | 3001 | 27 | 100% | 16 | %001 | 13 | 100% | 23 | 100% | 56 | 100% |
| Answe | ; | (| , | | ; | | | 0 | ; | | , | (|
| Limited 41 | 14 | 55 | 6 | 33 | = | 69 | 2 | 38 | = | 48 | 2 | 28 |
| 2 8 | m | 1 | 4 | 15 | 2 | 12 | - | ∞ | 2 | 6 | 2 | 00 |
| 3 13 | 2 | 18 | 9 | 22 | 2 | 12 | 2 | 15 | m | 13 | 4 | 15 |
| 4 17 | 2 | 7 | 2 | 18 | | | 4 | 31 | 2 | 22 | 2 | ∞ |
| 5 18 | 3 | = | 3 | Ξ | _ | 9 | | | N | 6 | 3 | Ξ |
| 6 Extensive 2 | | | | | | | _ | ∞ | | | | |

B-90

Table B-63

Q. 11

ASSESSMENT OF JOB USEFULNESS OF DMRP OBJECTIVES

| | | Of | | | L N E → Li | | or No | |
|---|-------------------|-----|-----|-----|---------------|--------|-------|--|
| | # ANS TOTAL | 1 % | 2 % | 3 % | 4 % | 5 % | 6 % | |
| Determine on a regional basis the short and long-term effects on water quality due to dredging and discharging bottom sediment containing pollutants. | 134 | 38 | 21 | 12 | 7 | 8 | 13 | |
| Identification, evaluation, and monitoring of specific short-term and more general long-term effects confined and unconfined disposal or dredged material on uplands, marsh and wetland habitats. | F | 33 | 21 | 14 | 14 | 8 | 10 | |
| Evaluation of the use of dredged material for the development, enhancement, or restoration of land for agriculture and other uses. | 131 | 20 | 28 | 13 | 21 | 7 | 11 | |
| Investigation of the problem of turbidity and development of a predictive capability, as well as physical and chemical control methods for employment in both dredging and disposal operations. | 131 | 27 | 21 | 15 | 14 | 9 | 13 | |
| Determine the magnitude and extent of effects of disposal sites on organisms and the quality of surrounding water, and the rate, diversity and extent of such sites are recolonized by benthic flora and fauna. | 131 | 34 | 14 | 14 | 12 | 9 | 15 | |
| | 101 | ٠, | | | | | | |

TEKNEKRON INC WASHINGTON D C
DESIGN REQUIREMENTS FOR AN INFORMATION DISSEMINATION AND TECHNO--ETC(U)
FEB 77 D M SPEAKER, W H WEISGERBER
DACW39-75-C-0092 AD-A038 887 UNCLASSIFIED WES-CR-D-77-1-VOL-2 NL 2 OF 4. AD A038887

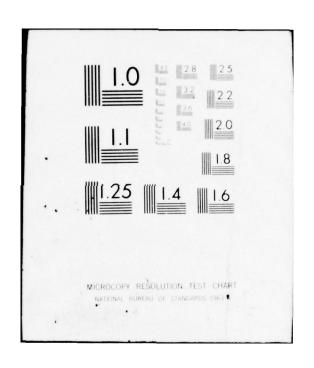


Table B-63 (continued)

ASSESSMENT OF JOB USEFULNESS OF DMRP OBJECTIVES

| | , | Of | USE Major | | L N E → Li | S S ttle c | or No |
|--|-------------------|-----|--------------|-----|---------------|---------------|-------|
| | # ANS TOTAL | 1 % | 2 % | 3 % | 4 % | 5 % | 6 % |
| Development, testing and evalu- ation of the environmental, economic and engineering feasi- bility of using dredged material as a substrate for marsh develop- ment. | 132 | 29 | 19 | 15 | 9 | 11 | 16 |
| Development of new or improved methods for the operation and management of confined disposal areas and associated facilities. | 129 | 28 | 20 | 12 | 12 | 9 | 19 |
| Assessment of the technical and economic aspects of the development of disposal areas as landfill sites and the development of recreation-oriented and other public or private land-use concepts. | 129 | 25 | 18 | 23 | 15 | 8 | 10 |
| Determine on a regional basis the direct and indirect effects on aquatic organisms due to dredging and disposal operations. | 131 | 24 | 19 | 16 | 12 | 12 | 16 |
| Evaluation of new disposal possibilities such as using abandoned pits and mines and investigation of systems involving long-distance transport to large inland disposal facilities. | 132 | 20 | 20 | 7 | 19 | 14 | 20 |
| Development and testing of promis- ing techniques for dewatering or densifying dredged material using mechanical, biological and/or chemical techniques prior, during, and after placement in containment | 101 | 00 | 20 | | 0 | 20 | 20 |
| areas. | 131 | 23 | 20 | 9 | 8 | 20 | 20 |

Table B-63 (continued)

ASSESSMENT OF JOB USEFULNESS OF DMRP OBJECTIVES

| | _ | Of M | USE lajor | | L N E → Lit | | No. |
|---|-------------------|------|--------------|-----|-------------|--------|-----|
| | # ANS TOTAL | 1 % | 2 % | 3 % | 4 % | 5 % | 6 % |
| Evaluation and testing of the environmental, economic, and engineering feasibility of using dredged material as a substrate for aquatic habitat development. | 130 | 15 | 23 | 15 | 21 | 12 | 12 |
| To characterize the effluent and leachate from confined disposal facilities, determine the magnitude and extent of contamination of surrounding areas, and evaluate methods of control. | 132 | 16 | 20 | 17 | 16 | 14 | 17 |
| Development and application of habitat management methodologies to upland disposal areas for purposes of planned habitat creation reclamation and mitigation. | 124 | 18 | 18 | 16 | 19 | 13 | 14 |
| Develop techniques for determining the spatial and temporal distribution of dredged material discharged into various hydrologic regimes. | 131 | 16 | 18 | 10 | 13 | 13 | 30 |
| Investigation of dredged material improvement and rehandling procedures aimed at permitting the removal of material from containment areas for landfill or other uses elsewhere. | 130 | 18 | 16 | 15 | 17 | 19 | 15 |
| Develop techniques for determining the pollutant properties of various dredged material types on a regional basis. | 132 | 14 | 17 | 23 | 17 | 14 | 15 |

Table B-63 (concluded)

ASSESSMENT OF JOB USEFULNESS OF DMRP OBJECTIVES

| | 4 | Of M | | | L N E → Litt | | · No |
|--|-------------------|------|-----|-----|-----------------|-----|------|
| | # ANS TOTAL | 1 % | 2 % | 3 % | 4 % | 5 % | 6 % |
| Evaluation of physical, chemical and/or biological methods for the removal and recycling of dredged material constituents. | 130 | 12 | 18 | 21 | 16 | 13 | 19 |
| Investigation, evaluation, and testing of methodologies for habitat creation and management of dredged material islands. | 130 | 17 | 21 | 16 | 16 | 11 | 19 |
| Investigation of technical and economic aspects of the manufacture of marketable products. | 128 | 5 | 8 | 13 | 7 | 17 | 49 |

Table B-64

HERE IS A COPY OF A RECENT BULLETIN. HAVE YOU EVER SEEN ANY COPY OR COPIES OF THIS BULLETIN BEFORE? QUESTING 13.

| | TOTAL | | AWARE SA* | | UNAWARE SA | |
|-----------------------|-------|----------|-----------|---------|------------|------|
| Number of Respondents | 134 | | 46 | | 88 | |
| Number Answering | 124 | 124 100% | 44 | 100% 80 | 80 | 100% |
| Yes No | 80 | 64 35 | 3 41 | 93 | 39 | 49 |

*SA references the self-administered questionnaire survey data.

Table B-65

| | | 100% | 59 |
|-----------|------------|-----------|----------|
| TSIO | 27 | 27 | 91 |
| | | 100% | 52 |
| DIST | 23 | 23 | 12 |
| | | 100% | 62 |
| DIST | 13 | 13 | 20 |
| | | 16 100% | 19 |
| DIST | 11 | 16 | 33 |
| | | 27 100% | 52 48 |
| DIST 4 | 27 | 27 | 13 |
| | | 100% | 30 |
| DIST | 27 | 23 | 98 |
| Total | | 133=100% | 62 38 |
| 70 | ents | 133= | 82 |
| | of Respond | Answering | |
| | Number | Number | Yes |

Table B-66

QUESTION 14. IF SOMEONE WERE TO ASK YOU ABOUT THIS PUBLICATION, WHAT WOULD YOU SAY ABOUT IT? HOW WOULD YOU DESCRIBE IT?

| | TOTAL | % |
|---|-------|-------------|
| Number of Respondents | 134 | |
| Number Answering | 82 | 100% |
| Latest research - | 3 5 | 4 |
| Broad | 5 | 6 |
| Review of State-of-the-art | 19 | 23 |
| Interesting, occasionally useful | 6 | 7 |
| Aware, but haven't read it | 6 | 7 |
| Can't apply study results to current job | | |
| project (findings not trustworthy) | 5 | 6 |
| New technology of disposal worthwhile | 1 | 6 5 2 |
| Words hand to more | 2 | 3 |
| Wordy, hard to read | | |
| Informative bulletin | 21 | 26 |
| Sometimes too technical | 7 | 9 |
| Informative overview of research programs | 11 | 14 |
| Useful to environmentalists, but not to | | |
| engineering personnel | 1 | 1 |
| No opinion | 5 | 6 |
| NO OP INTON | 3 | 0 |

Table B-67

EVALUATION OF RESPONDENT KNOWLEDGE
OF THE NEWS BULLETIN

| | TOTAL | | AWARE | SA* | UNAWARE | SA* |
|-----------------------|----------|----------|--------|----------|---------|-------|
| Number of Respondents | 134 | | 46 | | 88 | |
| Number Answering | 129 | 100 % | 46 | 100 5 | 83 | 100 % |
| 1 Limited or None | 55 | 43 | 10 | 22 | 45 | 54 |
| 3 | 10 17 | 8 13 | 5 6 | 11 | 11 | 13 |
| 5 | 22 23 | 17 18 | 13 | 28 24 | 9 | 11 |
| 6 Extensive | 2 | 1 | 1 | 2 | 1 | 1 |

Note: SA refers to self-administered questionnaire survey.

ANALYSIS OF DMRP KNOWLEDGE VS NEWS BULLETIN KNOWLEDGE

Knowledge of Bulletin

| Limited 55 2 3 4 5 Extensive 2 umber Answering Limited Limited EXTENSIVE 55 100% 10 100% 17 100% 22 100% 23 100% 2 100% 2 100% 2 100% 2 100% 3 18 6 27 4 17 1 50 2 Extensive 2 |
|--|
|--|

Table B-69

| QUESTION 15. HOW DOES A COPY | REACH TOTAL | YOU? | SA* AWARE | | SA* UNAWARE | |
|---|----------------|-------|--------------|-------|----------------|-------|
| Number of Respondents | 134 | | 46 | | 88 | |
| Number Answering | 80 | 100 % | 40 | 100 % | 40 | 100 % |
| By mail to you directly | | | | | | |
| from DMRP | 21 | 26 | 12 | 30 | 9 | 22 |
| Your name appears on publication routing slip | 42 | 52 | 18 | 45 | 24 | 60 |
| From a coworker or associate | 9 | 11 | 6 | 15 | 3 | 7 |
| Request or seek copy from library | 2 | 2 | | | 2 | 5 |

*SA references self-administered questionnaire survey

Table B-70

QUESTION 16A. WHEN YOU FIRST EXAMINE AN ISSUE OF THE DMRP BULLETIN, WHAT KIND OF INFORMATION DO YOU MOST OFTEN LOOK FOR?

| _ | TOTAL | |
|---|----------------------------|-----------------------|
| Number of Respondents | 134 | |
| Number Answering | 78 | 100 % |
| Useful case examples | 4 | 5 |
| No particular item (general reading) Disposal methods, dredge sites, | 15 | 19 |
| disposal re-use | 11 | 14 |
| New techniques | 3 | 4 |
| Environmental research and effects | 5 | 6 |
| Progress reports | 3 5 4 4 2 8 | 6 5 5 2 |
| New ideas | 4 | 5 |
| Haven't read | 2 | 2 |
| Results of studies, research projects | 8 | 10 |
| Effect on marine life, specific case | • | • |
| Studies | 2 1 2 | 2 |
| Subject headings | 1 | 1 2 |
| Elutriate test | | 2 |
| Research or studies in areas of personal | | |
| or local interest | 6 | 8 |
| Inland waterways situations | 2 | 2 |
| Engineering topics | 2 | 2 |
| Turbidity control | 6 2 2 1 2 | 8 2 2 1 2 |
| Funding, govt. expenditures | 2 | 2 |

Table B-71

QUESTION 16B. THEN, AFTER THAT, WHAT IS IT YOU LOOK FOR?

| | TOTAL | |
|--|-------------|-------------|
| Number of Respondents | 134 | |
| Number Answering | 74 | 100 % |
| Read entire issue Disposal methods, dredge sites, | 11 | 15 |
| disposal re-use | 9 | 12 |
| Nothing else | 14 | 19 |
| List of new publications | | |
| Engineering information | 3 2 1 | 4 3 1 |
| Photographs | 1 | 1 |
| Anything that applies | 9 2 | 12 |
| Habitat development | 2 | 3 |
| Results of on-going studies work being | | |
| done at WES | 3 | 4 |
| Literature on new studies | 1 | 1 |
| Specific job requirements | 1 | 1 |
| Development of marsh creation | 1 | 1 |
| Usefulness of information, conclusions | | |
| and recommendation | 2 | 3 |
| New ideas and trends | 3 | 4 |
| Environmentally, oriented projects | 2 3 1 | 1 |
| Schedule completion dates | 3 | 4 |
| Impact of dredging and disposal | | |
| on aquatic organisms | 1 | 1 |

Table B-72

QUESTION 17A. IS THE INFORMATION PROVIDED ABOUT TOPICAL AREAS USUALLY SUFFICIENTLY DETAILED FOR YOUR NEEDS?

| | TOTAL | |
|-----------------------|----------------|--|
| Number of Respondents | 134 | |
| Number Answering | 75 100 % | |
| Yes No | 53 71 22 29 | |

Table B-73

QUESTION 17B. WHY DO YOU SAY THAT? (IF "NO")

| | TOTAL | |
|--|-----------------------|--------------------|
| Number of Respondents | 134 | |
| Number Answering | 22 | 100% |
| Information is incomplete Insufficient design data Need for research report More on swamps and marshland More state-of-the-art | 2 3 2 2 3 | 9 14 9 9 |
| Can't answer explicitly Insufficient info on spec subject More on disposal area re-use Need for treatment of inland dredging | 3 5 1 | 14 23 4 4 |

Table B-74

QUESTION 19A. WHEN YOU HAVE COMPLETED AN ISSUE, WHAT DO YOU GENERALLY DO WITH IT? DO YOU -

| | TOTAL | |
|-------------------------------------|---------------|---------------|
| Number of Respondents | 134 | |
| Number Answering | 75 | 100 % |
| Save it Discard it Pass it on | 22 2 51 | 29 3 68 |

Table B-75

QUESTION 19B. YOU SAID, YOU PASS IT ON. DO YOU KNOW WHERE IT FINALLY ENDS UP? THAT IS, ITS FINAL DISPOSITION?

| | TOTAL | |
|-----------------------|----------|----------|
| Number of Respondents | 134 | |
| Number Answering | 59 | 100% |
| Yes No | 43 16 | 73 27 |

Table B-76

QUESTION 19C. WHAT IS ITS FINAL DISPOSITION?

| | TOTAL | |
|---|-------------------|-------------------|
| Number of Respondents | 134 | |
| Number Answering | 45 | 100% |
| File it Discard Design branch library Pass along | 41 1 1 2 | 91 2 2 4 |

Table B-77

QUESTION 21B. WHAT WAS IT? (I.E., THE INFORMATION LOOKED UP IN THE BULLETIN)

| _ | TOTAL | |
|--|-------|------|
| Number of Respondents | 134 | |
| Number Answering | 29 | 100% |
| Merits of the elutriate tests, procedures Current studies on marsh creations (and | 2 | 7 |
| turbidity) | 8 | 27 |
| Confinement of disposal material | 2 | 7 |
| Placement of dredged material for level | | |
| of recreation areas | 2 | 7 |
| Densification | 1 | 3 |
| Pesticide Movement in dredged material | 2 | 7 |
| Impact of chemical pollutant and re- | | |
| dispersion of polluted materials | 1 | 3 |
| Status reports on different projects | 4 | 14 |
| Turbidity control | 2 | 7 |
| List of current WES research | 1 | 3 |
| Environmental impacts of dredging and disposa | 1 | |
| aquatic organisms | 2 | 7 |
| Catalog all studies | 1 | 3 |
| | | |

Table B-78

QUESTION 22. HAVE YOU EVER HAD A NEED TO MAKE A REQUEST OR PREPARE ADDITIONAL COPIES OF THE BULLETIN EITHER FOR YOURSELF OR FOR OTHERS?

| | TOTAL | _ |
|-----------------------|----------------|---|
| Number of Respondents | 134 | |
| Number Answering | 79 100 % | |
| Yes No | 13 16 66 84 | |

Table B-79

NUMBER OF DMRP REPORTS READ

| Number of Respondents | TOTAL 134 |
|---|---|
| Number Answering | 36 100% |
| 1 2 3 4 5 6 7 8 9 12 13 15 | 7 19 3 8 3 8 2 5 3 8 2 5 3 8 4 11 1 3 3 8 1 3 1 3 2 5 |

- 10 Q. 23 Here is a list of titles of most of the technical reports published by the DMRP to date. Tell me which, if any, of the indicated study areas does or could relate to your work needs or interests.
 To facilitate your response, simply read aloud the number and associated title, then respond with Yes or No answer.
- Q. 24 Were you aware of the existence of any of these other reports before reviewing this list of titles? If "Yes", please name the titles you already know of by their corresponding report numbers.
- Q. 25 Of these you mentioned, which have you scanned or read part of or all of its content?

| | | 0.23 | 0 | 0.24 8 0.25 | 0.25 | | |
|---|------|-------|----------|--------------|----------|------|--|
| | | 64, | 1 4%. | 6. | Aware of | e of | |
| REPORT TITLES | OMS! | A Ked | Swel Not | Not | Read: | 3 | |
| | 4 | 10g | 46 | Aware No Yes | 2 | Yes | |
| "Disposal of Dredge Spoil-Problem Identification and Assessment | # | 26 | # | * | # | # | |
| and Research Program Development." (1) | 124 | 54 | 101 | 19 | 14 | 56 | |
| "Feasibility Study of Hydrocyclone Systems for Dredge Operations."(2) | 123 | 5 | 66 | 9/ | = | 12 | |
| "Effects of Open-Water Disposal of Dredged Material on Bottom Topography Along Texas Gulf Coast."(3) | 125 | 27 | 66 | 69 | 16 | 14 | |
| "Discussion of Regulatory Criteria for Ocean Disposal Of Dredged Materials."(4) | 125 | 54 | 102 | 28 | 16 | 28 | |
| "Investigation of Mathematical Models for the Physical Fate Predication of Dredged Material." (5) | 124 | 30 | 17 001 | 7 | 15 | 14 | |
| "Practices and Problems in the Confinement of Dredged Material in Corps of Engineers Projects." (6) | 125 | 80 | 102 59 | 59 | 15 | 28 | |
| "Literature Review on Research Study for the Development of Dredged Material Disposal Criteria."(7) | 125 | 28 | 101 | 101 67 | 7 | 50 | |

B-107

| 6414ams | ON 25 A |
|---------------|--|
| MS | 153 # 44 |
| | Dredged |
| | of |
| | Terms |
| | Ë |
| | Needs |
| REPORT TITLES | "Regional Landfill and Construction Material Needs in Terms of Dredged Material Characteristics and Availability"(8) |
| | "Regiona Material |

Yes

Aware Not

Anon so 14

Read

Answering.

Aware of Reports.

9. 24 & 9. 25

0. 23

=

=

=

=

"Identification of Objectionable Environmental Conditions and Issues Associated with Confined Disposal Areas."(9)

"Demonstration of a Methodology for Dredged Material Reclamation and Drainage."(10)

"Containment Area Facility Concepts for Dredged Material Separation, Drying, and Rehandling."(11)

"Legal, Policy and Institutional Constraints Associated with Dredged Material Marketing and Land Enhancement." (12)

"Assessment of the Factors Controlling the Long-Term Fate of Dredged Material Deposited in Unconfined Subaqueous Disposal Areas."(13)

"General Research Plan for the Field Investigations of Coastal Dredged Material Disposal Areas."(14) "A Feasibility Study of Lawn Sod Production and/or Related Activities on Dredged Material Disposal Sites."(15)

"Guidelines for Material Placement in Marsh Creation."(16)

Table 8-81

We would like your opinion on the clarity and understandability of the reports you have read. 9.26

Author Communication

| 84, | | icult | to | Easy | to rstar | P | |
|---------------------------|----------|----------|-----|----------------------|---|---|---|
| LADMS | 1 | | Sca | le – | | 1 | |
| 'Ub * | -96 | 0% | m¾ | 4% | ₩ | 9% | |
| 24 | | 4 | 8 | 25 | 33 | 53 | |
| 80 | | 12 | | 20 | 37 | | |
| 14 | | 14 | 7 | 36 | 12 | 12 | |
| 28 | ι | က | = | 39 | 36 | = | |
| 12 | • | 25 | 17 | 33 | 00 | 17 | |
| 25 | • | 4 | | 32 | 28 | 36 | |
| 19 | | 10 | | 21 | 31 | 37 | |
| 20 12 28 4 4 8 2 21 62 61 | BU! JOMO | 5U! Jan. | | Difficult understand | Oifficult to understand - Sca - 4 8 - 12 12 14 7 - 3 11 - 25 17 - 4 25 17 - 10 | Oifficult to understand - Sca - 4 8 - 12 12 14 7 - 3 11 - 25 17 - 4 25 17 - 10 | Difficult to Easy to understand Understand Understand Scale 2 3 4 5 8 2 33 |

Author Communication

| 10MSUN | Difficult to |
|---|--------------------------|
| "Regional Landfill and Construction Material Needs in Terms of Dredged Material Characteristics and Availability." "Identification of Objectionable Environmental Conditions and Issues Associated with Confined Disposal Areas." "Demonstration of a Methodology for Dredged Material Reclamation 18 "Containment Area Facility Concepts for Dredged Material Separation, | nd ation paration, |
| nd ation | nd 11 # Answer |
| # 11 14 | bu # 1 41 |
| # # | 10MSUV # = |
| | TITLES |

B-110

Table B-82

QUESTION 28A. NOW CONSIDER A DIFFERENT AREA, THE METHODS USED TO COMMUNICATE AND CONVEY INFORMATION ABOUT NEW TECHNICAL IDEAS AND PROCEDURES. HERE IS A LIST. PLEASE TELL ME THOSE WITH WHICH YOU HAVE HAD PERSONAL EXPERIENCE.

| | TOTAL | |
|--|--|--|
| Number of Respondents | 134 | |
| Number Answering | 128 | 100% |
| Conference Seminars Work shop Meetings Peer (assoc instruction) Supervisor instruction Subordinate suggestion Demonstration Trade shows On site visit demonstration Consultant presentations Dog and pony show Professional society lecture presentation Sponsor representative Symposia University course Tape cassettes Videotapes Motion pictures Consultant reports In-house technical reports Journal articles Text and reference books Notes and memos | 103 91 71 109 81 83 62 59 29 74 53 23 69 43 41 62 20 26 65 68 88 95 86 62 | 24 59 42 18 55 34 32 50 16 21 50 53 68 74 67 50 |
| News releases | 79 | 64 |

Table B-83

QUESTION 28B. ARE THERE ANY OTHERS THAT ARE NOT LISTED ON THE CARD WITH WHICH YOU HAVE HAD EXPERIENCE? IF YES, WHAT?

| _ | TOTAL | |
|---|---|---|
| Number of Respondents | 134 | |
| Number Answering | 132 | 100 % |
| Informal conversation Experimental sites On site inspection Agency sponsored courses Technical newspapers, magazines, circulars Television Library Suggestion box None or no Radio Agency contacts Sledge presentation Working with private dredge company Slides with narrator | 6 1 2 2 3 4 1 97 3 1 2 2 | 4 1 1 1 2 3 1 73 2 1 |

Table B-84

QUESTION 28C. AS YOU KNOW, THE TYPE OF COMMUNICATION MAY SUBSTANTIALLY AFFECT THE EASE AND RAPIDITY WITH WHICH NEW TECHNICAL IDEAS AND PROCEDURES CAN BE LEARNED. IN TERMS OF THESE FACTORS, I.E. EASE AND RAPIDITY, WHICH OF ALL THE COMMUNICATION METHODS YOU JUST MENTIONED ARE USUALLY MOST EFFECTIVE FOR YOU? WHICH WOULD YOU RATE AS FIRST AND SECOND?

| | FIRST CHOICE TOTAL | SEC | OND CH | |
|----------------------------|--------------------|-------------|-------------|----------------------------------|
| Number of Respondents | 134 | | 134 | |
| Number Answering | 130 | 100% | 129 | 100% |
| Conference | 19 | 15 | 12 | 9 |
| Seminars | 21 | 16 | 15 | 12 5 9 8 6 2 5 |
| Work Shop | 20 | 15 | 7 | 5 |
| Meetings | 5 7 | 4 5 5 | 12 | 9 |
| Peer (assoc instruction) | 7 | 5 | 10 | 8 |
| Supervisor instruction | ! | 5 | 8 3 6 | 6 |
| Subordinate suggestion | | | 3 | 2 |
| Demonstration | 4 | 3 | 6 | 5 |
| Professional society | | _ | | |
| lecture presentation | | 1 | 1 | 1 |
| Sponsor representative | | 1 | 1 | 1 |
| Symposia | | 1 | 1 | 1 |
| University course | 5 | 4 | 6 | 5 |
| Videotapes | | 1 | 1 | 1 |
| Motion pictures | 5 | 4 | 3 2 | 2 |
| Consultant reports | | 1 | | 1 |
| In-house technical reports | 2 | 4 | 10 | 8 |
| Journal articles | / | 5 | 10 | 8 |
| Text and reference books | 4 | 3 | | |
| Newsletter | . 2 | 1 | 2 | 1 |
| Trade shows | | | 1 | 1 |
| Notes and memos | | | 3 | 2 |

Table B-85

QUESTION 28D. CONSIDERING (FIRST METHOD GIVEN) WHAT HAVE YOU FOUND IN THIS TYPE OF LEARNING METHOD THAT CONTRIBUTES TO THE EASE AND RAPIDITY OF YOUR LEARNING?

PRIMARILY INTERPERSONAL TRANSFER MODES

Conferences
Seminars
Workshops
Meetings
Associate instruction
Supervisor instruction
Subordinate suggestion
Demonstration
Sponsor representative
Symposia
University courses

PRIMARILY IMPERSONAL TRANSFER MODES

Lectures
Videotapes
Motion pictures
Consultant reports
In-house tech. reports
Journal articles
Text and reference books
Newsletter
Professional society
lecture presentation

Reasons for Preference

INTERPERSONAL

New ideas, informative Interesting, easy to assimilate Visual observation Concentrated total involvement Time saving Better understanding Easy learning process Interchange of information Personal involvement Informality Supervisor communicates well Detailed instruction in field of interest Direct Observation of Work in process Ideas about new equipment and methods

IMPERSONAL

Personal reading, easy referral Comprehensive view of subject Primary rather than secondary content

Table B-86

QUESTION 28E. CONSIDERING OTHER METHODS YOU HAVE EXPERIENCED, WHICH WOULD YOU SAY HAS BEEN THE LEAST EFFECTIVE FOR YOU IN TERMS OF EASE AND RAPIDITY OF LEARNING?

| | TOTAL | |
|---|--|--|
| Number of Respondents | 134 | |
| Number Answering | 123 | 100 % |
| Conference Seminars Work shop Meetings Peer (assoc instruction) Supervisor instruction | 7 2 1 6 1 3 | 6 2 1 5 1 2 1 2 |
| Subordinate suggestion Demonstration Trade shows Consultant presentations Dog and pony show | 2 10 1 | 1 2 8 1 3 |
| Professional society lecture presentation Sponsor representative Symposia University course | 5 3 2 1 | 8 1 3 4 2 2 1 4 2 2 |
| Tape cassettes Videotapes Motion pictures Consultant reports | 4 5 3 2 1 5 3 2 1 7 8 9 | 4 2 2 1 6 |
| In-house technical reports Journal articles Text and reference books Newsletter Notes and memos News releases | 8 9 13 7 17 | 6 7 10 6 14 |

Table B-87

QUESTION 28E. CONSIDERING OTHER METHODS YOU HAVE EXPERIENCED,
WHICH WOULD YOU SAY HAS BEEN THE LEAST EFFECTIVE
FOR YOU IN TERMS OF EASE AND RAPIDITY OF LEARNING?

PRIMARILY INTERPERSONAL TRANSFER MODES

Conferences
Seminars
Workshops
Meetings
Associate instruction
Supervisor instruction
Subordinate suggestion
Demonstration
Sponsor representative
Symposia
University courses
Dog and pony show

PRIMARILY IMPERSONAL TRANSFER MODES

Tape cassettes
Videotapes
Motion pictures
Consultation
In-house technical reports
Journal articles
Text and reference books
Newsletter
Notes, memos
News releases
Professional society
lecture presentation

REASONS FOR CONSIDERING THEM INEFFECTIVE

INTERPERSONAL

Biased
Haven't attended
Sell his product, no regard
to needs of the Corps
Differences in Opinion
Large groups which do not
favor interchange
Ephemeral

IMPERSONAL

No personal contact
High level info (too much detail)
Too much statistical data
No insight into problem
No participation
(Textbooks) lack of examples
Doesn't cover area of specific
interest
Hard to understand
No answers to question
Too long
Hard to maintain attention

Table B-88

QUESTION 28F. IF YOU WERE ASKED TO TRANSMIT TECHNICAL INFORMATION TO SOME GROUP IN YOUR DISTRICT, WOULD YOU NECESSARILY EMPLOY THE METHOD YOU IDENTIFIED AS BEST IN TERMS OF YOUR OWN LEARNING EFFICIENCY?

| | TOTAL | |
|-----------------------|----------|----------|
| Number of Respondents | 134 | |
| Number Answering | 129 | 100% |
| Yes No | 78 51 | 60 40 |

If no, would consider:

In-house technical reports
Work shops
In-house meetings, peer instruction
Notes, memos
Dog and pony show
Personal contacts
Seminars

Table B-89

HAVE YOU EVER HAD AN OCCASION TO ATTEND A PRESENTATION OF THE DMRP PROVIDED BY THE PROGRAM STAFF? QUESTION 29.

| | Number of Respondents | Number Answering | Yes No |
|-----------|-----------------------|------------------|-----------|
| DIST | 27 | 56 | 7 |
| 9-6 | | 26 100 | 27 |
| DIST 4 | 27 | | 3 |
| 96 | | 25 100 | 12 |
| DIST | 16 | | 0 0 |
| 69 | | 100 | 36 |
| DIST | 13 | 12 | 12 100 |
| % | | 14 100 12 100 | 100 |
| DIST 9 | 23 | | 9 |
| % | | 23 100 | 26 |
| DIST | 27 | 56 | 3 |
| % | | 26 100 | 11 |
| 1 | | | |

Table 8-90

THINKING ABOUT THE CONTENT OF THE PRESENTATION, DID YOU FEEL THAT IT PROVIDED YOU WITH A SATISFACTORY UNDERSTANDING OF THE DMRP AND ITS PRINCIPAL GOALS? QUESTION 29A.

| | DIST | | DIST 4 | | DIST | | DIST | DIST 9 | | DIST | |
|---|------|---------|-----------|------|------|------|------|-----------|--------|------|------|
| Number of Respondents | 27 | | 27 | | 91 | | 13 | 23 | ~ | 27 | |
| Number Answering | 7 | % 001 2 | က | 100% | 2 | 100% | | | 2 100% | m | 100% |
| Yes | 4 κ | 57 | м | 100% | 4 - | 80 | | (,,,, | m m | 7 - | 67 |
| Demonstrate technique being re- searched and developed | - | 14 | | | - | 50 | | | 17 | | |
| Overemphasis on study Organization | 2 | 59 | | | - | 20 | | | 17 | - | 33 |
| definite information No problem understanding goals | | | | | | | | ., | 33 | | |
| (objective goals well defined) | | 14 | | | - | 20 | | | 17 | - | 33 |
| Provided general overview of goals | - 2 | 28 | 2 | 19 | 2 | 40 | | | 17 | - | 33 |
| areas | | | - | 33 | | | | | | | |

Table B-91

QUESTION 29B.

| | DIST | | DIST 4 | | DIST | | DIST | DIST 9 | | DIST | |
|-----------------------|------|----------------|--------|--------|------|------|------|-----------|--------|------|------|
| Number of Respondents | 27 | | 27 | | 16 | | 13 | 23 | | 27 | |
| Number Answering | 7 | 7 100% | | 3 100% | 2 | 100% | | 9 | 9001 9 | 8 | 100% |
| 6 Stimulating 5 | | 4 4 | | 33 | | 20 | | - 2 | 33 | | |
| 4 2 2 1 Dull | 787 | 28 28 14 | | 33 3 | | 2222 | | - 2 | 33 - | 2 -1 | 33 |

Table 8-92

QUESTION 29C. HOW WOULD YOU RATE IT IN TERMS OF ITS CONTRIBUTION TO YOUR LEARNING IN TERMS OF THE SECOND 6 POINT SCALE?

| (EXCELLENTPOOR) | I INING I | POOR) | 5 | Z H | ECON | 9 | INI SCAL | | | | |
|-----------------------|-----------|----------------------|-----------|------|------|------|-----------|-----------|--------|------|--------|
| | DIST | | DIST 4 | | DIST | | DIST 7 | DIST 9 | | DIST | |
| | | | | | | | | | | | |
| Number of Respondents | 27 | | 27 | | 16 | | 13 | 23 | | 27 | |
| Number Answering | 7 | 7 100% 3 100% 5 100% | m | 100% | 2 | 100% | | 9 | %001 9 | | 3 100% |
| | | | | | | | | | | | |
| 6 Excellent | 2 | 58 | | | | | | 2 | 33 | | |
| . 2 | | 14 | | | • | • | | | | | |
| 4 | | 4; | -, | 23 | 7 | 3 6 | | | 1.1 | - | 22 |
| 3 | - | 4 | - | 33 | - | 3 | | - | - | | 3 |
| 2 | - | 14 | - | 33 | - | 20 | | | | 7 | 19 |
| 1 Poor | - | 14 | | | - | 20 | | | | | |

Table B-93

HOW WOULD YOU CHARACTERIZE THE EXCHANGE OF IDEAS WITHIN YOUR OFFICE GROUP? QUESTION 30.

| Number of Respondents Number Answering | DIST 27 27 27 27 | 2 27 27 27 100% | DIST 4 27 26 | 100% | DIST 5 16 7 | T DIST 7 13 13 100% 11 | DIST 7 13 13 11 | 100% | DIST 9 23 23 | 100% | DIST 11 27 26 | 100% |
|---|------------------|--------------------------|-----------------------|----------------------|----------------------|------------------------|-----------------|--------------|-----------------------|----------------|------------------------|----------------|
| 6 Frequent+Unrestrained 5 4 3 | 700 98 | 26 22 11 | 22- | 44 46 40 40 | -2- | 14 14 14 | 22- | 18 9 9 | 4150 | 18 23 14 | 00 % | 38 23 27 |
| 2 l Infrequent+Restrained | - | 4 | - | 4 | 7 | 28 | | 000 | 720 | 04 | 2 - | 84 |

| 21 21 100 95 100 29 100 21 21 100 21 22 15 52 95 21 100 95 100 24 83 29 21 100 95 100 24 83 29 21 100 95 100 24 83 29 21 100 95 100 24 83 29 21 100 95 100 24 83 29 21 100 95 100 24 83 29 21 100 95 100 24 83 29 21 100 25 100 6 100 65 100 5 100 6 100 65 100 6 100 65 100 6 100 | NUMBER OF RESPONDENTS | | | 2 | WATER | 20 | 110 | | |
|--|--------------------------|---------------|-------------|--------|--------|----------|------|--------------|--|
| 100 100 21 100 29 100 29 100 29 100 29 100 29 100 29 100 24 83 29 29 15 71 24 25 29 100 24 83 29 29 15 71 24 25 29 100 | | 100 | 21 | | 95 | | 62 | | |
| 21 21 21 22 15 22 95 29 95 52 95 20 24 83 29 100 29 100 24 25 29 100 29 100 24 25 29 100 29 100 24 25 29 100 24 25 29 100 29 24 25 29 100 29 24 25 29 100 29 24 25 29 100 29 24 25 29 100 24 25 29 29 29 29 29 29 29 29 29 29 29 29 29 | NUMBER ANSWERING | 100 100 | | 00 | 95 10 | 0 | 29 | 001 | The state of the s |
| 95 95 21 100 95 100 24 83 29 29 29 15 71 24 25 29 100 20 20 100 20 20 100 20 20 100 20 20 100 20 20 100 20 20 100 20 20 100 20 1 | ATR JUALITY | | 21 | 00 | 21 2 | 2 | 15 | 52 | |
| 29 29 15 71 24 25 29 100 TOPICAL AREA 1 - GENERAL ENVIRONMENTAL INTEREST AREAS AIK WATER SOLID A W A S W S 5 100 6 100 65 100 5 100 6 100 6 100 6 100 | MATER QUALITY | | 21 | 00 | 95 10 | 0 | 24 | 83 | |
| TOPICAL AREA 1 - GENERAL ENVIRONMENTAL INTEREST AREAS AIR WATER SOLID A W A S W S FONDENTS 65 5 00 6 100 65 100 5 100 65 100 65 100 65 100 65 100 65 100 | SOLID WASTE | | 15 | 11 | 24 2 | 2 | 29 1 | 001 | |
| PONDENTS AIR WATER SOLID A W A S W S 1NG 65 100 5 100 6 100 65 100 6 100 65 100 5 100 | | TOPICAL | AREA 1 - G | ENERAL | ENVIRO | NMENTA | IN | FEREST AREAS | |
| DONDENTS AIR WATER SOLID A W A S W S ING 65 100 5 100 6 100 65 100 5 100 6 100 | | • | | • | | | | , | |
| 1NG 6 100 6 100 6 100 6 100 6 100 6 100 6 100 6 100 | HIMBER OF RESPONDENTS | X X | WAIEK 65 | Š | 5 | 4 | | S V | 1 |
| 6 100 6 100 5 100 | HIMBER ANSWERING | | 65 1 | 00 | 5 10 | | - | 001 | 9 100 |
| 65 100 5 100 | AIR SUALITY | | | | | | 9 | 001 | |
| 5 100 | MATER GUALITY | | 65 1 | 00 | | | 6 1 | 001 | 9 10 |
| | OLIO WASTE | | | | 5 10 | 0 | | | 9 100 |
| | TOPICAL AREA 1 - GENERAL | ENVIRONMENTAL | INTEREST | AREAS | | | | | |
| TOPICAL AREA 1 - GENERAL ENVIRONMENTAL INTEREST AREAS | NIMBER OF RESPONDENTS | S # A | | | | | | | |
| TOPICAL AREA 1 - GENERAL ENVIRONMENTAL INTEREST AREAS A # S NUMBER OF RESPONDENTS | | | | | | | | | |
| TOPICAL AREA 1 - GENERAL ENVIRONMENTAL INTEREST AREAS A # S YUMBER OF RESPONDENTS 15 | NUMBER ANSWERING | 15 100 | | | | | | | |
| TOPICAL AREA 1 - GENERAL ENVIRONMENTAL INTEREST AREAS A W S NUMBER OF RESPONDENTS 15 15 100 | AIR QUALITY | 15 100 | | | | | | | |
| TOPICAL AREA 1 - GENERAL ENVIRONMENTAL INTEREST AREAS A W S NUMBER OF RESPONDENTS 15 15 100 | WATER QUALITY | 15 100 | | | | | | | |
| TOPICAL AREA 1 - GENERAL ENVIRONMENTAL INTEREST AREAS A W S NUMBER OF RESPONDENTS 15 NUMBER ANSWERING 15 100 AREA QUALITY 15 100 | | 7117 | | | | | | | |

TABLE B-95

| TOPICAL AREA | | | | | | | | |
|---|-------|---------------|-----|------|-------|-----|-------|-----|
| | TOTAL | | AIR | | WATER | | SOLID | |
| NUMBER OF RESPONDENTS | 100 | N101/200 1 TO | 51 | | 95 | | 29 | |
| NUMBER ANSWERING | 98 | 100 | 20 | 100 | 94 | 100 | 28 | 100 |
| LAND FILL | 5 | 2 | | | 1 | 1 | 5 | 1 |
| LIVING ORGANISMS, FUUD CHAIN | 2 | 5 | | | | 2 | - 1 | |
| DOMESTIC GARBAGE SEPARATION AND RECYCLING | 1 | 1 | | | | | 1 | 3 |
| ENCLOSURE METHODS | | -1- | | - | 1 | 1 | i | |
| Ambient Levels | 13 | 13 | 2 | 10 | 12 | 13 | 4 | 14 |
| BIOLOGICAL POLLUTANIS | A | 8 | 1 | 5 | 8 | 8 | 2 | |
| STORM WATER RUNOFF | 1 | -1 | I | 5 | 1 | 1 | 1 | |
| SEWERAGE TREATMENT STANDAHDS REUSE OF WASTE WATER FRO4 | 9 | 9 | 5 | 25 | 8 | 8 | 6 | 2 |
| MINERAL OPERATION MONITORING, REMOTE SENSING | Ş | 5 | 1 | 5 | 5 | 5 | 1 | |
| INSTRUMENTATION | 5 | 5 | 2 | 10 | 5 | 5 | 1 | |
| ATRPORT FEASIBILITY STUDY | i | 1 | 1 | 5 | 1 | i | 1 | |
| WATER SYSTEMS | - | 5 | 1 | 5 | 5 | 5 | i | |
| ENVIRONMENTAL IMPACT STATEMENT | 5 | 3 | 2 | | 3 | 3 | 2 | |
| SANITATION . DRAINAGE . RUADS | | | | -14- | | | | |
| HRIDGES | 2 | 2 | 1 | 5 | 2 | 2 | 1 | |
| EMMISSION | | | | | | | | |
| SHIPS | | | | | | | | |
| COAL GENERATING PLANTS | | | | | | | | |
| AUTOMOTIVE | 3 | 3 | 3 | 15 | 3 | 3 | 1 | : |
| SALINITY | i | 1 - | | | ĭ | 1 | | |
| FISH AND WILDLIFE | 5 | 5 | | | 5 | 5 | | |
| LAND APPLICATION WASTE WATER | 5 | 3 | | | 3 | 3 | 1 | : |
| AQUACULTURE, MARINE LIFE, | | | | | | | | |
| FISHERIES | 10 | 10 | 1 | 5 | 10 | 11 | 1 | |
| NON-POINT SOURCES | 1 | 1 | | I | 1 | 1 | | |
| POXICITY ON ON ANISMS | , | , | | | ; | i | | |
| MOSQUITO ABATEMENT | | 2 | | | | 2 | | - |
| BACTERIOLOGICAL, CHEMICAL, | c. | - | | | - | • | | |
| GIOLOGICAL AFFECT | 11 | 11 | | 20 | 11 | 12 | | 14 |
| CONSERVATION ACTIVITY | | 1 | | KV | | | | |
| MOBILE BAY AND DELTA DHEDGING | i | í | | | ; | i | | |
| REGULATORY . ENFORCEMENT | 5 | 5 | | | | 5 | | |
| DAEDGE WASTE, SEWERAGE | 8 | 8 | 3 | 15 | 8 | 8 | | |
| ESTUARIES, RIVER BASINS | 6 | 6 | i | - | 6 | 6 | 1 | |
| INPACT AND PHYSICAL EFFECT | 11 | 11 | ż | - | 11 | 12 | 1 | 15 |
| EQUIPMENT AND MAINTENANCE | | | | TA | | | | |

TABLE B-96

| | TOPICAL | AREA 3 | | | PUBLICA | TIONS | | |
|------------------------------|---------|--------|-----|-----|---------|-------|-------|-----|
| | TOTAL | | AIR | | WATER | | SOLID | |
| NUMBER OF RESPONDENTS | 100 | - | 51 | | 95 | | 29 | - |
| NUMBER ANSWERING | 92 | 100 | 20 | 100 | 88 | 100 | 28 | 100 |
| ATH AND WATER NEWS | 1 | 1 | | | 1 | 1 | | |
| COASTAL ZONE MGT. | 3 | 3 | | | 3 | • | | |
| ENVIRONMENTAL REPORTER | 5 | 5 | 2 | 10 | | | | |
| CONGRESSIONAL RECORD | 1 | 1 | | | i | i | • | • |
| FOOD WEEKLY | i | i | | | ; | • | | |
| ANALYTICAL CHEMISTRY | 1 | | | | | | | |
| ECOLUGICAL SURVEY | 1 | i | | | ; | i | | |
| MARINE POLLUTION BULLETIN | 3 | 3 | | | 3 | 2 | | |
| JOURNAL OF FISHFRIES OF CAN | ADA 2 | - 2 | | - | 5 | 2 | | |
| ESTUARINE COASTAL MARINE | 1 | 1 | | | i | i | | |
| ENVIRONMENT | 8 | ė | 3 | 15 | 8 | • | | |
| COE BULLETIN | 5 | 5 | 2 | 10 | 5 | -6 | | 14 |
| MISSISSIPPI RIVER CUMMISSION | v ž | 2 | ī | 5 | 5 | 2 | | |
| POLLUTION ENGINEERING | 2 | 5 | ; | 5 | | 5 | | 3 |
| OCEANS AND ATMOSPHERE | | 2 | | | 5 | 2 | | 3 |
| DEEP SEA RESEARCH | ī | i | | | | 7 | , | , |
| ACUATECH | | ; | | | | , | | |
| CIVIL ENGINEEHING | 2 | 2 | 2 | 10 | 2 | 2 | | |
| GENERAL NEWS MAGAZINE | | | | - | • | ~ | 5 | 7 |
| DMRP | | _ 3 | 5 | 10 | 5 | . 2 | 2 | _ 7 |
| POLLUTION AND ENGINEERING NE | 11 | 12 | • | 10 | 10 | 11 | 5 | 17 |
| MINING ENGINEERING | | • | | _ | • | • | 1 | 3 |
| ENVIRONMENTAL IMPACT STATEME | No. | | | _5_ | 1 | _! | 1 | 3 |
| CHEMICAL ENGINEERING NEWS | | 1 | | 5 | 1 | 1 | 1 | 3 |
| NATIONAL WILDLIFE | 5 | 5 | 3 | 15 | 5 | 6 | • | 14 |
| WORLD DREDGING | | | | 5 | | | 1 | 3 |
| SEA TECHNOLOGY | 6 | 6 | 3 | 15 | 6 | ! | 5 | 7 |
| WASTE WATER ENG. | 1 | | | 5 | 1 | 1 | 1 | 3 |
| ENVIRONMENTAL HEALTH | - 6 | 6 | | 15 | 6 | -1- | • | 14 |
| SIERRA CLUB BULLETINS | | 1 | | 5 | 1 | 1 | 1 | 3 |
| NATURAL RESOURCES | 5 | 5 | | | 5 | 5 | | |
| CIVIL ENGINEERING | | 1 | | | 1 | 1 | 1 | 3 |
| GEOLOGICAL TIMES | 3 | 3 | | 5 | 3 | 3 | S | 1 |
| GEOLOGICAL TIMES | 5 | 5 | | | 5 | 5 | 1 | 3 |
| GEULOGICAL SOCIETY OF AMERIC | A 2 | 5 | | | - 5 | 5 | 1 | 3 |
| SLUDGE | w 5 | 2 | | | 1 | 1 | 5 | 7 |

TABLE B-96 (concluded)

| To | PICAL A | REA : | CONTIN | WED. | PUBLIC | ATIONS | \$ | |
|-------------------------------|---------|--------------|--------|------|--------|--------|-------|-----|
| | TOTAL | | AIR | | WATER | | SOLID | |
| NUMBER OF RESPONDENTS | 100 | - | 21 | - | 95 | | 29 | |
| NUMBER ANSWERING | 94 | 100 | 20 | 100 | 89 | 100 | 29 | 100 |
| U.S. NEWS AND WORLD REPORT | 2 | 2 | | | 2 | 2 | 1 | 3 |
| TRADE JOURNALS | 4 | 4 | | | 4 | 4 | 1 | 3 |
| WASTE WATER TREATMENT | 2 | 2 | | | i | 1 | - i | 3 |
| WATER SYSTEMS SUPPLY ANALYSIS | ī | 1 | | | i i | i | _ | |
| STATE JOURNALS | 6 | 6 | 2 | 10 | Š | 6 | 3 | 10 |
| WATER AND SEWERAGE WORKS | 4 | 4 | 2 | 10 | 4 | 4 | 3 2 | 7 |
| SALT SCIENCE | 1 | 1 | | | 1 | 1 | | |
| ENTYMOLOGICAL JOURNAL | 1 | 1 | | | 1 | 1 | | |
| WATER SPECTRUM | 3 | 3 | | | 2 | 2 | 1 | 3 |
| SOLIDE WASTE REPORTER | 1 | 1 | | | | • | 1 | 3 |
| ASCE | 2 | 2 | 1 | 5 | 1 | 1 | 2 | 7 |
| TOXIC AFFILIATE NEWS | | - | • | | | | | |
| BIOLOGY JOURNAL | 5 | 5 | | | | 4 | 2 | 7 |
| ENVIRONMENTAL ENGINEERING | 2 | 2 | | | 1 | 1 | 1 | 3 |
| ENVIRONMENTAL GEOLOGY | | Ī | | | | | i | 3 |
| CALIFORNIA RESOURCES | 1 | 1 | | | | | 1 | 3 |
| GARBAGE GUIDE | ī | 1 | | | | | 1 | 3 |
| FEUERAL REGISTER | 4 | 4 | 1 | 5 | 4 | 4 | | |
| WATER NEWSLETTER | 1 | 1 | | | 1 | 1 | | |
| WATER INFORMATION NEWS | 2 | 2 | | | 2 | 2 | | |
| SOIL CONSERVATION | 1 | 1 | | | 1 | 1 | | - |
| FISH PRODUCTION | 1 | 1 | | | 1 | 1 | | |
| OCEAN INDUSTRY | , 1 | 1 | | | 1 | 1 | 1 | 3 |
| MOSQUITO NEWS | 2 | 2 | | | 1 | 1 | 1 | 3 |
| PEST CONTROL | 2 | 2 | | | 2 | 2 | | |
| HIOSCIENCE | 5 | 5 | | | 5 | 6 | | |
| AMERICAN SCIENCE | 4 | 4 | | | 4 | 4 | 1 | 3 |

Table B-97

| TOPICAL ARE | 4 - 1 | ECEN | ARTIC | ES 01 | PARTI | CULAR | INTERE | ST |
|--|-------|------|-------|-------|-------|---------------------------|-------------|-----|
| | TOTAL | | AIR | | WATER | | SOLID | |
| NUMBER OF RESPONDENTS | 100 | | 21 | | 95 | | 29 | - |
| NUMBER ANSWERING | 99 | 100 | 20 | 100 | 94 | 100 | 29 | 100 |
| NO SPECIFIC | 40 | 40 | 9 | 45 | 40 | 42 | 11 | 38 |
| BUSINESS WEEK - PCB | 5 | 5 | | | 4 | 4 | 1 | 3 |
| DELTONA CORP DENTAL. | | | | | | | | |
| INFILTRATION OF WETLANDS | | | | | | | | |
| (FLORIDA) | 5 | 2 | 1 | 5 | 2 | 2 | 1 | 3 |
| BIU-ACCUMULATION OF TOXCITY | | | | | | | | |
| ON VARIOUS SPECIES | 4 | 4 | | | 4 | 4 | | |
| PESTICIDE LEVELS IN PELICANS | 2 | 2 | 2 | 10 | 2 | 2 | 2 | 7 |
| TECHNIQUES FOR DREDGE | | | | | | | | |
| CUNT 4 I NMENT | 4 | 4 | 1 | 5 | 4 | 4 | 1 | 3 |
| OUTER CONTINENT L SHELF, EIS, | | | | | | | | |
| BUREAU OF LAND MGT. | S | 2 | | | 2 | 5 | | |
| Entrainment in Mid-Atlantic | | | | | | | | |
| PONER PLANT | 1 | 1 | | | 1 | 1 | | |
| HEAVY METAL CONCENTRATION IN | | | | | | | | |
| MUSSELS | 1 | 1 | | | 1 | 1 | | |
| DREDGE OCEAN DUPPINGS | 1 | 1 | | | 1 | 1 | 1 | 3 |
| HEHOTE SENSING OFFSHORE AREAS | 4 | 4 | | | 3 | 3 | 2 | 7 |
| PERCUPY | 1 | 1 | | | 1 | 1 | | |
| ESTUARIES, TRANSPORT, | | | | | | | | |
| DIOCHEMISTRY | 5 | 5 | 1 | 5 | 5 | 5 | 1 | 3 |
| CONTHOL OF CHEMICALS | | | | | | | | |
| TRANSPORT IN SEDIMENT | 4 | 4 | 1 | 5 | 4 | 4 | 1 | 3 |
| OCEAN DRILLING | 1 | 1 | | | 1 | 1 | 1 | 3 |
| EARTHQUAKER. EARTH LIFTING | | | | | | | | |
| IN SC | 5 | 2 | 2 | 10 | 2 | 2 | 2 | 7 |
| HYDROLOGY OF FILL SITES | 5 | 5 | | | 3 | 3 | 2 | 7 |
| AMENOMENT 95-404-200 LOUISTANA | A 1 | 1 | | | 1 | 1 | | |
| WATER POLLUTION | 4 | 4 | | | | 4 | 1 | 3 |
| MOSQUITO CUNTROL | 1 | i_ | | | i | 1 | | |
| ARTICLES ON WATER PERIMETERS | 6 | 6 | | | 6 | 6 | 2 | 7 |
| ACHOCULTURE | 1 | 1 | | | 1 | 1 | | |
| MATER HYACINTHS IMPROVE | | | | | | | | |
| WATER QUALITY | 1 | 1 | | | 1 | 1 | | |
| EFFECT OF PET-OLEUM. CHEMICAL | | | | | | | | |
| INDUSTRIAL WASTE AND | | | | | | | | - |
| DHEDGE MATERIAL | 6 | 6 | 2 | 10 | 6 | 6 | 2 | 7 |
| EST - POLLUTION | 2 | 2 | 1 | 5 | 2 | 2 | 1 | 3 |
| COSTAL MANAGEMENT ACT OF 1972 | 1 | 1 | 1 | 5 | 1 | 1 | | - |
| * DHEDGE MATERIAL DISPOSAL*, | 4493 | | | | | | | |
| MH NEWSLETTER | 1 | 1 | | | 1 | 1 | | |
| MARINE OPERATIONS | 1 | 1 | | | 1 | 1 | *********** | - |
| FUNDING OF PROGRAMS. ECUNOMIC | | | | | | | | |
| CONSIDERATIONS | 3 | 3 | 1 | 5 | 3 | 3 | 1 | 3 |
| The same of the sa | | | | | | W. C. Co., 1 (1990) W. C. | | |

Table B-98

TOPICAL AREA 5 - EVALUATION OF PUBLICATIONS COMMUNICATION EFFECTIVENESS 29 100 2 42 Solio 29 16 84 93 100 15 WATER 95 15 85 20 100 5 71 16 16 82 84 9R 100 TOTAL 100 NUMBER OF RESPONDENTS NUMBER ANSWERING

YES

Table 8-99

ED.

| TOPICAL AREA 6 - IDENTIFICATION OF PUBLICATIONS WHICH COULD BE IMPROVE | IFICA | MOIL | OF PU | SLICAT | NOI. | HICH | כחחרם פו | IMPROVE |
|--|--------------|------|-----------|--------|-------------|--------|----------|---------|
| NUMBER OF RESPONDENTS | TOTAL 100 | | AIR 21 | | WATER 95 | | Sol ID | |
| NUMBER ANSWERING | 15 100 | 00 | n | 3 100 | 14 | 14 100 | S | 5 100 |
| SHOULD BE MORE SUBJ ORIENIATED | 9 | 0 4 | - | 33 | 5 | 5 36 | 4 | 80 |
| INFO ON FRESH AND SALT WATER INNERFACE | - | _ | | | - | 1 | | |
| EXCEPT FOR C.O.E. PUBLICATIONS NOT DIRECTED AT ENVIRO ASPECT | ~ | 5 | - | 33 | ~ | * | | |
| EFFECT OF DREDGING ON ENVIRO | - | 1 | | | 1 | 1 | | |
| MORE RESEARCH, TECHNOLOGY | - | - | | | 1 | 1 | | |
| NEWSLETTER TYPE APPROACH | - | ~ | | | 1 | 1 | | |
| MONITORING INSTRUMENTS | 1 | 1 | | | 1 | 1 | | |
| CHECKED SIMILAR INTL SITUATIONS | | ~~ | - | 1 33 | | | • | 1 20 |

Table B-100

| 4 | | |
|--|----------|--|
| VIRONMENT | | |
| m N | | |
| RECIPIENTAS | | |
| OF | | |
| ANY. | <u>.</u> | |
| IF | NTERES | |
| TOPICAL AREA 25 - WORK RELATIVENESS, IF ANY, OF RECIPIENTS ENVIRONMENTAL | INTE | |
| X X | | |
| 0 | | |
| . 5 | | |
| AREA 2 | | |
| TOPICAL | | |
| 1 | | |

| NUMBER OF RESPONDENTS | 101 100 | | AIR 21 | | WATER 95 | | SOLID 29 | | |
|-----------------------|------------|--------|-----------|-----|-------------|-----|-------------|--------|--|
| NUMBER ANSWERING | 66 | 99 100 | 20 100 | 100 | 94 100 | 100 | 59 | 29 100 | |
| 9 | 2 | 2 2 | - | S | 2 | 2 2 | - | 1 3 | |
| ES | 16 | 86 | 19 95 | 95 | 92 | 86 | 28 | 96 | |

Table B-101

| TOPICAL AREA 26 - NUMBER OF PEOPLE EMPLOYED AT LOCATION (WORK RELATED) | 26 - NUMBER | 0F P | EOPLE EM | PLOYE | D AT LO | CATION | CWORK | RELATED) |
|--|--------------|--------|-----------|--------|-------------|--------|-------------|----------|
| NIMBER OF RESPONDENTS | TOTAL 100 | | AIR 21 | | WATER 95 | | SOLID 29 | |
| NUMBER ANSWERING | 46 | 94 100 | 19 | 19 100 | 88 | 100 | 27 | 100 |
| | 17 | 18 | 3 | 16 | 17 | 19 | S | 18 |
| | 14 | | 4 | 21 | 14 | 16 | 3 | 11 |
| | 6 | | 2 | 10 | 80 | 6 | 2 | 7 |
| 000 | 16 | 17 | | | 14 | 16 | 9 | 22 |
| C | 13 | | 9 | 16 | 13 | 15 | 2 | 7 |
| 20 | 7 | 1 | 2 | 10 | 7 | 00 | 2 | 1 |
| 640 | 80 | 80 | 2 | 10 | 7 | œ | 2 | 7 |
| 280 | 3 | e | | | 6 | 3 | - | 4 |
| | | | | 3. 5 | 7 | 4 | • | 3. |

Table B-102

| | | 25 100 | | œ | 16 | 80 | • | 16 | 16 | | 12 | 20 |
|---|-----------------------|------------------|-----|-----|-------------|-----|---------|---------|---------------------|----------|-----------|-----------|
| s, | SOLID 29 | 25 | | 2 | 4 | 2 | 1 | 4 | 4 | | 9 | S |
| IONAL | | 87 100 | 7 | 4 | 13 | 11 | 13 | 16 | 16 | 11 | ~ı | = |
| PROFESS | WATER 95 | 87 | 1 | 4 | 11 | 10 | 11 | 14 | 14 | 10 | 2 | 10 |
| R OF | | 19 100 | | 10 | 21 | | 10 | S | 21 | | 10 | 21 |
| - NUMBE | AIR 21 | 19 | | 2 | 4 | | 2 | - | 4 | | 2 | 4 |
| A 27 | | 91 100 | - | 4 | 15 | 11 | 15 | 17 | 15 | = | m | 15 |
| TOPICAL AREA 27 - NUMBER OF PROFESSIONALS | TOTAL 100 | 16 | 1 | 4 | = | 10 | 11 | 16 | 4. | 10 | 9 | 11 |
| | NUMBER OF RESPONDENTS | NUMBER ANSWERING | - (| V (| * (1 | 80. | 17 - 10 | 33 - 44 | 53 1 64 65 1 238 | 821 - 66 | 167 - 630 | 215 - 153 |

Table 8-103 TOPICAL AREA 7 - LENGTH OF TIME DMRP BULLETIN HAS E

| SOLID 29 | 29 100 | | | + | 2 7 | 2 | : | 9 31 |
|-----------------------|------------------|--|---|---|--|---|---|--|
| SOLID 29 | 53 | | | - | | | | |
| | | | | 12 | 2 | 9 | | 6 |
| | 100 | - | 1 | 25 | 9 | 31 | ~ | 30 |
| WATER 95 | *6 | 1 | 7 | 21 | 9 | 59 | ~ | 28 |
| | 100 | | | 30 | | 35 | | 7 35 |
| AIR 21 | 20 | | | 9 | | 7 | | 1 |
| | 100 | - | 1 | 24 | 1 | 58 | ~ | 58 |
| TOTAL 100 | 66 | i | _ | 54 | 7 | 62 | 2 | 29 |
| NUMBER OF RESPONDENTS | NUMBER ANSWERING | JONT RECEIVE | MONTHS OR LESS | - 12 MONTHS | 13 - 18 | 19 - 24 | 25 - 30 | 31 - 36 |
| | TOTAL AIR WAT | RESPONDENTS 100 21 WAT SWERING 99 100 20 100 | RESPONDENTS TOTAL AIR WAT SWERING 99 100 20 100 IVE 1 1 | RESPONDENTS TOTAL AIR WAT SWERING 99 100 20 100 IVE 1 1 1 OR LESS 7 7 7 | RESPONDENTS TOTAL AIR WA SWERING 99 100 20 100 IVE 1 1 1 OR LESS 7 7 6 30 ONTHS 24 24 6 30 | RESPONDENTS TOTAL AIR WA SWERING 99 100 20 100 IVE 1 1 1 OR LESS 7 7 7 ONTHS 24 24 6 30 | RESPONDENTS TOTAL AIR WA SWERING 99 100 20 100 IVE 1 1 1 OR LESS 7 7 6 30 ONTHS 7 7 6 30 29 29 7 35 | RESPONDENTS TOTAL AIR WAT SWERING 99 100 20 100 IVE 1 1 1 OR LESS 7 7 7 ONTHS 24 24 6 30 29 29 7 35 7 35 |

| | | | Table B- | 104 | | | | |
|---|--------|------|----------------|------|----------|------|----------|-----|
| TOPICAL A | AREA 8 | - GE | WERAL I | MPRE | SSION OF | RULI | ETIN | |
| | TOTAL | | AIR | | WATER | | SOLID | |
| NUMBER OF RESPONDENTS | 100 | | 51 | | 95 | | 29 | |
| NUMBER ANSWERING | 94 | 100 | 19 | 100 | 89 | 100 | 27 | 100 |
| GOUD IF YOU ARE INTERESTED IN | | | | | | | | |
| DHEDGING | 23 | 24 | 4 | 21 | 21 | 23 | 8 | 30 |
| EXCELLENT. GOOD TECHNICAL | | | | | | | | |
| DOCUMENT, VERY PROFESSIONAL, | | | | | | | _ | |
| INFORMATIVE | 21 | 22 | 3 | 16 | 50 | 25 | 7 | 56 |
| HOULD NOT RANK VERY HIGH - | - 1 | | | | | | | |
| DRY READING | 1 | 1 | | | 1 | 1 | | |
| NOT DETAILED ENOUGH | 5 | 5 | $-\frac{3}{7}$ | 16 | 5 | 6 | <u>1</u> | 15 |
| HELPFUL; INTERESTING EXCELLENT SOURCE OF MEFERENCE | 15 | 16 | | 37 | 15 | 17 | • | 15 |
| FOR THE EFFECTS OF DREDGING | | 8 | 3 | | | 9 | 2 | |
| PROVIDES INSIGHT INTO ANEAS | 8 | | | 16 | 8 | | 2 | 7 |
| OF INTEREST | 12 | 13 | 2 | 10 | 10 | 11 | 3 | 11 |
| IT IS AN UNREALISTIC ITEM OF | 12 | 13 | | 10 | 10 | | - | 11 |
| PROPOGANDA. BIAS | 3 | 3 | | | 3 | 3 | | |
| KEEPS ONE CURRENT ON CORPS | , | - | | | - | • | | |
| DREDGING FUNCTIONS | 14 | 15 | 4 | 21 | 14 | 16 | 4 | 15 |
| DEALS ONLY WITH RESEARCH PROGM | | 2 | | | 2 | 2 | | |
| PRACTICAL DISCUSS OF RESULTS | | | | | | | | |
| AND ON-GOING YORK IN UMR | 6 | 6 | | | 6 | 7 | 2 | 7 |
| TOO RESEARCH ORIENTED, SHOULD | | | | | | | | |
| GE MORE RESPONSIVE TO | | | | | | | | |
| SPECIFIC PROJECTS | 3 | 3 | | | 5 | 2 | 1 | 4 |
| NECESSARY IN ESTUARTHE BIOLOGY | | | | | | | | |
| WORK AND ENVIRON. REGULATORY | | | | _ | | | | |
| AREA | 2 | 2 | 1 | 5 | 5 | 2 | 1 | 4 |
| GREAT DEAL OF RESEARCH AND | | | | | | | | |
| DISPROVE EXTRACTION FROM | | | | | | | | |
| DISPOSAL | 4 | 4 | | 5 | | | <u>1</u> | |
| CURRENT R+D IN RECENT AND LONG | | * | | 5 | 4 | * | | 4 |
| TERM RESEARCH PROJECTS ON | | | | | | | | |
| TECHNOLOGY AND DISPOSAL OF | | | | | | | | |
| DREDGE MATERIAL | 10 | 11 | , | 5 | 9 | 10 | 1 | 4 |
| NEEDS INFO ON WETLANUS | • " | •• | | , | | •• | | - |
| PRUTECTION | 2 | 2 | | | 2 | 2 | T | 4 |
| IN-HOUSE REPORTS ON CURRENT | - | | | | | | | |
| CONTRACT ACTIVITIES: | | | | | | | | |
| ANNOUNCE REPIS | 9 | 9 | | | A | 9 | 2 | 7 |
| DISCUSSES MIGH TION OF | | | | | | | | |
| POLLUTION, HEAVY METAL AND | | | | | | | | |
| PESTICIDE PRO LEMS | 3 | 3 | | 5 | 3 | 3 | 1 | |

Table 8-105

| | TUTAL | AIR | • | WATER | | SOLID | |
|--------------------------------|--------|--------|----|--------|-----|-------|----------|
| NUMBER OF RESPONDENTS | 100 | 21 | | 68 | | 59 | |
| NUMBER ANSWERTNG | 9A 100 | 20 100 | 00 | 93 100 | 001 | 28 | 28 100 |
| INFO RELATING TO FRESH MATER | | | | | | | |
| RIVERS | 3 3 | - | 2 | 3 | • | - | 9 |
| GENERAL REVIEW OF CONTENT | | , | | | | | |
| (SCA.y) | 21 21 | 2 | 52 | 21 | 22 | 4 | * |
| ECULUGICAL PROJECTS | 1 1 | | | - | - | | |
| NEW REPORTS ISSUED | 3 3 | 1 | 2 | 3 | 3 | 2 | 1 |
| MOSQUITO RELATED PRUBLEMS | 3 3 | | | 2 | ~ | - | 3 |
| PUBLICATION LIST | 1 1 | | | - | - | | |
| BIOLOGICAL ASPECT | 2 2 | 1 | 2 | 2 | 2 | - | 3 |
| MIGHATION AND INPACT OF | | | | | | | |
| EDGED MATERIAL | 1 | 7 | S | - | - | 1 | 9 |
| MANSH CREATION. RESTORATION | 9 9 | 2 | 10 | 9 | 9 | 2 | 1 |
| TEST RESULTS ON DREDGING | | | | | | | |
| AND DREDGED MATERIAL | 3 3 | 2 | 10 | 3 | 3 | 2 | 7 |
| MATER QUALITY + SEDIMENTATION | 2 2 | | | 2 | 2 | | |
| PLANTS, SHORELINE ERUSION | 1 1 | | | - | 7 | - | 9 |
| EFFECTS ON MARINE ENVIRONMENT | | | | | | | |
| (FISH AND WILDLIFE) | 5 5 | | | 2 | S | | |
| HEAVY METAL CONTENT | 2 2 | | | - | - | - | 9 |
| PROJECT PERTAINING TO UMN AREA | 6 6 | 1 | 2 | 30 | 6 | 3 | 11 |
| HELATIONS TO DREDGED MATERIAL | 9 9 | 1 | 2 | 9 | 9 | - | 6 |
| RESEARCH AND RESULTS | 1 1 | | | - | - | - | 9 |
| NEW METHOUS | 3 3 | | | 9 | • | | |
| MONEY SPENDING CONTRACTS ALD | | | | | | | |
| CONTRACTOR | 2 2 | | | 2 | 2 | | |
| BACIEHIOLOGY | 1 1 | | | - | - | - | 3 |
| MICRURIOLOGY | 1 1 | | | - | - | | |
| CHANGES IN NATURAL ENVIRON | 2 2 | - | 2 | 2 | ~ | - | 6 |
| BUREAU OF RECLAMATION | 1 | | | - | - | - | e |
| ACTIVITIES | 1 | | | - | 1 | | |
| HATS BEING DONE AND WHY | 6 6 | 2 | 10 | 00 | 0 | 2 | 7 |
| STERILIZATION METHOUS | 1 1 | | | - | - | | |
| PCG#S | - 4 | 0 | | * | , | ~ ^ | . |
| MAVENE REAU II | | | 0 | * | • | J | - |

Table 8-106

| TOPICAL AREA 9. KIND OF INFORMATION RECIPIENT LOOKS FOR INITIALLY AND AFTER | OF IN | PORMAT | TON REC | IPIENT | LOOKS | FOR | INITTALL | Y AND | AFTER |
|---|-------|--------|-----------|--------|-------------|-----|--------------|-------|-------|
| NUMBER OF RESPONDENTS | TOTAL | | AIR 21 | | WATER 95 | | SOL 10 29 | | |
| NUMBER ANSWERING | 6 | 95 100 | 2 | 20 100 | 06 | 100 | 28 | 100 | |
| SCAN - GENERAL INTEREST | 7 | 3 14 | | | 12 | 13 | 2 | ~ | |
| ENERAL OVERVIEW | | - | | | - | - | | | |
| NTEREST RELATED AREAS | • | 2 | | S | * | 4 | 9 | = | |
| FAUNA | | | | | - | - | | | |
| IN GOING PROJECTS (LUCAL, | | | | | | (| • | | |
| NATIONAL + INTERNATIONAL) | | 4 | | | m | m | - | m | |
| F000 | | 2 | | S | 2 | 2 | - | 3 | |
| ESEARCH AND RESULTS (RFP) | | 2 | | 2 | 2 | S | 1 | ٣ | |
| FFECT ON AREA VEGETATION | | 3 | | 5 | 3 | e | 1 | 9 | |
| ENEFICIAL USE AND REUSE | | 2 | | | 2 | 2 | | | |
| PPLICABLE METHODS | | 2 | | 2 | 2 | 2 | 1 | 9 | |
| HEMICAL POLLUTANTS | | - | | | 1 | ~ | 1 | e | |
| VEW CONCEPT OF DREDGED MATERIAL | | | | | | | | | |
| DISPOSAL | | 4 | | | 4 | 4 | 2 | ~ | |
| IES INFORMATION | | - | | | - | ~ | | | |
| | | | | | | | | | |
| MARSH CREATION, RESTORATION | | 2 | | | 1 | - | - | m | |
| SEWATERING LEACHATE TOXICANTS | | | | | | | | | |
| N SEDIMENT | | 1 | | | - | - | | | |
| NO SUBSTANTIVE ANSWER | 45 | 2 47 | 1 | 202 | 44 | 49 | 13 | 94 | |
| | | | • | | | | | | |

Table B-107

| | TOPICAL AREA 10 - RECIPIENTES ESTIMATE OF ADEQUACY OF INFORMATION | 10 - RECIF | JENT#S | ESTIN | AATE | OF ADEQU | ACY | OF INFOR | RMATION |
|------------|---|--------------|----------------|-------|---------------|----------------|----------------|-------------|---------------|
| NUMBER OF | OF RESPONDENTS | TOTAL 100 | A | AIR | | WATER 95 | | SOLID 29 | |
| NUMBER ANS | ANSWERING | 92 | 92 100 | 18 | 18 100 | 87 | 87 100 | 56 | 26 100 |
| FS | | 53 | 23 25 69 75 | 12 | 6 33 12 67 | 22 25 65 75 | 22 25 65 75 | 7 | 7 27 19 73 |

Table B-108

7 100 14 Sol ID TUPICAL AREA 11 - RECIPIENTAS BASIS FOR ESTIMATE 10 20 20 20 20 100 WATER 95 2 001 9 33 33 33 2 ~ N 2 AIR 21 100 10 o 100 TOTAL MEET ALL NEEDS ITAS GENERAL, MORE INFO WOULD CONTACT RESEARCH PERSON NO SINGLE PUBLICATION CAN FEW PUBLISHED RESULTS ON STUDIES ONLY BASIC SUMMARY LACK DETAIL DESCRIBING RESEARCH NUMBER OF RESPONDENTS

S

S

NUMBER ANSWERING

TABLE B-109

| TOPICAL AREA 12 - AD | DITIO | VAL T | YPES OF | INFO | RMATION | RECI | PIENT W | DULD | PREFER |
|---|-------|-------|---------|------|---------|------|--------------|------|--------|
| | TOTAL | | AIR | | WATER | | SOLID | | |
| NUMBER OF RESPONDENTS | 100 | | 51 | | 95 | | 59 | | |
| NUMBER ANSWERING | 97 | 100 | 20 | 100 | 92 | 100 | 28 | 100 | |
| BIOLOGICAL INFO | 6 | 6 | 1 | 5 | 6 | 6 | 1 | 3 | |
| UTILIZATION AND IMPLEMENTATION | | | | | | | | | |
| (HUW TO) | 5 | 5 | 1 | 5 | 5 | 5 | 2 | 7 | |
| PROJECT DETAILS | 4 | 4 | 1 | 5 | 4 | 4 | 1 | 3 | |
| COSTAL WETLANDS | 1 | 1 | | | 1 | 1 | | | |
| PROGRESS IN OTHER COUNTRIES PROJECT#S DIRECTOR NAME AND | 1 | 1 | | | 1 | 1 | | | |
| ADDRESS | 1 | 1 | | | 1 | 1 | | | |
| INCLUDE OTHER THAN DARP | | | | | | | | | |
| ACTIVITIES. SCIENTIFIC | 1 | 1 | | | 1 | 1 | | | |
| REFERENCES IN BACK | 3 | 3 | | | 3 | 3 | | | |
| LABORATORY STUDIES. CASE | | 2 | | | | | | | |
| HISTORIES, RESEARCH CASES | 4 | 4 | | | 4 | 4 | | | |
| MONITORING/RESEARCH OF | | | | | | | | | |
| ACTUAL DREDGE PROJECTS | 1 | 1 | | | 1 | 1 | | - | |
| REPORT ON ALL PROJECTS | 3 | 3 | | | 3 | 3 | | | |
| MORE ILLUSTRATION | 1 | i | 1 | 5 | 1 | 1 | 1 | 3 | |
| EVALUATION OF DREDGING | | | | | | | | | |
| ALTERNATIVES | 1 | 1 | | | | | 1 | 3 | |
| SIGHT REFERNECE TO UTHER | | | | | | | | _ | |
| RESEARCH AHEAS | 1 | 1 | | | 1 | 1 | ************ | | |
| MEASUREMENT TOLERANCE | , | 2 | | | 1 2 | 2 | | | |
| WHOLE ARTICLE INTEXT | • | • | | | | | | | |
| ORIGINAL ARTICLE | 3 | 3 | T | 5 | 3 | 3 | 1 | 3 | |
| GRANT APPLICATION | 3 | 3 | 1 | 5 | 3 | 3 | i | 3 | |
| SATISFACTORY, FINE, DOING A | - | | | | | | | | |
| A GOOD JOB | 19 | 19 | 4 | 20 | 17 | 18 | A | 28 | |
| NOTHING. NOT A PHIMARY CONCERN | | 37 | 10 | 50 | 35 | 38 | 12 | 43 | |

Table 8-110

| | | TOTAL | | AIR | | WATER | | SOLID | |
|------------|---------------|-------|--------|-----|--------|-------|--------|-------|--------|
| NUMBER OF | F RESPONDENTS | 100 | | 21 | | 95 | | 53 | |
| NUMBER ANS | NSWERING | 92 | 92 100 | 19 | 19 100 | 87 | 87 100 | 27 | 27 100 |
| SAVE IT | | 62 | 62 67 | 10 | 10 53 | 57 | 57 65 | 16 | 16 59 |
| PASS IT ON | NO | 92 | 26 28 | 7 | 37 | 56 | 26 30 | 10 | 10 37 |
| APD | 11 | 4 | 4 | 2 | 10 | * | | - | |

Table B-111

| TOPICAL AREA 14 - ESTIMATED NUMBER OF READERS OF RECIPIENTAS COPY | 14 - ESTI | MATED | NUMBER | OF RE | ADERS (| F REC | IPIENT. | S COPY |
|---|-----------|------------|-----------|--------|-------------|--------|---------|--------|
| NUMBER OF RESPONDENTS | 101AL | | AIR 21 | | WATER 95 | | SOL 10 | |
| NUMBER ANSWERING | 61 | 61 100 | 11 | 11 100 | 57 | 57 100 | 19 | 19 100 |
| 1 - 3 READERS | 71 | 58 | 1 | 6 | 15 | 56 | S | 56 |
| 1 - 1 | 24 | 39 | 7 | 64 | 23 | 04 | 6 | 14 |
| 8 - 11 | 1 | 11 | 2 | 18 | 1 | 12 | ~ | 10 |
| 12 - 15 | e | S | | | ~ | ٣ | - | S |
| 20 - 24 | N ® | ω Ľ | 1 | • | ~ ∞ | m *1 | ~ | 10 |
| | | | | | | | | |

Table B-112

| | | | 55 100 | 7 28 17 68 |
|--|-------|-----------------------|------------------|----------------|
| ISSUES | SOLID | 53 | 52 | 7 28 17 68 |
| PAST | | | 80 100 | 20 25 60 75 |
| RAL TO | WATER | 95 | 80 | 20 |
| REFE | | | 17 100 | 5 29 |
| TOPICAL AREA 15 - NEED FOR REFERRAL TO PAST ISSUES | AIR | 27 | 17 | 12.5 |
| 1 | | | 85 100 | 21 25 63 74 |
| AREA 15 | TOTAL | 100 | 85 | 21 |
| TOPICAL | | NUMBER OF RESPONDENTS | NSWERING | |
| | | NUMBER 0 | NUMBER ANSWERING | YES |
| | | | | |

Table B-113

| TOPICAL AREA 16 - EASE OR DIFFICULTY WHEN LOCATING ITME OF INTEREST IN TOTAL AIR WATER SOLID NUMBER OF RESPONDENTS 100 21 95 29 NUMBER ANSWERING 66 100 13 100 62 100 18 100 | Z | | | |
|--|-----------------|-------|-----------|---------|
| TOPICAL AREA 16 - EASE OR DIFFICULTY WHEN LOCATING I TOTAL AIR WATER NUMBER OF RESPONDENTS 100 21 95 NUMBER ANSWERING 62 100 | THE OF INTEREST | SOLID | 53 | |
| TOPICAL AREA 16 - EASE OR DIFFICULTY WHEN LOCATIN NUMBER OF RESPONDENTS NUMBER ANSWERING 66 100 13 100 62 | 9 | | | 100 |
| TOPICAL AREA 16 - EASE OR DIFFICULTY WHEN NUMBER OF RESPONDENTS NUMBER ANSWERING 13 100 | LOCATIA | WATER | 95 | 62 |
| NUMBER OF RESPONDENTS NUMBER ANSWERING 13 | MHEN | | | 100 |
| TOPICAL AREA 16 - EASE OR DIF TOTAL NUMBER OF RESPONDENTS 100 NUMBER ANSWERING 66 100 | FICULTY | AIR | 21 | 13 |
| TOPICAL AREA 16 - EASE OR NUMBER OF RESPONDENTS 100 NUMBER ANSWERING 66 | DIF | | | 100 |
| TOPICAL AREA 16 NUMBER OF RESPONDENTS NUMBER ANSWERING | - EASE OR | TOTAL | 100 | 99 |
| TOPICAL AREA NUMBER OF RESPONDENTS | 16 | | | |
| TOPICAL NUMBER OF RESPONDEN NUMBER ANSWERING | AREA | | TS | |
| NUMBER OF | 2 | | RESPONDEN | SWERING |
| NUMBER | | | 0 | A |
| | | | NUMBE | NUMBE |

EASY DIFFICULT

Table 8-114

| TOPICAL AREA 17 - SUGGESTIONS FOR ENHANCING EASE OF FINDING TIMES IN PAST | |
|---|--------|
| - SUGGESTIONS FOR ENHANCIN | ISSUES |
| TOPICAL AREA 17 | |

| | WATER SOLID 95 29 | 11 100 4 100 | 7 64 4 100 |
|--------|-------------------------|---------------------|--------------------------------|
| ISSUES | TOTAL AIR WA | 12 100 1 100 11 100 | 8 67 1 100 4 33 |
| | NUMBER OF RESPONDENTS 1 | NUMBER ANSWERING | ANNUAL INDEX TABLE OF CONTENTS |

Table 8-115

| | TOTAL | AIR | WATER | SOLID |
|--|--------|----------------------------------|--------|--|
| NUMBER OF RESPONDENTS | 100 | 12 | 95 | 62 |
| NUMBER ANSWERING | 74 100 | 13 100 | 70 100 | 18 100 |
| INT REMEMBER | 1 1 | | 1 1 | |
| FRANCISCO HAY STUDY | 1 1 | | 1 1 | |
| EASE OF PESTICIDES IN | 1 | | *** | |
| KEDGE MATERIAL | 1 | | | |
| SANIZATIONAL SET UP | | | | |
| JGRAM MANAGE SENT | 1 1 | | 1 1 | |
| ONT IN SEDIMENT MATER | | | | |
| TERACTION | 1 | | - 1 | |
| The second secon | 5 3 | 1 8 | 1 1 | 2 11 |
| STORATION OF MARSHES | 4 6 | . 8 | 3 4 | 1 5 |
| | 1 1 | 1 8 | 1 1 | |
| ~ | 1 1 | | 1 1 | |
| ACH STABILIZATION | 1 1 | 1 8 | 1 1 | 1 5 |
| MICAL TECHNIQUE OF DREDGED | | The same of the same of the same | | The same of the sa |
| IEKIAL | | | | |
| USION CONTROL | | | - | 1 5 |
| DEED MATERIAL DISPOSAL | 4 | | 9 4 | 1 5 |
| MATERING OF DREUGE MATERIAL | L 1 1 | 1 | 1 1 | 1 5 |
| PHOVED LANDSCAPING WITH | | | | |
| PEDGED MATERIAL | 1 1 | 1 8 | 1 1 | 1 5 |
| LUTION CONTROL | 1 | 1 8 | 1 1 | |
| SH CREATION | 2 3 | | 1 1 | 1 5 |
| IES AND TYPES OF NEW | | | | |
| a | 2 3 | 1 8 | 2 3 | 2 11 |
| IN. RIVER DREDGE PROJECT | 1 1 | | 1 1 | |
| - | | | 1 1 | |
| FEGETATION OF A FILLED AREA | 2 3 | the second and desired as | 2 3 | |
| STHETICS - DESIGN OF | , | | | |
| SPOIL ISLANDS | 1 1 | | - | |
| OIL ISLANDS | 1 | | - | |

B-145

NOMMAL END-CF-JOB (0 7000)

Table 8-116

TOPICAL AREA 19 - EXPERIENCE IN REPRODUCING BULLETIN ARTICLES 25 100 80 12 8 SOLID 29 200 84 100 WATER 95 59 20 5 16 12 12 13 AIR 89 100 23 TOTAL 100 63 NUMBER OF RESPONDENTS NUMBER ANSWERING

0000 0000 000R

Table 8-117

- RECIPIENT#S VIEWS OF WHY BULLETIN WAS PUBLISHED 18 25 25 18 36 28 100 29 10 S SOLID 2 100 22 23 16 16 33 S 10 95 85 WATER 20 15 15 2 30 21 8 100 30 20 30 20 S 20 S 5 0 S 20 9 9 2 AIR 33 10 97 100 23 16 17 S 00 21 TOTAL 100 20 22 16 32 0 17 S 00 AREA AND DEVELOPMENT WORK THEY AND OTHERS ARE DOING TO GENERAL INTERESTED COMMUNITY TUPICAL AREA 20 TO ASSIST OTHERS IN LEARNING GOOD ADVERTISEMENT IN PUBLIC DISPOSAL DESCRIBE RESULTS OF RESEARCH KEEPS OTHERS INTERESTED. ENVIRON EFFECT OF DREDGING TO TRANSFER THE TECHNOLUGY PUBLIC RELATIONS TO IMPROVE SHOWING HOW THEIR RESEARCH O SHOW RECENT METHODS FOR WORKING IN ENVIRONMENTAL KEEPS PEOPLE ABREAST OF CONGRESSIONAL MANDATE MONEY IS SPENT NUMBER OF RESPONDENTS NUMBER ANSWERING THEIR PROGRAM PAST IMAGE HAPPENINGS RELATIONS

Table B-118

| MONE 4 6 2 33 2 2 18 28 2 3 3 2 2 3 3 2 2 3 3 2 3 3 2 3 3 3 3 | | AULLETIN KNOWLEDGE | | EVALUATIO | | |
|--|-----------------------|--------------------|---------|-----------|---------|-----|
| NUMBER ANSWERING 100 100 21 100 95 100 29 100 | | TOTAL | IR | ATER | SOLID | |
| NOME | | | | | | |
| 21 2 2 21 22 3 10 | | | | | | |
| 16 16 1 5 14 15 3 10 | NONE | | 2 9 | 21 22 | 3 10 | |
| 16 16 15 14 15 3 10 | 3 | 25 25 | 6 28 | 25 26 | 10 34 | |
| BULLEYIN RMOULEDGE | 5 | 16 16 | | 14 15 | 3 10 | |
| NUMBER OF RESPONDENTS 65 5 6 | | | | | | |
| NUMBER OF RESPONDENTS NUMBER ANSWERING MONE A 4 6 2 333 2 16 28 2 33 4 16 25 2 40 3 50 5 12 18 2 40 1 17 EXTENSIVE BULLETIN KNOWLEDGE A 4 5 MUMBER OF RESPONDENTS 15 MUMBER ANSWERING 15 190 NOME 1 7 2 13 4 4 4 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | BULLETY | | | | |
| NUMBER ANSWERING 65 100 5 100 6 100 NONE | NUMBER OF RESPONDENTS | | | | A # A S | w 5 |
| ## ## ## ## ## ## ## ## ## ## ## ## ## | | | | 5 100 | 4 100 | |
| 10 26 3 15 25 2 40 3 50 50 50 50 50 50 50 | | | | | | |
| BULLETIN KNOWLEDGE EVALUATION NUMBER OF RESPONDENTS 15 MUMBER ANSWERING 15 100 NOME 1 7 2 2 13 4 6 40 | | | 18 28 | | | |
| BULLETIN KNOWLEDGE EVALUATION A W S NUMBER OF RESPONDENTS 15 NUMBER ANSWERING 15 100 NOME 1 7 2 13 4 6 40 | 3 | | 16 25 | 2 40 | 3 50 | |
| NUMBER OF RESPONDENTS 15 NUMBER ANSWERING 15 100 NOME 1 7 7 2 13 4 4 6 4 6 4 6 4 6 4 6 4 6 4 6 4 6 4 6 | EXTENSIVE | | 12 18 | 1 20 | 1 17 | |
| MUMBER ANSWERING 15 100 NOME 1 7 7 7 13 6 40 6 40 6 40 | | AVS | UA14 ON | | | |
| NOME 1 7 2 13 4 4 6 4 0 6 4 0 | NUMBER OF RESPONDENT | 5 15 | | | | |
| | NUMBER ANSWERING | 15 100 | | | | |
| • • • | NONE | | | | | |
| | | | | | | |
| | • | | | | | |

Table B-119

| | TOTAL | | AIR | | WATER | | SOLID | | |
|---------------------------|-------|---|-----|--------|--|--------|-------|--------|-----|
| NUMBER OF RESPONDENTS | 100 | | 21 | | 95 | | 53 | | |
| NUMBER ANSWERING | 16 | 97 100 | 20 | 20 100 | 92 | 92 100 | 59 | 29 100 | |
| MAJOR RESEARCH IMPORTANCE | | | | | | | | | |
| WATER QUALITY | 34 | 35 | 6 | 45 | 31 | 34 | 12 | | |
| NOUATIC ORGANIS S | 37 | 38 | • | 30 | 36 | 39 | 6 | 31 | |
| AESTHETICS | 2 | 2 | | | 2 | 2 | 2 | | |
| AND USE | 10 | 10 | 9 | 15 | 10 | 11 | 2 | ~ | |
| ATER USE | 9 | ٣ | | | 2 | 2 | 1 | 9 | |
| ALL, CANAT PICK | 7 | 11 | ~ | 10 | 11 | 15 | 3 | 10 | |
| SECOND MOST IMPORTANT | | *************************************** | | 4 | 10 x 0 x 0 x 0 x 0 x 0 x 0 x 0 x 0 x 0 x | | | | - 1 |
| WATER QUALITY | 24 | 25 | * | 50 | 23 | 25 | 7 | 24 | |
| ADUATIC ORGANISMS | 20 | 21 | 7 | 35 | 19 | 21 | 9 | 21 | |
| ESTHETICS | S | S | 1 | S | 2 | 2 | | | |
| LAND USE | 19 | 19 | 2 | 10 | 16 | 17 | 9 | 21 | |
| INTER LISE | 1.7 | | - | 20 | | • | • | * | |

Table 8-120

| | | | 29 100 | 10 34 | 19 65 |
|--|-------|-----------------------|------------------|-------|-------|
| REPORT | SOLID | 59 | 53 | 10 | 19 |
| DMRP | | | 100 | 30 33 | 61 67 |
| ENESS OF | WATER | 95 | 91 100 | 30 | 61 |
| AMAR | | | 100 | 5 25 | 15 75 |
| PIENT | AIR | 21 | 20 100 | S | 15 |
| RECI | | | 100 | 33 34 | 63 66 |
| AREA 22 | TOTAL | 100 | 96 100 | 33 | 63 |
| TOPICAL AREA 22 RECIPIENT#S AWARENESS OF DMRP REPORT | | NUMBER OF RESPONDENTS | NUMBER ANSWERING | Ov | YES |

Table 8-121

TOPICAL AREA 23 RECIPIENTS KNOWLEDGE OF DMRP REPORT

| Sol In | 52 | 100 16 100 | 2222 2 2333625 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2 1 5 | 57 13 68 |
|--------|-----------------------|------------------|--|---|--|
| MATER | 96 | 61 1 | wu40001 - 1111 | | 35 |
| | | 15 100 | | 1 | 9 |
| ATR | 21 | 15 | | 1 | 6 |
| | | 63 100 | | | 12 |
| TOTAL | 100 | 63 | TUDY 1 | | 36 |
| | NUMBER OF RESPONDENTS | NUMBER ANSWERING | LAND FILL AND CONSTRUCTION DISPOSAL DREDGED MATERIAL OVERALL STUDY OF DREDGING RE-ESTABLISHMENT OF MARSHES WATER QUALITY THE EFFECT ON TRACE MATERIAL ANNUAL REPORT LAB. STUDY OF PESTICIDES MEASUREMENT OF ENVIRONMENTAL ODORS LEACHATE TEST (EVALUATION RESEARCH) ISLAND RESEARCH SAN FRANCISCO BAY UREDGING STUDY | ENVIRON IMPACTS OF DREDGING SEPARATION + DEWATERING OF | HYDRO-BIOLOGICAL ZUNES DOESNAT REMEMBER |

Table B-122

TOPICAL AREA 24 - RECIPIENT#S KNOWLEDGE OF SOURCES OF REPORT COPY

| | TOTAL | | AIR | | WATER | | SOLID | | |
|--|-------|--------|-----|--------|-------|--------|-------|--------|----|
| NUMBER OF RESPONDENTS | 100 | | 21 | | 95 | | 59 | | |
| NUMBER ANSWEHING | 46 | 46 100 | 16 | 12 100 | 45 | 45 100 | 13 | 13 100 | 0 |
| OBTAINED COPY FROM | | | | | | | | | |
| LIBRARY | 2 | 4 | | | 2 | 4 | 1 | _ | 60 |
| ARMY CORPS OF ENGINEERS NATIONAL TECHNICAL INFORMATION | 20 | 43 | S | 45 | 20 | ; | 4 | 4 31 | _ |
| SERVICE (NTIS) | 3 | 9 | | 80 | 3 | 1 | 1 | _ | 80 |
| OTHER | 18 | 18 39 | 4 | 4 33 | 17 | 38 | 9 | 46 | 9 |
| WOULD SEEK REPORT FROM | | | | | | | | | |
| LIBRARY | - | 3 | | | 1 | ٣ | 1 | 1 | |
| ARMY CORPS OF ENGINEERS NATIONAL TECHNICAL INFORMATION | 18 | 18 58 | TQ. | 2 40 | 16 | 16 55 | S | 5 50 | 0 |
| SERVICE (NTIS) | ~ | 9 | | | 2 | - | | | |
| OTHER | 01 | 35 | , | 3 60 | 10 | | 4 | 40 | 0 |

APPENDIX C

DATA FROM SELF-ADMINISTERED QUESTIONNAIRE

The tables in Appendix C present the responses to the self-administered questionnaire obtained from the total survey sample of 938. The sequence of these tables is that of the questions as shown in Appendix A (Pages A-2 through A-9).

TABLE C-1

- la. To which of the listed "project areas and related activities" are you presently assigned?
- b. If you are assigned to more than one project area, indicate the approximate percent (%) of time you allocate to each in column b?
- c. Has your assignment to the project been for more or less than a six month period (column c)?
- d. Do you have an interest whether or not job related, in any project area?

Table C-1 (a-o) is shown on the following pages (C-3 - C-17).

- (a) Basin Planning
- (b) Bridge Construction
- (c) Clearing Waterways
- (d) Dam, Reservoir & Water Control
- (e) Dredging, Maintenance(f) Dredging, New Work
- (g) Environmental Inventory
- (h) Flood Control
- (i) Hydroelectric Power
- (j) Recreation Resource
- (k) Shore Protection
- (1) Urban Development
- (m) Waste Treatment
- (n) Water Supply
- (o) Emergency Operations

| Project Area: | ea: | | | | Table C-1 | C-1 (a) | | | | |
|---------------|-------|--------|-----------------|----------|-----------|-----------------|------|---------------|------------------------|---------------------|
| Basin Plan | guini | | | % Time A | Allocated | P | - | Assi Six M | Assigned Six Months | Paul |
| | 107 | Pausis | ² 00 | | %0g | *0 ₈ | | -642 | 40. | 46 356 61556 |
| District | 1475 | ssp | ?., | 13 | 15 | 19 | 03 | 2597 | 40/1 | Not but inter |
| | # | 26 | 26 | 26 | 3% | % | 26 | % | % | 96 |
| Total | 886 | 24.9 | 64.5 | 13.4 | 8.3 | 0.9 | 7.8 | 22.8 | 77.2 | 17.3 |
| - | 85 | 29.4 | 59.1 | 4.5 | 13.6 | 13.6 | 1.6 | 28.6 | 71.4 | 14.1 |
| 2 | 126 | 18.5 | 92.0 | 20.0 | 5.0 | | 20.0 | 9.5 | 90.5 | 22.2 |
| က | 26 | 38.3 | 9.79 | 13.5 | 13.5 | 2.7 | 2.7 | 16.1 | 83.9 | 15.5 |
| 4 | 107 | 21.0 | 2.99 | 4.8 | • | 14.3 | 14.3 | 9.5 | 90.5 | 13.1 |
| 5 | 46 | 15.9 | 57.1 | | 28.6 | 14.3 | | 50.0 | 90.09 | 17.4 |
| 9 | 79 | 32.1 | 62.5 | 12.5 | 8.3 | 8.3 | 8.3 | 23.8 | 76.2 | 20.3 |
| 7 | 47 | 23.4 | 0.09 | 30.0 | | | 10.0 | 9.55 | 44.4 | 12.8 |
| œ | 83 | 21.7 | 76.5 | 11.8 | 5.9 | | 6.9 | 20.0 | 0.08 | 19.3 |
| 6 | 17 | 22.9 | 64.7 | 23.5 | 5.9 | | 6.9 | 28.6 | 71.4 | 14.1 |
| 10 | 42 | 34.1 | 54.5 | 18.2 | 9.1 | 18.2 | | 16.7 | 83.3 | 14.3 |
| 11 | 17 | 28.6 | 6.73 | 21.0 | 10.5 | | 10.5 | 38.9 | 61.1 | 22.5 |
| 12 | 84 | 15.7 | 7.16 | | • | 8.3 | • | 15.4 | 84.6 | 17.9 |

| | Paul | of sed | 200 | | | | | | | | | | | | | |
|--------------------------------------|------------------------|---------------------|----------|-------|------|------|------|-------|-------|------|------|-------|-------|-------|-------|-------|
| | | | | 9.8 | 8.2 | 15.9 | 9.3 | 6.5 | 6.5 | 15.2 | 14.9 | 7.2 | 8.5 | 2.4 | 6.6 | 8.3 |
| | gned | 4643 | 940W 34 | 72.0 | 71.4 | 83.3 | 86.7 | 77.8 | 0.03 | 62.5 | 2.99 | 71.4 | 90.09 | 75.0 | 2.99 | 71.4 |
| | Assigned Six Months | 4847 | 265° | 28.0 | 28.6 | 16.7 | 13.3 | 22.2 | 20.0 | 37.5 | 33.3 | 28.6 | 0.03 | 25.0 | 33.3 | 28.6 |
| | 1 | *001 | 18 % | 1.8 | 0. | | 5.3 | | | 5.6 | 1 | | 1 | | | , |
| (b) | ted | 208 | 19 % | 1.8 | 0. | 0. | | • | ٠ | 9.6 | 14.3 | | | | | |
| Table C-1 (b) | ne Allocated | [≈] 05 | 10 | | | | | | | | | • | | | | |
| _ | % Time | ² 0₺ | 6 % | 7.1 | 15.4 | 14.3 | 5.3 | | | 11 | 14.3 | | 20.0 | | • | , |
| | | ² 02 | 1 % | 89.4 | 84.6 | 85.7 | 89.5 | 100.0 | 100.0 | 77.8 | 71.4 | 100.0 | 80.0 | 100.0 | 100.0 | 100.0 |
| | | Pau _{6,55} | | 12.8 | 15.3 | 7.3 | 20.2 | 10.4 | 15.9 | 24.4 | 14.9 | 9.6 | 8.6 | 19.5 | 5.7 | 8.4 |
| d: | | Veyled Vest | ins = | 938 | 85 | 126 | 26 | 107 | 46 | 79 | 47 | 83 | 17 | 42 | 17 | 84 |
| Project Area: Bridge Construction | | | District | Total | - | 2 | 8 | 4 | 5 | 9 | 7 | 80 | 6 | 10 | 11 | 12 |

| Project Area: | ea: | | | Tab | Table C-1 (c | (c) | | Ass | igned | |
|---------------|--------------------|-------|-------|--------|-----------------|------|-------|--------|------------|------------------------------|
| * | clearing waterways | | | % Time | Allocated | peq | 1 | Six | Six Months | Paus |
| | Paka, | Pausi | %0¿ | %0b | [%] 09 | | | | | 16 3897 16 284 16 3897 |
| | 1405 # | | 1 % | 15 % | 10 00 | 19 % | 08 % | 2597 P | SHOW SH | gon s |
| | 938 | 20.1% | 82.9% | 11.4% | 4.0% | %9. | % - | 73.6% | %1.92 | 10.0% |
| | 85 | 22.4 | 72.2 | 16.7 | 9.6 | , | 0.03 | 13.5 | 72.2 | 10.6 |
| | 126 | 21.8 | 78.3 | 13.0 | 4.3 | 4.3 | 1 | 5.4 | 91.3 | 13.5 |
| | 26 | 17.0 | 94.1 | , | 6.9 | • | | 10.8 | 71.4 | 14.4 |
| | 107 | 23.8 | 75.1 | 20.8 | 0. | , | 90.09 | 2.7 | 94.7 | 7.5 |
| | 46 | 29.5 | 84.6 | 7.7 | 7.7 | 1 | 1 | 8.1 | 72.7 | 6.5 |
| | 79 | 16.9 | 100.0 | • | 0. | 1 | 1 | 10.8 | 0.09 | 7.6 |
| | 47 | 25.5 | 75.0 | 16.7 | 8.3 | , | 1 | 8.1 | 62.5 | 12.8 |
| | 83 | 10.8 | 100.0 | 1 | 0. | 1 | , | 5.4 | 77.8 | 7.2 |
| | 17 | 21.4 | 7.16 | 8.3 | 0. | 1 | | 5.4 | 80.0 | 6.6 |
| | 42 | 14.6 | 83.3 | 16.7 | 0. | | | 2.7 | 0.08 | 9.5 |
| | 17 | 14.3 | 77.8 | 11.1 | 0. | | | 9.55 | 44.4 | 7.0 |
| | 84 | 25.0 | 81.0 | 14.3 | 4.8 | , | | 26.3 | 73.7 | 10.7 |

| | Paul | 10 25 34 5 34 5 34 5 34 5 34 5 34 5 34 5 3 | 341 | | | | | | | | | | | | | |
|---------------|------------------------|--|----------|-------|------|------|-------|------|------|------|------|------|------|------|------|------|
| | | 20 | W | 15.6 | 18.8 | 20.6 | 14.4 | 13.1 | 8.7 | 13.9 | 17.0 | 10.8 | 11.3 | 11.9 | 18.3 | 21.4 |
| | Assigned Six Months | 40. | 404 | 8.5.8 | 9.07 | 85.3 | 95.3 | 93.3 | 0.09 | 89.5 | 61.5 | 95.6 | 89.3 | 88.2 | 81.8 | 80.0 |
| | Six | 74 | 1623 | 14.2 | 29.4 | 14.7 | 4.7 | 6.7 | 40.0 | 10.5 | 38.5 | 7.4 | 10.7 | 11.8 | 18.2 | 20.0 |
| | | %001 . | 18" | 9.9 | 5.9 | 3.3 | 10.01 | 6.7 | 1 | 7.0 | ı | 10.7 | 13.3 | 9.6 | , | 6.5 |
| (p) | pa | | 19 | 3.7 | 5.9 | 1 | 18.0 | • | 1 | 7.0 | ! | 14.3 | 3.3 | 16.7 | 15.4 | 1 |
| Table C-1 (| Allocated | 209 | 10 | %12.4 | | 6.7 | 8.0 | 3.3 | | 20.9 | 25.0 | 25.0 | 16.7 | 1 | 23.1 | 9.7 |
| Tat | % Time | %0p | 12 | 24.5 | | 23.3 | 30.0 | 36.7 | 8.3 | 23.3 | 18.8 | 28.6 | 26.7 | 0.03 | 15.4 | 16.1 |
| | ontrol | %0è | ` 1 | 48.9 | 88.2 | 2.99 | 34.0 | 53.3 | 91.7 | 41.9 | 56.3 | 21.4 | 40.0 | 27.8 | 46.2 | 1.19 |
| | Water Control | Paugi | ssp | 38.5 | 21.2 | 28.5 | 55.3 | 31.1 | 29.5 | 59.0 | 36.2 | 37.3 | 47.8 | 48.8 | 38.6 | 36.9 |
| rea: | rvoir & | POXON. | 105/ | 938 | 85 | 126 | 97 | 107 | 46 | 79 | 47 | 83 | 17 | 42 | 71 | 84 |
| Project Area: | Dam, Reservoir | | District | Total | - | 2 | 8 | 4 | 2 | 9 | 7 | 00 | 6 | 10 | Ε | 12 |

| | | | sse ton | | | - 1 | ı | ı | 1 | ı | 1 | 1 | ı | ı | ı | ι |
|---------------|------------------------|-----------------|----------|-------|------|------|------|------|------|------|------|------|------|------|------|------|
| | Assigned Six Months | 4047 | 240W 25 | 18.5 | 84.6 | 83.8 | 55.6 | 94.1 | 1.79 | 2.99 | 61.1 | 77.8 | 76.1 | 77.8 | 64.0 | 88.9 |
| | Ass | 4847 | 2297 % | 0.9 | 15.4 | 16.2 | 44.9 | 5.9 | 42.9 | 33.3 | 38.9 | 22.2 | 23.9 | 22.2 | 36.6 | 11 |
| | | 2001 | 0 | 0.6 | 8.3 | 8.8 | 7.7 | 13.6 | 6.3 | 4.3 | 8.7 | 21.1 | 1 | 12.5 | , | 19.2 |
| (e) | | %0 ₈ | 19 20 | 8.6 | 1 | 2.9 | ı | 9.1 | 6.3 | 13.0 | 4.3 | 21.1 | 12.5 | 1 | 12.0 | 23.1 |
| Table C-1 | Allocated | | 10 00 | 7.3 | , | 8.8 | • | 4.5 | 25.0 | 4.3 | 8.7 | 15.8 | 4.2 | 12.5 | 4.0 | 3.8 |
| Ta | Time All | | 12 % | 16.7 | 16.7 | 23.5 | 23.1 | 9.1 | 18.8 | 17.4 | 43.5 | 10.5 | 25.0 | 1 | 24.0 | 15.4 |
| | 26 | %02 | 1 % | 53.5 | 75.0 | 55.9 | 2.69 | 63.6 | 43.8 | 6.09 | 34.8 | 31.6 | 58.3 | 75.0 | 0.09 | 38.5 |
| | | Paufi | 1 | 28.6 | 16.5 | 32.5 | 13.8 | 21.7 | 42.2 | 30.8 | 46.8 | 25.3 | 38.6 | 22.0 | 38.6 | 31.1 |
| | intenance | Para, | lot m | 938 | 85 | 126 | 26 | 107 | 46 | 79 | 47 | 83 | 7.1 | 42 | 7.1 | 84 |
| Project Area: | Dredging, Maintenance | | District | Total | 1 | 2 | 8 | 4 | 22 | 9 | 7 | 00 | 6 | 10 | 11 | 12 |

| Project Area: Dredging | | | | Tab | Table C-1 (f) | <u>.</u> | | - | | P |
|---------------------------|-------|-----------------------|-------|--------|---------------|----------|------|------------------------|----------|---------|
| | 1 | | | % Time | e Allocated | ted | 1 | Assigned Six Months | gned | 1946,15 |
| 1070, | 16201 | Deu _{Elss} y | %02 . | %0b. | %0g . | 208 | 2001 | 4847 SS | 4647 840 | Not as |
| === | 1 | | / 3% | 15 % | 15 % | 19 % | 19 % | 97 2 | 04/ 200 | 6 |
| 938 | | 28.1 | 71.7 | 18.3 | 4.6 | 2.9 | 2.5 | 23.9 | 76.1 | 10.4 |
| 35 | | 25.0 | 75.0 | 15.0 | 5.0 | | 5.0 | 19.0 | 81.0 | 7.1 |
| 126 | | 27.6 | 70.0 | 20.0 | 6.7 | | 3.3 | 16.7 | 83.3 | 13.5 |
| 97 | | 13.8 | 83.3 | 1 | 1 | 8.3 | 8.3 | 22.2 | 77.8 | 15.5 |
| 101 | 1 | 21.2 | 81.8 | 9.1 | 4.5 | 4.5 | t | 21.1 | 78.9 | 7.5 |
| 4 | 94 | 44.4 | 68.4 | 26.3 | 5.3 | ı | • | 35.7 | 64.3 | 6.5 |
| 79 | 6 | 27.3 | 84.2 | 15.8 | 0. | ı | | 29.4 | 9.07 | 12.7 |
| 47 | 7 | 28.3 | 75.0 | 25.0 | 0. | , | t | 30.0 | 70.0 | 12.8 |
| ∞ | 83 | 20.7 | 64.3 | 28.6 | 7.1 | , | ı | 23.1 | 6.92 | 8.4 |
| _ | 71 | 41.4 | 0.03 | 42.3 | , | 3.8 | 3.8 | 17.4 | 82.6 | 14.1 |
| 4 | 42 | 26.8 | 0.001 | 1 | , | , | , | 33.3 | 66.7 | 7.1 |
| 7 | 71 | 38.6 | 6.7 | 7.7 | 15.4 | 7.7 | 7.7 | 41.7 | 58.3 | 8.5 |
| ∞ | 84 | 36.1 | 9.2 | 16.7 | 3.3 | 6.7 | • | 13.8 | 86.2 | 8.3 |

| | Pal | Joh Sen Jud Ne zen gan The zenesan | 13.9% | 15.3 | 19.8 | 12.4 | 12.1 | 6.01 | 7.71 | 12.8 | 6.91 | 7.0 | 9.5 | 19.7 | 0.9 |
|-----------|-------------------------|---|------------|------|---------|--------|-------|--------|------|------|------|------|------|------|------|
| 700 | | note than | | 82.4 | 1 198.7 | 1 5.18 | 82.4 | 1 2.99 | 0.06 | 1.7 | 76.0 | 0.08 | 77.8 | 81.3 | 83.3 |
| 0.000 | Six Months | upyz ssaz | % 20.8% | 17.6 | 13.3 | 18.5 | 17.6 | 33,3 | 10.0 | 58.3 | 24.0 | 20.0 | 22.2 | 18.8 | 16.7 |
| | 1 | %001 · 18 | 9.2% | 10.5 | 8.8 | | 1 | 12.5 | 7.7 | 26.7 | 16.7 | 15.0 | , | 5.0 | 12.0 |
| (6) | ated | ² 08 \ | 6.7% | | 2.9 | 3.0 | 11,1. | 12.5. | 7.7 | | 12.5 | 5.0 | 1 | 20.0 | 8.0 |
| Table C-1 | ne Allocated | %09 \ lb | 7.1% | 21.1 | 2.9 | • | 5.6 | 0° | 15.4 | 6.7 | , | 5.0 | 22.2 | 15.0 | 8.0 |
| 1 | % Time | %0b . | 13.0% | 5.3 | 50.6 | 18.2 | 9.6 | 25.0 | 23.1 | 6.7 | 16.7 | 10.0 | 11 | 5.0 | 8.0 |
| | | ² 02 · 1 | 63.9% | 63.2 | 64.7 | 78.8 | 77.8 | 50.0 | 46.2 | 0.09 | 54.2 | 0.59 | 2.99 | 92.0 | 64.0 |
| | Environmental Inventory | Payalssy | 28.2% | 22.4 | 30.1 | 35.1 | 18.9 | 25.0 | 17.9 | 31.9 | 33.7 | 32.9 | 26.8 | 30.0 | 65.5 |
| Area: | nental | 16401 Surveyed | # 933 | 82 | 126 | 26 | 107 | 45 | 79 | 47 | 83 | 17 | 42 | 17 | 84 |
| Project | Environ | District | Total | - | 2 | 3 | 4 | 2 | 9 | 7 | 8 | 6 | 10 | 11 | 12 |

| | Pau | 46 25 SE | Joh Jud | 7 | % 12.9% | 7.1 | 20.6 | 12.4 | 11.2 | 10.9 | 15.2 | 12.8 | 13.3 | 8.5 | 9.5 | 12.7 | 2 1/1 2 |
|---------------|------------------------|------------|----------|------|------------|------|------|------|------|------|------|------|------|------|------|------|---------|
| | Assigned Six Months | | P47 2 | | 39.5 | 60.1 | 42.1 | 49.5 | 48.6 | 24.4 | 29.1 | 17.0 | 21.7 | 40.8 | 40.5 | 32.4 | 0 77 |
| | Ass Six | 484 | ,3 22º | 7 | 5.3% | 7.1 | 3.2 | 2.1 | 3.7 | 15.6 | 6.3 | 6.4 | 3.6 | 2.8 | 4.8 | 6.6 | 9 |
| | | %O(| 01. | 19 | 16.8 | 35.7 | 23.0 | 7.5 | 18.6 | 8.7 | | | 4.0 | 13.9 | 5.3 | 16.7 | 20 8 |
| (h) | ated | % | 08 . | 19 | 10.9 | 9.61 | 8.2 | 3.8 | 16.9 | 26.1 | 9.1 | | , | 9.6 | 10.5 | , | 19 1 |
| Table C-1 (| Time Allocated | % | 09. | 10 | 12.2 | 12.5 | 8.2 | 13.2 | 8.5 | 17.4 | 3.0 | 12.5 | 16.0 | 19.4 | 21.1 | 16.7 | 10.6 |
| Ta | % T | % | 06. | 12 | 21.8 | 12.5 | 24.6 | 28.3 | 28.8 | 13.0 | 30.3 | 12.5 | 16.0 | 25.0 | 21.1 | 26.7 | 12.8 |
| | | | 302 | 1 | 38.3 | 9.61 | 36.1 | 47.2 | 27.1 | 34.8 | 9.73 | 75.0 | 64.0 | 36.1 | 42.1 | 40.0 | 7 7 7 |
| | | Paus | | | 53.1 | 9.07 | 54.4 | 9.69 | 59.4 | 54.5 | 47.4 | 34.0 | 31.3 | 57.1 | 51.2 | 45.7 | 58 3 |
| | | Pared 1 | Total | | 933 | 85 | 126 | 26 | 107 | 46 | 79 | 47 | 33 | 7.1 | 42 | 17 | 84 |
| Project Area: | Flood Control | | District | 1000 | Total | 1 | 2 | 3 | 4 | 2 | 9 | 7 | 8 | 6 | 10 | 11 | 12 |

| | Paus | 10 to 30 10 10 10 10 10 10 10 10 10 10 10 10 10 | 241 | 11.8% | 5.9 | 11.11 | 12.4 | 10.3 | 17.4 | 20.3 | :7.0 | 8.4 | 8.5 | 9.5 | 15.5 | 10.7 |
|---------------|------------------------|---|----------|------------|-------|-------|------|------|----------|------|-------|------|-------|------|------|-------|
| | Assigned Six Months | | HOW | 72.5% | 66.7 | 33.3 | 78.9 | 81.3 | 33.3 | 0.09 | 0. | 6.06 | 100.0 | 54.5 | 1.99 | 50.0 |
| | Six | 4847 5 | 507 | 27.5% | 33.3 | 2.99 | 21.1 | 18.8 | 7.99 | 40.0 | 100.0 | 9.1 | 0. | 45.5 | 33.3 | 50.0 |
| | 1 | %00 ₁ | 18 | 3.4% | 0. | 0. | 0. | 0. | 0. | 0. | 0. | 13.6 | , | 0. | 0. | 0. |
| (1) | T. | %0 ₈ | 19 | 3.4% | 0. | 0. | 0. | 6.7 | 0. | 0. | 0. | 9.1 | , | 0. | 0. | 0. |
| Table C-1 (i | Allocated | ×09 | 15 | 9.5% | 0. | 0. | 4.8 | 0. | 0. | 16.7 | 0. | 22.7 | | 9.1 | 0. | 0. |
| Ţ | % Time | %0b | 13 | 12.6% | 0. | 0. | 9.5 | 26.7 | 0. | 0. | 0. | 13.6 | , | 9.1 | 25.0 | 0. |
| | | %02 | -1 | 71.3% | 100.0 | 100.0 | 85.7 | 66.7 | 100.0 | 83.3 | 100.0 | 40.9 | 100.0 | 81.8 | 75.0 | 100.0 |
| | | Pausis | | % 10.3% | 1.2 | 1.6 | 22.6 | 14.3 | 4.5 | 1.6 | 4.3 | 34.9 | 1.4 | 24.4 | 5.7 | 1.2 |
| .e. | ic Power | Less FVeyed | 25 | 938 | 85 | 126 | 26 | 107 | 45, | 7.3 | 47 | 83 | 17 | 42 | 17 | 34 |
| Project Area: | Hydroelectric Power | | District | Total | - | 2 | ю | C- | ى -11 | 9 | 7 | 8 | 6 | 10 | 11 | 12 |

| Project Area: Recreation Resource | rea: n Resour | 9 | | Ta | Table C-1 (j) | (j) | | | | |
|--------------------------------------|---|-------|--------|--------|-----------------|------|-------|------------------------|-------|--------------------------|
| | | } | | % Time | Allocated | ted | | Assigned Six Months | ned | Pal |
| | Pa _{Na} _{Na} q Les | Pausi | %0¿ | %0p | [%] 09 | ×08 | 2001 | 4643 | 404; | 40 356 16,550 |
| District | 75 | | `. | 12 | 10 | 19 | 18 | Less | W | Joh Sud Jud Jud |
| Total | # 828 | 29.5% | 74.5 % | % 0.01 | 8.5% | 2.3% | % 9.4 | % 20.8 % | 79.2% | % 16.2% |
| - | 85 | 28.2 | 95.7 | | 4.3 | • | | 20.0 | 80.0 | 14.1 |
| 2 | 126 | 21.1 | 78.3 | 8.7 | 8.7 | , | 4.3 | 9.5 | 90.5 | 21.4 |
| က | 26 | 42.6 | 2.69 | 5.6 | 23.1 | | 5.1 | 14.3 | 85.7 | 14.4 |
| 4 | 107 | 31.1 | 48.5 | 24.2 | 6.1 | 1.6 | 12.1 | 3.7 | 8.96 | 14.0 |
| 2 | 46 | 22.7 | 100.0 | • | | 1 | 1 | 62.5 | 37.5 | 15.2 |
| 9 | 79 | 38.5 | 81.5 | 1.1 | 7.4 | 1 | | 30.4 | 9.69 | 16.5 |
| 7 | 47 | 36.2 | 88.2 | 6.9 | 5.9 | • | | 58.3 | 41.7 | 10.6 |
| 89 | 83 | 37.3 | 72.4 | 3.4 | 3.4 | 10.3 | 10.3 | 15.4 | 84.6 | 13.3 |
| 6 | 17 | 21.4 | 92.9 | | | , | 7.1 | 16.7 | 83.3 | 19.7 |
| 10 | 42 | 22.0 | 9.55 | 22.2 | 22.2 | | | 20.0 | 80.0 | 14.3 |
| 111 | 11 | 26.1 | 58.8 | 29.4 | 11.8 | | , | 40.0 | 0.09 | 16.9 |
| 12 | 84 | 22.9 | 78.9 | 15.8 | , | 1 | 5.3 | 11.8 | 88.2 | 19.0 |

| Project Area: Shore Protection | ea: ection | | | Tab | Table C-1 (k) | (k) | | | | |
|-----------------------------------|---------------|------|------|--------|---------------|------|------|------------------------|------|--------------------|
| | | | | % Time | e Allocated | ted | | Assigned Six Months | gned | Paul |
| | rveyed tal | Paus | %0 | 20 | %0. | 20 | ×001 | 4643 | 40 | 10 259 1 10 264 |
| District | 25 | | 8.1 | 13 | 9.05 |) · | 13 | 5507 | 4 | Jud Jud |
| Total | 938 | 30.6 | 71.9 | 3,14.6 | 8.6 | % ~. | 4.1 | % 24.1 | 75.9 | 14.8 |
| - | 85 | 14.1 | 63.6 | 36.4 | | • | | 27,3 | 72.7 | 9.4 |
| 2 | 126 | 35.5 | 75.7 | 8.1 | 8.1 | • | 8.1 | 10.5 | 89.5 | 14.3 |
| 8 | 26 | 35.1 | 72.7 | 9.1 | 9.1 | 3.0 | 6.1 | 14.3 | 85.7 | 11.3 |
| 4 | 107 | 13.2 | 71.4 | 14.3 | 7.1 | • | 7.1 | 7.7 | 92.3 | 7.5 |
| 2 | 46 | 37.8 | 75.0 | 12.5 | 12.5 | , | 0. | 40.0 | 0.09 | 17.4 |
| 9 | 79 | 35.9 | 77.8 | 1.1 | 7.4 | 1 | 3.7 | 45.9 | 57.1 | 22.8 |
| 7 | 47 | 51.1 | 41.7 | 29.5 | 25.0 | | 4.2 | 50.0 | 50.0 | 19.1 |
| 8 | 83 | 24.1 | 94.1 | | 5.9 | , | , | 6.7 | 93.3 | 19.3 |
| 6 | 17 | 40.0 | 1.79 | 28.6 | 7.1 | 3.6 | 3.6 | 31.8 | 68.2 | 6.6 |
| 10 | 42 | 29.3 | 72.7 | 9.1 | 9.1 | i | 9.1 | 10.0 | 0.06 | 16.7 |
| 11 | 11 | 32.9 | 70.0 | 20.0 | 10.01 | | , | 30.0 | 70.0 | 14.1 |
| 12 | 84 | 34.5 | 7.68 | 6.9 | | , | 4. | 56.9 | 73.1 | 22.6 |

| 3294 | 1074, | | | | | | | | | | | | | | | |
|---------------|------------------------|-----------------|----------|-------|------|------|------|-------|-------|------|-------|-------|-------|-------|-------|-------|
| | paned inter | isse t | on on | 15.6 | 10.6 | 12.7 | 20.6 | 8.4 | 19.6 | 16.5 | 10.6 | 13.3 | 11.3 | 11.9 | 29.6 | 23.8 |
| | Assigned Six Months | 4047 | 104 | 67.5 | 80.0 | 92.6 | 71.4 | 100.0 | 33.3 | 50.0 | 0. | 0.09 | 100.0 | 100.0 | 75.0 | 33.3 |
| | Ass Six N | 4847 | 2297 | 32.5 | 20.0 | 44.4 | 28.6 | 0. | 2.99 | 50.0 | 100.0 | 40.0 | 0. | 0. | 25.0 | 66.7 |
| | | 2001 | 18 | 2.5 | • | | | • | 1 | ı | • | • | 1 | | 11.11 | |
| (1) | | %0 ₈ | 19 | 2.3 | 25.0 | | | 1 | | | | | | | • | |
| Table C-1 (1) | Time Allocated | %09 | 16 | 2.3 | | 1 | 4.5 | | | 1.11 | | | 1 | 1 | | , |
| | % Time A | %0p | 15 | 9.3 | • | 14.3 | 9.1 | | | 11.1 | • | | 16.7 | | 11.1 | 100.0 |
| | | 302 | -1 | 84.9 | 75.0 | 85.7 | 86.4 | 100.0 | 100.0 | 77.8 | 100.0 | 100.0 | 83.3 | 100.0 | 8.1 | |
| | | Paubis | • | 95 G | 10.6 | 6.5 | 22.3 | 7.5 | 4.5 | 14.1 | 10.6 | 7.3 | 10.01 | 7.3 | 13.2 | 2.4 |
| | elopment | LAGVED TO T | 25/ | 938 | 85 | 126 | 16 | 107 | 46 | 79 | 47 | 83 | 17 | 42 | 17 | 84 |
| +20,000 | Urban Development | | District | Total | - | 2 | 8 | 4 | 2 | 9 | 7 | 8 | 6 | 10 | 11 | 12 |

| Project Area: | Area: | | | Tal | Table C-1 (m) | (m) | | | | |
|-----------------|---------|-----------|---------------|--------|---------------------|-------|-------------------|---------------|------------------------|-------------|
| Waste Treatment | eatment | | | % Time | e Allocated | ated | | Assi Six M | Assigned Six Months | Paul |
| | Total | Paus 1884 | | %0p . | [%] 09 . [| | ²⁰⁰ 1. | 4047 550 | ned than | yor ser sol |
| Total | 938 | 13.2 | > % 6 90.5 | S % 6. | b % °. | 9 % 1 | 08 % | 24.8 | 75.2 | % E 6. % E |
| - | 85 | 4.7 | 100.0 | | ı | | | 0. | 100.0 | 10.6 |
| 2 | 126 | 9.9 | 85.7 | 14.3 | | | , | ו.ו | 88.9 | 17.5 |
| 8 | 26 | 23.4 | 81.0 | 14.3 | 1 | | 4.8 | 15.8 | 84.2 | 11.3 |
| 4 | 107 | 17.9 | 83.3 | 11.11 | 1 | | 5.6 | 14.3 | 85.7 | 6.5 |
| 5 | 46 | 13.6 | 100.0 | | • | | | 0.03 | 0.03 | 15.2 |
| 9 | 79 | 9.1 | 100.0 | ı | • | . , | 1 | 40.0 | 0.09 | 21.5 |
| 7 | 47 | 19.1 | 100.00. | • | 1 | | | 83.3 | 16.7 | 2.1 |
| 80 | 83 | 20.7 | 87.5 | 6.3 | 6.3 | • | , | 15.4 | 84.6 | 12.0 |
| 6 | 11 | 8.6 | 100.0 | , | , | 1 | ı | 20.0 | 80.0 | 12.7 |
| 10 | 42 | 17.1 | 100.0 | | , | | ı | 14.3 | 85.7 | 16.7 |
| 11 | 11 | 17.4 | 92.3 | 7.7 | 1 | | ı | 50.0 | 50.0 | 16.9 |
| 12 | 84 | 4.8 | 100.0 | , | | ı | | 33.3 | 2.99 | 21.4 |

| | Paub! | sey toy | 1 % 4 | 12.9 | 19.0 | 19.6 | 10.3 | 19.6 | 22.8 | 12.8 | 12.0 | 12.7 | 11.9 | 19.7 | |
|---------------|------------------------|-------------------|-----------|------------|-------|-------|------|-------|------|-------|-------|------|------|------|--|
| | Assigned Six Months | 40 | 401/ 20 7 | 66.7 | 100.0 | 83.3 | 87.5 | 50.0 | 7.99 | 40.0 | 81.0 | 91.7 | 75.0 | 61.5 | |
| | Assi Six M | 4047 5 | 297 % Ces | 33.3 | 0. | 16.7 | 12.5 | 50.0 | 33.3 | 0.09 | 19.0 | 8.3 | 25.0 | 38.5 | |
| | | %001 | 1.18 | | | | , | | • | , | | | • | | |
| (u) | ated | | 19 % 1 | : ' | | • | 1 | • | 8.3 | • | • | 1 | 1 | 1 | |
| Table C-1 (n) | Time Allocated | [%] 09 . | 10 00 5 | <u>.</u> . | | , | | • | 8.3 | • | 1 | 6.7 | 1 | | |
| - | .T % | %0b. | 15 % 0 | ? . | 15.4 | | 11.8 | | 8.3 | • | | 20.0 | 8.3 | 23.1 | |
| | | %02. | 1 % 0 | 100.0 | 84.6 | 100.0 | 88.2 | 100.0 | 75.0 | 100.0 | 100.0 | 73.3 | 7.16 | 7.9 | |
| | | benei 22 igned | > % A | 4.7 | 13.1 | 14.9 | 17.9 | 1.6 | 17.9 | 14.9 | 31.3 | 22.9 | 29.3 | 24.6 | |
| | ply. | Detal Trieved | 75 # 00 | 85 | 126 | 26 | 107 | 46 | 62 | 47 | 83 | 17 | 42 | 17 | |
| 4 | Water Supply | | District | ارتعا | 2 | ю | 4 | 2 | 9 | 7 | 80 | 6 | 10 | = | |

| | Paus | 15 504 1550 | 19741 | | 80 | 2 | œ | 3 | 2 | 4 | 10 | 9 | ω. | 1 | • | m | |
|---------------|----------------------|----------------|----------|-----|-------|-------|------|------|------|-------|-------|------|------|-------|-------|----------|------|
| | | | | 34 | 14.8 | 21.2 | 19.8 | 10.3 | 11.2 | 17.4 | 21.5 | 10.6 | 13.3 | 12.7 | 11.9 | 11.3 | 13.1 |
| | ned n+bs | 4843 | W | 26 | 70.8 | 63.2 | 2.99 | 84.2 | 83.3 | 58.3 | 0.09 | 44.4 | 89.5 | 63.6 | 75.0 | 43.8 | 84.0 |
| | Assigned | 1242 | 297 | | 29.5 | 36.8 | 33.3 | 15.8 | 16.7 | 41.7 | 40.0 | 9.55 | 10.5 | 36.4 | 25.0 | 56.3 | 16.0 |
| | | 300 | 1 08 | 36 | 4. | • | | , | | | | 8.3 | | , | 1 | | , |
| (0) 1-0 | ated | %0g | 19 | , % | , | | | , | | | | , | | 1 | | 1 | |
| Table 0 | Time Allocated | | 10 | 36 | 2.2 | | • | 4.0 | 3.4 | ı | , | • | 4.8 | , | 1 | 9.6 | 3.6 |
| _ | % Time | 800 | 12 | % | 6.5 | | 12.9 | 4.0 | 20.7 | • | • | 8.3 | 9.5 | • | , | 5.6 | ı |
| | | 80≥ | ` 1 | 5-8 | 0.06 | 100.0 | 87.1 | 92.0 | 75.9 | 100.0 | 100.0 | 83.3 | 85.7 | 0.001 | 100.0 | 88.9 | 96.4 |
| | ations | De 16/2 | | 3-6 | 25.8 | 27.1 | 27.6 | 25.5 | 26.4 | 34.1 | 16.9 | 23.9 | 25.6 | 18.6 | 19.5 | 25.0 | 35.7 |
| Area: | cy Oper | lex. | 4 | # | 938 | 85 | 126 | 26 | 107 | 46 | 79 | 47 | 83 | 17 | 45 | 11 | 84 |
| Project Area: | Emergency Operations | | District | | Total | - | 2 | 8 | 4 | 2 | 9 | 7 | 80 | 6 | 10 | Ε | 12 |

Table C-2

Q. 2 Name the organizational categories to which you are currently assigned. (Division, Branch)

| ston, branch, | | | |
|-----------------------|---|-----------|------|
| | Number of Respondents | | |
| | Number ilot Answering Jumber Answerina | 44 894 | 100% |
| Environmental resour | ces | 17 | 1.0 |
| Flood plain manageme | nt | 6 | 0.7 |
| Economics | | 9 | 1.0 |
| Plan formulation | | 9 | 1.0 |
| Regional and long-ra | nge planning | 5 | 0.6 |
| Design | | 165 | 18.5 |
| Design memo | | 6 | 0.7 |
| Environmental resour | ces | 41 | 4.6 |
| Engineering systems | and programming | 6 | 0.7 |
| Environmental qualit | y | 3 | 0.3 |
| Foundations and mate | rials | 81 | 9.1 |
| Flood plain manageme | nt | 15 | 1.7 |
| Naval, shoreline, an | d estuarine planning | 12 | 1.3 |
| Project management | | 7 | 0.8 |
| Project planning | | 18 | 2.0 |
| River stabilization | | 9 | 1.0 |
| Civil projects manage | ement | 6 | 0.7 |
| Hydraulics and hydro | logy | 48 | 5.4 |
| Planning | | 81 | 9.1 |
| Planning and reports | | 31 | 3.5 |
| Water resources and | urban planning | 21 | 2.3 |
| Construction | | 12 | 1.3 |
| Office engineering | | 2 | 0.2 |
| Supervision and insp | ection | 25 | 2.8 |
| Construction service | | 4 | 0.4 |
| Civil, military proj | ects | 1 | 0.1 |
| Lake and harbor | | 3 | 0.3 |
| Maintenance | | 1 | 0.1 |
| Navigation | | 36 | 4.0 |
| Permits and Statistic | cs | 12 | 1.3 |
| Project operations | | 14 | 1.6 |
| | | | |

Table C-2 (concluded)

Q. 2

| Number Answering | 894 | 100 |
|--------------------------------|-----|-----|
| Regulatory | 20 | 2.2 |
| Recreation-resource management | 21 | 2.3 |
| Construction | 7 | 0.8 |
| Navigation | 3 | 0.3 |
| Operations & maintenance | 8 | 0.9 |
| Operations | 3 | 0.3 |
| Permit | 8 | 0.9 |
| Project operations | 1 | 0.1 |
| Regulatory functions | 1 | 0.1 |
| Budget and administrative | 1 | 0.1 |
| Recreation resource management | 2 | 0.2 |
| Area office | 85 | 9.5 |
| Contract liasion | 1 | 0.1 |
| Plant | 7 | 0.8 |
| Technical services | 4 | 0.4 |
| Waterways maintenance | 4 | 0.4 |
| Plant | 3 | 0.3 |
| Regulatory functions | 1 | 0.1 |
| Engineering | 1 | 0.1 |
| Survey | 2 | 0.2 |
| Contractual administration | 2 | 0.2 |
| Value engineering | 1 | 0.1 |
| Revetment | 1 | 0.1 |
| | | 0 |

Table C-3
Q. 3 What is your present Military or Civil Service job title?

| Number of Respondents | 938 | |
|--|-----|------|
| Number Answering | 920 | 100% |
| Assistant chief/engineer | 12 | 1.3 |
| Acting area engineer | 1 | 0.1 |
| Fishery/biologist | 3 | 0.3 |
| Budget analyst | 3 | 0.3 |
| Branch chief | 2 | 0.2 |
| Construction representative/superintendent | 19 | 2.1 |
| Chemist | 1 | 0.1 |
| Chief | 46 | 5.0 |
| Civil engineer | 293 | 31.8 |
| Captain | 3 | 0.3 |
| Engineering technican | 32 | 3.5 |
| Economist | 14 | 1.5 |
| Electrical engineer | 4 | 0.4 |
| Editor/technical writer | 4 | 0.4 |
| Geologist | 21 | 2.3 |
| Hydraulic engineer | 43 | 4.7 |
| Illustrator | 1 | 0.1 |
| Landscape architect/outdoor recreation | | |
| planner | 18 | 2.0 |
| Mechanical engineer | 1 | 0.1 |
| Mathematican | 1 | 0.1 |
| Program analyst?operations | 11 | 1.2 |
| Permit specialist | 1 | 0.1 |
| Park manager/recreation manager | 7 | 0.8 |
| Resident engineer | 5 | 0.5 |
| Regional economist | 17 | 1.8 |
| Section chief | 1 | 0.1 |
| Structural engineer | 5 | 0.5 |
| Sanitary engineer | 8 | 0.9 |

Table C-3 (continued)

| Number Answering | 920 | 100% |
|---|-----|------|
| Supervisory hydrology engineer | 16 | 1.7 |
| Hydrologic technican | 3 | 0.3 |
| Civil engineer technican | 51 | 5.2 |
| Ecologist/agronomist | 4 | 0.4 |
| Plant manager | 1 | 0.1 |
| General engineer | 5 | 0.5 |
| Ship surveyor | 1 | 0.1 |
| Power project superintendent | 1 | 0.1 |
| Environmental resources/environmental Specialist | 19 | 2.1 |
| Coordinator | 1 | 2.1 |
| Military assistant | 3 | 0.3 |
| Management assistant | 2 | 0.2 |
| Supervisor | 2 | 0.2 |
| Architect | 6 | 0.7 |
| Public information specialist | 1 | 0.1 |
| Physical scientist | 2 | 0.2 |
| Ground water specialist | 1 | 0.1 |
| Forester | 3 | 0.3 |
| Facility manager | 3 | 0.3 |
| Project engineer | 6 | 0.7 |
| Supervisory structural engineer | 1 | 0.1 |
| Area engineer | 4 | 0.4 |
| Oceanographer | 5 | 0.5 |
| Administrative officer | 3 | 0.3 |
| Marine equipment repairman | 1 | 0.1 |
| Shore patrol inspector | 1 | 0.1 |
| Supervisory general engineer | 3 | 0.3 |
| Plan specialist | 1 | 0.1 |
| Supervisory program analyst | 1 | 0.1 |
| Soils engineer | 1 | 0.1 |
| Outdoor recreation planner | 4 | 0.4 |
| | | |

Table C-3 (concluded)

| Number Answering | 920 | 100% |
|--|-----|------|
| Public affairs officer | 1 | 0.1 |
| Maintenance superintendent | 1 | 0.1 |
| District engineer | 1 | 0.1 |
| Supervisory engineer | 3 | 0.3 |
| Value engineer officer | 1 | 0.1 |
| Civil Service | 7 | 0.7 |
| Supervisory civil engineer (technical) | 138 | 15.0 |
| Water rasources planner | 1 | 0.1 |

Table C-4
Q. 3. If Civil Service, what is your present GS rating?

| Total Number Surveyed | ° 938 | |
|-----------------------|-------|------|
| Number Answering | 908 | 100% |
| GS Rating | # | % |
| 9 | 155 | 17.1 |
| 10 | 10 | 1.1 |
| 11 | 305 | 33.6 |
| 12 | 258 | 28.4 |
| 13 | 146 | 16.1 |
| 14 | 28 | 3.1 |
| 15 | 6 | 0.7 |

 $\label{eq:c-5} \mbox{\ensuremath{\mbox{\textbf{Q. 4}}} \ensuremath{\mbox{\textbf{4}}} \ensuremath{\mbox{\textbf{Identify your area of expertise or specialization}}$

| Number of Respondents | 938 | |
|---|-----|------|
| Number Answering | 928 | 100% |
| Agronomy administration | 10 | 1.1 |
| Administration and management | 39 | 4.2 |
| Acquatic plant control | 5 | 0.5 |
| Archaeology | 1 | 0.1 |
| Agriculture economics | 3 | 0.3 |
| Bank stabilization and dredge engineering | 1 | 0.1 |
| Biology | 7 | 0.7 |
| Civil works planning | 1 | 0.1 |
| Civil engineering | 380 | 40.9 |
| Channel stabilization | 3 | 0.3 |
| Computer/systems analysis | 13 | 1.4 |
| Construction and operations | 13 | 1.4 |
| Coastal engineering | 9 | 1.0 |
| Contract administration | 9 | 1.0 |
| Design | 5 | 0.5 |
| Dredging | 5 | 0.5 |
| Electrical distribution/interior wire design | 4 | 0.4 |
| Economics | 20 | 2.2 |
| Engineering | 32 | 3.4 |
| Environmental analysis and planning/ engineering | 45 | 4.8 |
| (Cost) estimating | 8 | 0.9 |
| Estuarine ecology | 2 | 0.2 |
| Field permit inspection | 1 | 0.1 |
| Fiscal management | 1 | 0.1 |
| Foundation engineering | 4 | 0.4 |
| Forestory and wildlife | 7 | 0.8 |
| Geology | 19 | 2.0 |
| Geo-technical | 2 | 0.2 |
| Hydrologic and hydrology engineering | 40 | 4.3 |
| Highway design | 1 | 0.1 |

Table C-5 (continued)

| Number Answering | 928 | 100% |
|------------------------------------|-----|------|
| Instrumentation and Control | 2 | 0.2 |
| Illustration and design | 1 | 0.1 |
| Landscape architecture/design | 11 | 1.2 |
| Marine engineer and construction | 8 | 0.9 |
| Mechanical engineering | 8 | 0.9 |
| Materials of Construction | 11 | 1.2 |
| Navigation | 38 | 4.1 |
| Operations and maintenance | 3 | 0.3 |
| Ocean engineer | 2 | 0.2 |
| Professional mariner | 1 | 0.1 |
| Planning engineer | 7 | 0.8 |
| Regulatory functions | 3 | 0.3 |
| Recreation resource development | 9 | 1.0 |
| River hydraulics | 4 | 0.4 |
| Resource management | 4 | 0.4 |
| Regional/urban planning | 3 | 0.3 |
| Sanitary/environmental engineering | 5 | 0.5 |
| Specification engineering | 4 | 0.4 |
| Structural design | 5 | 0.5 |
| Surveying | 1 | 0.1 |
| Shore protection | 1 | 0.1 |
| Soil mechanics | 42 | 4.5 |
| Technical writer | 6 | 0.6 |
| Water resource planner/analysis | 20 | 2.2 |
| Subsurface exploration | 3 | 0.3 |
| Fishery biology/fish and wildlife | 7 | 0.8 |
| Sociology | 2 | 0.2 |
| No specialization | 1 | 0.1 |
| Public information | 3 | 0.3 |
| Budget and programming | 2 | 0.2 |
| Statistical | 1 | 0.1 |
| Impact assessment | 1 | 0.1 |
| Emergency operations | 1 | 0.1 |
| | | |

Table C-5 (concluded)

| Number Answering | 928 | 100% |
|--|-----|------|
| Flood control | 1 | 0.1 |
| Human factor engineering | 3 | 0.3 |
| Permit processing | 1 | 0.1 |
| Botany | 1 | 0.1 |
| Inspection | 2 | 0.2 |
| Geohydrology | 2 | 0.2 |
| Preparation of government estimates | 1 | 0.1 |
| Revetement of construction and maintenance | 1 | 0.1 |
| Programming | 2 | 0.2 |
| Water chemistry | 1 | 0.1 |
| Project manager | 1 | 0.1 |
| Urban and regional | 1 | 0.1 |
| Architect | 1 | 0.1 |
| | | |

Table C-6

Q. 5 In your job, what percent (%) of working time is normally spent away from your usual job location?

| Number | of | Respon | dents | 938 | |
|--------|-----|---------|-------|----------|-----------|
| Number | Ans | swering | | 935 | 100% |
| | | Non | e | # 105 | % 11.2 |
| | | 1 - | 20% | 710 | 75.9 |
| | | 21 - | 40% | 95 | 10.2 |
| | | 41 - | 60% | 13 | 1.4 |
| | | 61 - | 80% | 10 | 1.1 |
| | | over | 80% | 2 | 0.2 |

Table C-7

Q. 6a. In the list of job activities below: a. Check <u>all</u> the activities you usually perform in connection with your job.

| Survey Respondents | 938 | 100% | | | |
|--------------------|-----|------|----------------|-----|------|
| | # | % | | # | % |
| Authorizing | 269 | 28.7 | Analyzing | 651 | 69.4 |
| Administration | 483 | 51.5 | Investigating | 604 | 64.4 |
| Coordinating | 761 | 81.1 | Observing | 500 | 53.3 |
| Directing | 490 | 52.2 | Researching | 441 | 47.0 |
| Persuading | 395 | 42.1 | Report Writing | 631 | 67.3 |
| Supervising | 555 | 59.2 | Constructing | 148 | 15.8 |
| Auditing | 82 | 8.7 | Drafting | 170 | 18.1 |
| Controlling | 191 | 20.4 | Dredging | 170 | 18.1 |
| Establishing | | | Engineering | 559 | 63.9 |
| specifications | 334 | 35.6 | Maintaining | 159 | 17.0 |
| Inspecting | 437 | 46.6 | Mapping | 131 | 14.0 |
| Monitoring | 390 | 41.6 | Procurement | 142 | 15.1 |
| Recording | 290 | 30.9 | Surveying | 168 | 17.9 |
| Arbitrating | 130 | 13.9 | Servicing | 41 | 4.4 |
| Appraising | 143 | 15.2 | Testing | 136 | 14.5 |
| Contracting | 196 | 20.9 | Delegating | 388 | 41.4 |
| Enforcing | 174 | 18.6 | Organizing | 513 | 54.7 |
| Permit Issuing | 100 | 11.0 | Selecting | 327 | 34.9 |
| & licensing | 103 | 11.0 | Staffing | 229 | 24.4 |
| Prosecuting | 19 | 36.1 | | 525 | 56.0 |
| Representing | 339 | 30.1 | Advising | | |
| Approving | 368 | 39.2 | Consulting | 421 | 44.9 |
| Conceptualizing | 293 | 31.2 | Recommending | 605 | 64.6 |
| Estimating | 532 | 56.7 | Liason | 363 | 38.7 |
| Initiating | 417 | 44.5 | Other | 7 | 0.7 |
| Planning | 633 | 67.5 | | | |
| Reviewing | 747 | 79.6 | | | |

Table C-8

Q. 6b. Of these, identify the three (3) you consider primary to your job.

| | | 23 | 200 | | | 10,23 | 100 |
|-----------------------------|------|-----|------|----------------|-----|-------|-------|
| | 7,5 | 2.5 | 43.5 | | 74. | 100 | 2.47 |
| | 1000 | 8 | 25 | | 100 | 3 28 | 4 C T |
| North and a data | 269 | 162 | 33.5 | A1 | 651 | # | % |
| Authorizing | | | | Analyzing | | 163 | 25.0 |
| Administration | 483 | 162 | 33.5 | Investigating | 604 | 80 | 13.2 |
| Coordinating | 761 | 270 | - | Observing | 500 | 7 | 1.4 |
| Directing | 490 | 30 | 6.1 | Researching | 441 | 57 | 12.9 |
| Persuading | 395 | 21 | 5.3 | Report Writing | 631 | 219 | 34.7 |
| Supervising | 555 | 248 | 44.7 | Constructing | 148 | 26 | 17.6 |
| Auditing | 82 | 3 | 3.7 | Drafting | 170 | 16 | 9.4 |
| Controlling | 191 | 10 | 5.2 | Dredging | 147 | 38 | 25.9 |
| Establishing specifications | 334 | 43 | 12.9 | Engineering | 599 | 260 | 43.4 |
| Inspecting | 437 | 70 | 16.0 | Maintaining | 159 | 21 | 13.2 |
| Monitoring | 390 | 25 | 6.4 | Mapping | 131 | 8 | 6.1 |
| Recording | 290 | 10 | 3.5 | Procurement | 142 | 7 | 4.9 |
| Arbitrating | 130 | | _ | Surveying | 168 | 12 | 7.1 |
| Appraising | 143 | 5 | 3.5 | Servicing | 41 | 2 | 4.9 |
| Contracting | 196 | 17 | 8.7 | Testing | 136 | 13 | 9.7 |
| Enforcing | 174 | 14 | 8.1 | Delegating | 388 | 25 | 6.4 |
| Permit issuing | | | | Organizing | 513 | 51 | 9.9 |
| & licensing | 103 | 41 | 39.8 | Selecting | 327 | 1 | 0.3 |
| Prosecuting | 19 | 1 | 5.8 | Advising | 525 | 45 | 8.6 |
| Representing | 339 | 12 | 3.5 | Consulting | 421 | 27 | 6.4 |
| Appraising | 368 | 12 | 3.3 | Recommending | 605 | 40 | 6.6 |
| Conceptualizing | 293 | 32 | 10.9 | Liason | 363 | 23 | 6.3 |
| Estimating | 532 | 76 | 14.3 | | | | |
| Initiating | 417 | 12 | 2.9 | | | | |
| Planning | 633 | 226 | 25.7 | | | | |
| Reviewing | 747 | 125 | 16.7 | | | | |

Table C-9

Q. 7a. Of all the activities checked in response to "6a" consider those which place the greatest and second greatest demand on you to acquire and utilize new information.

| you to acquire and attrize ne | Greatest | | Se | cond atest |
|-------------------------------|----------|------|-----|---------------|
| | # | % | # | % |
| Number Answering | 938 | 100 | 938 | 100 |
| Authorizing | 1 | 0.1 | - | - |
| Administering | 48 | 5.1 | 22 | 2.7 |
| Coordinating | 47 | 5.0 | 56 | 6.9 |
| Directing | 2 | 0.2 | 7 | 0.9 |
| Persuading | 2 | 0.2 | 7 | 0.9 |
| Supervising | 41 | 1.5 | 40 | 4.9 |
| Auditing | 2 | 0.2 | - | - |
| Controlling | 1 | 0.1 | 3 | 0.4 |
| Establishing specifications | 14 | 1.5 | 23 | 2.8 |
| Inspecting | 15 | 1.6 | 25 | 3.1 |
| Monitoring | 2 | 0.2 | 7 | 0.9 |
| Recording | 5 | 0.5 | 3 | 0.4 |
| Arbitrating | - | - | 1 | 0.1 |
| Appraising | - | - | 4 | 0.5 |
| Constructing | 2 | 0.2 | 13 | 1.6 |
| Enforcing | 4 | 0.4 | 3 | 0.4 |
| Permit issuing and licensing | 22 | 2.3 | 8 | 1.0 |
| Representing | 1 | 0.1 | 7 | 0.9 |
| Approving | 7 | 0.7 | 4 | 0.5 |
| Conceptualizing | 21 | 2.2 | 9 | 1.1 |
| Estimating | 31 | 3.8 | 10 | 1.2 |
| Initiating | 7 | 0.7 | 8 | 1.0 |
| Planning | 133 | 14.2 | 78 | 9.7 |
| Reviewing | 19 | 2.0 | 36 | 4.4 |
| Analyzing | 63 | 6.7 | 79 | 9.7 |
| Investigating | 35 | 3.7 | 32 | 4.0 |
| Observing | 1 | 0.1 | 3 | 0.4 |

Table C-9 (concluded)

| | | | Seco | ond |
|---------------------|-------------------|-------|----------|----------|
| Q.7a | Grea | atest | Grea | test |
| Number Answering | # 9 3 8 | 100 | # 938 | % 100 |
| Researching | 46 | 4.9 | 39 | 4.5 |
| Report Writing | 35 | 3.7 | 69 | 8.5 |
| Constructing | 11 | 1.2 | 9 | 1.1 |
| Drafting | - | - | 2 | 0.2 |
| Dredging | 9 | 1.0 | 11 | 1.4 |
| Engineering | 154 | 16.4 | 61 | 7.5 |
| Maintaining | 7 | 0.7 | 10 | 1.2 |
| Mapping | 1 | 0.1 | 1 | 0.1 |
| Procurement | - | - | 6 | 0.7 |
| Surveying | - | _ | 5 | 0.6 |
| Servicing | - | - | 1 | 0.1 |
| Testing | 1 | 0.1 | 6 | 0.7 |
| Delegating | - | _ | 4 | 0.4 |
| Organizing | 6 | 0.6 | 18 | 2.2 |
| Selecting | 1 | 0.1 | 3 | 0.4 |
| Staffing | - | - | 3 | 0.3 |
| Advising | 9 | 1.0 | 28 | 2.4 |
| Consu l ting | 3 | 0.3 | 11 | 1.4 |
| Recommending | 12 | 1.3 | 23 | 2.9 |
| Liason | 1 | 0.1 | 8 | 1.0 |
| Other | 79 | 8.4 | 7 | 0.9 |
| No Answer | 32 | 3.4 | 93 | 1.5 |

Table C-10

Consider the types of sources you would or might use in acquiring new information. Some are listed below. Rate each source in terms of its <u>usefulness</u> in furnishing information you need for the "greatest" and "second greatest" information demanding activity. Circle for each source, the appropriate number according to the following scale. Q. 7b.

Source Usefulness

| | | | Grea | Greatest | | | | | Sec | ond Gr | Second Greatest | | | |
|--|-----|--------|--------------------|-----------|------|-------------------------|--------|-----|--------------------|--------|-----------------|-------------------------------|-----------|--------|
| | | Always | | | | | Seldom | | Always | | | | | Seldom |
| | Th: | 9-6 | 2-6 | 34 | 38 | 3-6 | 34 | 11: | 3-6 | 3-6 | 34 | 3-8 | 3-8 | 2-8 |
| Associate workers | 864 | 4.3 | 5.7 | 15.9 | 25.0 | 5.7 15.9 25.0 20.9 28.2 | 28.2 | 179 | 6.2 | 8.6 | 9.8 17.3 | 23.6 | 23.6 18.5 | 24.6 |
| Conferences, seminars, workshops | 854 | 6.3 | | 10.4 18.4 | 23.1 | 21.8 | 20.0 | 764 | 13.4 | 12.8 | 17.71 | 13.4 12.8 17.7 19.4 19.8 17.0 | 19.8 | 17.0 |
| Demonstrations | 782 | 22.4 | 20.1 | 18.0 | 20.1 | 11.6 | 7.8 | 743 | 29.9 | 20.5 | 18.0 | 9.91 | 7.3 | 7.8 |
| Formal Course work | 818 | 11.5 | 12.0 | 12.0 14.4 | 21.5 | 22.9 | 17.71 | 738 | 17.1 | 14.5 | 17.5 | 14.5 17.5 19.1 | 17.6 | 14.2 |
| Non-Corps associates contacts at meetings | 806 | 16.3 | 806 16.3 15.6 17.7 | 17.7 | 22.8 | 22.8 16,1 | 11.4 | 746 | 21.8 | 18.8 | 21.8 18.8 18.2 | 17.7 | 17.7 14.3 | 9.8 |
| Site Visits | 855 | 4.9 | 3.6 | 7.4 | 16.6 | 22.9 | 44.6 | 742 | 12.5 | 6.2 | 10.4 | 16.2 | 19.4 | 35.3 |
| Supervisors | 856 | 7.5 | 7.4 | 13.1 | 23.7 | 23,4 | 25.0 | 759 | 9.5 | 10.1 | 9.5 10.1 16.1 | 20.7 | 19.1 | 24.5 |
| Trade Shows | 741 | 51.0 | 51.0 18.9 14.7 | 14.7 | 0.6 | 3.6 | 2.7 | 726 | 58.5 | 16.3 | 58.5 16.3 14.0 | 5.8 | 3.3 | 2.1 |
| Books | 844 | 6.3 | 8.5 | 12.0 | 26.1 | 25.9 | 21.2 | 745 | 13.8 | 11.8 | 11,8 15,6 | 21.3 | 20.5 | 16.9 |
| Bulletins | 812 | 11.2 | 11.2 14.4 | 22.0 | 27.3 | 15,6 | 9.4 | 740 | 20.8 | 15.3 | 20.8 15.3 23.1 | 21.4 | 11.6 | 7.8 |
| Directives & Guide- lines | 861 | 9.9 | 6.5 | 15.8 | 23.8 | 23.7 | 23.6 | 760 | 760 10.4 10.9 18.2 | 10.9 | 18.2 | 22.1 | 22.1 17.9 | 20.5 |
| Journals (Scientific) 798 14.7 14.0 21.3 22.1 16.7 | 798 | 14.7 | 14.0 | 21.3 | 22.1 | 16.7 | 11.3 | 739 | | 17.2 | 19.9 | 24.5 17.2 19.9 16.1 13.0 9.3 | 13.0 | 9.3 |

Table C-10 (concluded)

9. 76

Source Usefulness

17.0 11.9 0.9 5.4 14.7 19.4 749 27.2 19.1 22.0 13.9 749 14.7 12.3 18.3 22.3 21.2 14.7 10.7 21.6 17.1 11.7 Second Greatest 21.3 19.8 20.4 18.4 18.1 11.9 21.2 10.4 20.2 14.3 Mumber Ing Shows Almays 746 20.2 749 12.6 730 58.8 40.2 35.1 44.4 737 741 736 Seldom 6.9 3.4 3.0 2.3 26.4 21.3 19.3 8.6 18.4 25.1 7.1 7.3 25.2 18.0 24.7 21.0 12.9 17.4 26.3 7.0 20.2 18.2 825 7.2 10.8 15.0 22.4 23.0 9.61 6.8 16.7 57.1 18.4 13.6 Greatest 20.4 815 18.4 16.2 21.3 12.2 34.3 19.7 37.1 26.7 12.9 6.7 839 776 785 804 Preprints, manuscripts, correspondence, etc. Magazines (Trade & Technical) Reports (Technical) Motion pictures, Tape Cassettes News Releases Newsletters videotape

Seldom

15.5

3.5 2.3 16.7

Manuals

Table C-11

Q. 8 For each category of publications listed below, check the way in which you usually read it.

| Publications | Answ. | cring | Read in Entire | 732 | General For | Scan & Ormation | TEREST SPECIFIC | 25 | 161,000 |
|-------------------------------|-------|-------|----------------|-----|-------------|-----------------|-----------------|-----|---------|
| | # | # | % | # | % | # | % | # | % |
| Books | 923 | 166 | 18.0 | 250 | 27.1 | 430 | 46.6 | 77 | 8.3 |
| Bulletins (technical) | 919 | 166 | 18.1 | 343 | 37.3 | 372 | 40.5 | 38 | 4.1 |
| Corps Directives & Guidelines | 922 | 466 | 50.5 | 225 | 24.4 | 205 | 22.2 | 26 | 2.8 |
| Scientific Journals | 912 | 31 | 3.4 | 292 | 320 | 436 | 47.8 | 153 | 16.8 |
| Trade & Technical magazines | 909 | 46 | 5.1 | 330 | 36.3 | 419 | 46.1 | 114 | 12.5 |
| Newsletters | 917 | 199 | 21.7 | 316 | 34.5 | 276 | 30.1 | 126 | 13.7 |
| Technical Reports | 918 | 212 | 23.1 | 288 | 31.4 | 367 | 40.0 | 51 | 5.6 |

Table C-12

Q.9 Consider your job's information needs, both now and in the future. Do you know of any organizational units, such as CERC, CERL, WES or Corps districts, other than your own district, studying and/or working on one or more areas about which you have informational needs.

| Number Answering | 421 | 100% | Number Answering | 421 | 100% |
|---------------------------------|-----|------|-----------------------------------|-----|------|
| WES | 372 | 88.4 | Jacksonville District | 3 | 0.7 |
| CERL | 73 | 17.3 | Kansas City District | 3 | 0.7 |
| CERC | 70 | 16.6 | Little Rock District | 4 | 1.0 |
| HEC | 71 | 16.9 | Los Angeles / San Francisco Dist. | 3 | 0.7 |
| CRREL | 4 | 1.0 | Memphis District | 6 | 1.4 |
| ETL | 5 | 1.2 | Mobile District | 9 | 2.1 |
| OCE | 16 | 3.8 | Memphis District | 1 | 0.2 |
| BERH | 6 | 1.4 | N.E. Division | 4 | 1.0 |
| IWR | 17 | 4.0 | New Orleans District | 7 | 1.7 |
| ARS | 1 | 0.2 | New York District | 2 | 0.5 |
| LMVD | 13 | 3.1 | Norfolk District | 2 | 0.5 |
| SEAP | 3 | 0.7 | Philadelphia District | 4 | 1.0 |
| DAEN, CWPS | 1 | 0.2 | Sacramento District | 3 | 0.7 |
| NCD | 2 | 0.5 | Savannah District | 1 | 0.2 |
| WRRI | 1 | 0.2 | S Western District | 1 | 0.2 |
| NPW | 1 | 0.2 | Seattle, Portland District | 4 | 1.0 |
| NDED | 2 | 0.5 | St. Louis District | 7 | 1.7 |
| LRED | 1 | 0.2 | St. Paul District | 2 | 0.5 |
| EPA | 1 | 0.2 | Vicksburg District | 6 | 1.4 |
| MPC | 2 | 0.5 | Nuclear Cratering Group | 1 | 0.2 |
| EIDSO | 2 | 0.5 | Cold Region Research Lab | 1 | 0.2 |
| NADMD | 2 | 0.5 | ASPR Committee | 1 | 0.2 |
| TOPOCOM | 2 | 0.5 | Joint Weather Forecast Group | 1 | 0.2 |
| Atlantic Division | 1 | 0.2 | The Mitre Corp. | | |
| North Atlantic Division | 2 | 0.5 | American Forestry Service | 1 | 0.2 |
| North Pacific Division | 4 | 0.5 | National Park Service | 2 | |
| South Pacific Division | 3 | 0.7 | Construction Unit | | |
| Fort Belvoir | 2 | 0.5 | Civil Works | | |
| Fort Worth / Galveston District | 4 | 1.0 | Department of Transportation | | |
| | | | Texas A & M University | | |
| | | | Other Corps Districts | | |
| | | | (not specified) | | |

TEKNEKRON INC WASHINGTON D C
DESIGN REQUIREMENTS FOR AN INFORMATION DISSEMINATION AND TECHNO--ETC(U) AD-A038 887 FEB 77 D M SPEAKER, W H WEISGERBER DACW39-75-C-0092 UNCLASSIFIED WES-CR-D-77-1-VOL-2 NL 3 OF 4. AD 38887

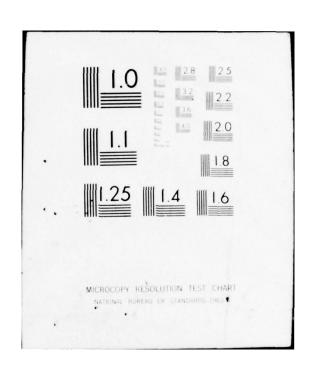


Table C-12 (Concluded)

Identification of Acronyms Shown in Table C-12

Of the acronyms used by some of the survey participants in their responses to Question 9, the following were identified:

WES -- U.S. Army Waterways Experiment Station CERL -- U.S. Army Construction Engineering Research Laboratory CERC -- U.S. Army Coastal Engineering Research Center HEC -- U.S. Army Hydrologic Engineering Center CRREL -- U.S. Army Cold Regions Research and Engineering Laboratory ETL -- U.S. Army Topographic Laboratories OCE -- Office, Chief of Engineers BERH -- U.S. Army Board of Engineers for Rivers and Harbors IWR -- U.S. Army Institute for Water Resources ARS -- Agricultural Research Service LMVD -- Lower Mississippi Valley Division

DAEN, CWPS -- Department of Army Engineers, Planning Division, Systems Analysis Applications Branch NCD -- North Central Division WRRI -- Water Resources Research Institute NPW -- Walla Walla District
EPA -- U.S. Environmental Protection Agency EIDSO -- Engineer Information and Data Systems Office NADMD -- U.S. Army Engineer Division, North Atlantic, Marine Design Division TOPOCOM -- Army Design Division, Topographic Command MPS District -- Memphis, Tennessee District SAW District -- Wilmington, North Carolina District ASPR -- Armed Services Procurement Regulations

Table C-13

Q. 10a Estimate how much time per month you spend reading <u>all kinds</u> of publications (ie; novels, newspapers, newsletters, magazines technical journals, textbooks etc.) at home or work?

| Number of | Res | pondents | 938 | |
|-----------|------|----------|-----|------|
| Number An | swei | ring | 930 | 100% |
| | Hou | ırs | | |
| | | | # | % |
| 1 | - | 15 | 145 | 15.6 |
| 16 | - | 30 | 195 | 21.0 |
| 31 | - | 45 | 171 | 18.4 |
| 46 | | 60 | 143 | 15.4 |
| 61 | - | 75 | 93 | 10.0 |
| 76 | - | 90 | 86 | 9.2 |
| 91 | - | 105 | 42 | 4.5 |
| 106 | | 120 | 20 | 2.2 |
| 121 | & | over | 35 | 3.8 |

| _ |
|----|
| 7 |
| |
| ပ |
| e |
| ap |

Table C-15

Q.10b. Of this total to is spent on job home or work?

| 301 100 | | 1.7 | 18.2 | 14.2 | 9.01 | 6.9 | 4.5 | 10.3 | 7.6 | 9.0 |
|-----------------------|--------|----------|------------|-----------|--------|-----------|-----------|---------|----------|----------|
| # 5 | 216 | e ; | 90 | 129 | 97 | 65 | 4 | 94 | 69 | 82 |
| Number of Respondents | | None | 5% & under | , | - 20% | 21 - 30% | 31 - 40% | 41 - 0% | 51 - 60% | 61 - 70% |
| | | | | | | | | | | |
| 100 | 3.9 | 24.7 | 12.7 | 11.11 | 4 6 | 13.1 | . · · · · | | n. 0 | 9.6 |
| # % 927 100 | 36 3.9 | 229 24.7 | 118 12.7 | 103 11.1 | 87 9.4 | | | | | |
| # 927 | | 229 | - 20% 118 | - 30% 103 | | 121 | - 60% 78 | | 80% 54 | ; ; |
| | 36 | | 118 | 103 | 87 | - 50% 121 | - 60% 78 | 70% 64 | - 80% 54 | : ! |

Table C-16

Q. 11. List the titles of those publications, government and non-government, which you find helpful in terms of your job

| Number | Answering | 938 | 100% |
|---------|---------------|-----|------|
| Number | | | |
| publica | ations listed | 261 | 27.8 |
| | 1 | 79 | 8.4 |
| | 2 | 102 | 10.9 |
| | 3 | 103 | 11.0 |
| | 4 | 80 | 8.5 |
| | 5 | 75 | 8.0 |
| | 6 | 49 | 5.2 |
| | 7 | 54 | 5.8 |
| | 8 | 37 | 3.9 |
| | 9 | 24 | 22.6 |
| | 10 | 24 | 2.6 |
| | 11 | 11 | 1.2 |
| | 12 | 9 | 1.0 |
| | 13 | 7 | .7 |
| | 14 | 3 | .3 |
| | 15 | 5 | .5 |
| | 16 | 3 | .3 |
| | 17 | 3 | .3 |
| | 18 | 3 | .3 |
| | 19 | 2 | .2 |
| | 20 | 1 | .1 |
| | 21 | 2 | .2 |
| | over 21 | 1 | .1 |

Table C-17

Q. 12 Below is a number of statements about jobs and work. Please indicate the extent to which you agree or disagree with each statement.

| 3 ca comerre. | | | | | | | | |
|--|-----|------|-------|--------|------|------------|----------------|---|
| | | | Agree | e | D | isagre | e | |
| | | 00 | 2 | 3 | | 4 | 2 . | 3 |
| | | 10 | 2 | ote of | 5 4 | 2, 5 | le/a | |
| When the workday is finished, a person should forget his job and enjoy himself. (1) | 919 | 20.1 | 35.3 | 18.6 | 12.2 | S S Moders | Test Completes | |
| My job objectives are clear and well defined. (2) | 914 | 24.8 | 39.2 | 18.3 | 9.0 | 6.1 | 2.6 | |
| A good indication of a man's worth is how well he does his job. (3) | 915 | 33.2 | 36.8 | 18.7 | 4.3 | 3.3 | 3.7 | |
| Given free choice, I would often use different methods and tech- niques in my work. (4) | 916 | 24.5 | 29.9 | 24.2 | 8.2 | 9.8 | 3.4 | |
| The policies and guidelines under which I work are inadequate. (5) | 915 | 10.8 | 17.9 | 23.0 | 11.5 | 23.4 | 13.4 | |
| Whenever possible, a person should relax and accept life as it is, rather than always strive for unreasonable goals. (6) | 912 | 14.9 | 17.9 | 17.8 | 11.8 | 22.0 | 15.6 | |
| Some of my work assignments appear $trivial.(7)$ | 917 | 26.1 | 18.1 | 28.2 | 8.2 | 10.4 | 9.1 | |
| I sometimes receive assignments without sufficient allocation of manpower or other resources to do the job. (8) | 917 | 36.4 | 24.5 | 18.6 | 7.0 | 7.2 | 6.2 | |
| Wasting time is about as bad as wasting money. (9) | 917 | 66.4 | 21.5 | 6.5 | 2.2 | 2.0 | 1.4 | |
| The policies and guidelines under which I work are incompatible.(10) | 915 | 5.9 | 10.5 | 21.6 | 14.4 | 26.0 | 21.5 | |
| I have a clear understanding of my responsibilities. (11) | 918 | 41.2 | 37.7 | 8.4 | 7.2 | 4.0 | 1.5 | |
| Hard work makes a man a better person.(12) | 911 | 22.7 | 32.6 | 21.8 | 9.8 | 7.1 | 5.9 | |
| I prefer job assignments bearing high levels of responsibility. (13) | 917 | 48.3 | 35.8 | 11.9 | 2.3 | .9 | .9 | |
| The jobs and assignments in the district are clearly defined and logically structured.(14) | 917 | 6.3 | 23.8 | 22.4 | 18.4 | 18.5 | 10.6 | |
| | | | | | | | | |

| Table | C-17 | (continued) |
|-------|------|-------------|

| lab | ile c- | 17 (60 | ncinue | u) | | | | |
|---|------------|--------|--------|------|------|---------|-------|-----|
| | | | Agre | ee | 1 | Disagra | ee | |
| Q. 12 | | | | | | | | |
| | | 84, | 100 | 103 | 3 2 | 3 | to to | tel |
| The philosophy of our top management tends to be conservative; in the long run we get our work done by playing it slow, safe, and sure. | 916 916 | 16.0 | 22.6 | 19.9 | 13.0 | 15.8 | 12.7 | |
| Our review and promotion system' helps the best man to rise to the top. (16) | 917 | 2.9 | 14.9 | 17.1 | 17.2 | 20.0 | 27.8 | |
| Red tape is kept to a minimum. (17) | 916 | 2.5 | 5.5 | 9.0 | 16.8 | 26.7 | 39.5 | |
| The division is characterized by a relaxed, easy-going working climate. (18) | 916 | 6.0 | 19.8 | 20.9 | 18.2 | 19.5 | 15.6 | |
| We don't rely entirely on indi- vidual judgement; everything is double-checked.(19) | 916 | 15.1 | 24.6 | 20.6 | 17.4 | 15.3 | 7.1 | |
| Immediate management shows an interest in your career aspirations. (20) | 916 | 14.8 | 28.1 | 24.1 | 11.9 | 10.0 | 11.0 | |
| There is continual effort to improve our personal and group performance. (21) | 919 | 14.4 | 28.6 | 25.6 | 13.4 | 8.9 | 9.1 | |
| Frankness is encouraged, even if our views may differ from those of our superiors. (22) | 919 | 21.0 | 29.5 | 18.2 | 11.8 | 8.5 | 11.1 | |
| I feel that I am a member of an effectively functioning team. (23) | 918 | 24.6 | 32.0 | 19.1 | 8.4 | 7.6 | 8.3 | |
| In the district, it is sometimes unclear who has the formal decisio making authority. (24) | n 919 | 12.9 | 21.3 | 16.3 | 8.6 | 15.9 | 24.9 | |
| Our immediate management is will- ing to take a chance on a good idea. (25) | 919 | 16.1 | 32.9 | 25.4 | 9.6 | 8.8 | 7.3 | |
| My supervisor considers it unnecessary that I check every detail with him; if I think I have the right approach I just go ahead. (26) | 921 | 32.0 | 35.2 | 13.5 | 5.9 | 5.9 | 7.6 | |
| If you make a mistake in the division, you will be reprimanded. | 906 | 4.4 | 10.3 | 23.3 | 20.9 | 24.0 | 17.2 | |
| Our effectiveness has been en- hanced by taking calculated risks at the right time. (28) | 910 | 7.5 | 17.5 | 25.1 | 17.6 | 15.3 | 17.1 | |

| Tab | le C- | 17 (co | nc1ude | d) | | | |
|---|--------|-----------|----------|------------|----------------|------------|--------------|
| | | | Agr | e e | D | isagre | e |
| Q. 12 | Answer | Completer | "Toderat | 10 | 3 : | 3 | etely. |
| Excessive rules, administrative details, and red-tape make it difficult for new and original ideas to recieve consideration. | 912 | 27.1 | 23.6 | 18,15 24.5 | 11.48/1/8 ** 4 | 8.8 8.8 | Totalous 4.7 |
| Our productivity sometimes suffers from lack of proper planning. (30) | 914 | 26.4 | 26.1 | 26.0 | 9.6 | 6.6 | 5.3 |
| The philosophy of our top manage- ment emphasizes the human factor, how people feel, etc.(31) | 917 | 4.1 | 14.2 | 24.5 | 18.3 | 19.3 | 19.5 |
| Supervision in the division is mainly a matter of setting guidelines for subordinates. (32) | 913 | 7.2 | 22.8 | 23.4 | 16.4 | 18.4 | 11.7 |
| Decision making in the division is too cautious for maximum effectiveness. (33) | 912 | 12.0 | 22.1 | 23.7 | 18.0 | 15.4 | 8.9 |
| You don't get ahead in the division without showing initiative.(34) | 897 | 20.1 | 34.1 | 20.5 | 10.1 | 7.9 | 7.2 |
| The policies of the district have been clearly explained. (35) | 906 | 13.4 | 25.5 | 20.6 | 17.5 | 13.5 | 9.5 |
| Our top management is less concerned with formal organization and authroity than with getting the right people together to do | | | | | | | |
| the job.(36) | 914 | 7.3 | 18.1 | 21.3 | 20.1 | 18.9 | 14.2 |

Q. 13. Considering your experience in your present position, please indicate the extent to which each listed condition: a. actually exists in your present job, and b. in your opinion should exist in your present job. Respond by circling a number (1 thru 6) which indicates the degree to which a condition or feeling actually exists and to which you believe should exist relative to the following scale definition.

| Condition | Answer . | 1001 | Almar | 65,000 | T. Coxo | Somos | " Occas | 5610011 |
|--|-----------------|--------|-------------------|-------------------|-------------------|------------------|------------------|------------|
| Opportunities for growth and development. (1) | # 916 852 | A S | % 13.4 61.4 | % 25.2 24.1 | % 18.3 11.2 | % 24.5 2.6 | % 11.6 0.4 | 7.0 0.4 |
| The regard received from people in the group. (2) | 889 826 | A S | 14.8 38.8 | 38.1 31.1 | 24.3 14.4 | 15.2 3.2 | 4.9 0.4 | 2.6 |
| Receipt of fair and im- partial treatment from my boss. (3) | 920 836 | A S | 39.5 67.6 | 33.5 17.2 | 12.3 | 7.4 0.3 | 4.2 | 3.2 0.6 |
| Opportunities to participate in varied activities | 913 841 | A S | 16.3 36.3 | 27.1 33.1 | 23.0 23.1 | 18.0 6.4 | 11.0 | 4.7 0.4 |
| Feeling of being adequate ly informed by my super- visor and co-workers. (5) | 926 837 | AS | 15.0 66.3 | 34.3 26.5 | 19.5 4.8 | 15.4 | 9.5 1.2 | 6.2 0.8 |
| The opportunity for promotion within the organization. (6) | 901 854 | A S | 10.0 48.8 | 17.8 24.8 | 14.4 15.6 | 22.0 | 15.6 | 20.2 |
| Opportunities to use one's own capabilities (7) | 913 834 | AS | 23.8 60.1 | 34.2 27.7 | 17.9 10.6 | 15.4 | 6.7 0.2 | 2.1 |
| Opportunity to do a job from begining to end; that is, the chance to do the whole job. (8) | 917 841 | AS | 20.1 38.8 | 28.7 34.7 | 19.4 19.6 | 13.5 5.0 | 6.8 | 9.2 0.7 |
| Opportunity to find out how well I am doing. (9) | 914 837 | A S | 18.5 55.4 | 26.9 26.8 | 18.8 14.0 | 18.6 | 10.6 | 6.6 0.1 |
| Opportunities for participating in the selection of methods and procedures | 914 837 | AS | 14.4 33.2 | 28.7 37.9 | 21.3 | 17.6 6.1 | 9.2 | 8.8 0.4 |
| Opportunities for inde- pendent thought and action. (11) | 923 836 | AS | 17.4 38.8 | 32.0 37.8 | 21.3 18.4 | 17.6 4.1 | 7.7 0.6 | 4.0 0.4 |

Table C-13 (concluded)

Q. 13

| Condition | # 405We | Suing | Alman | | Orten | Some | Occase. | 5010m |
|---|-----------------|--------|--------------|-------------------|------------------|-------------------|-------------------|-------------------|
| The receipt of reprimands for my errors. (12) | # 905 833 | A S | 6.6 21.6 | % 13.8 17.4 | % 9.1 11.9 | % 20.3 22.4 | % 21.9 14.3 | % 28.3 12.4 |
| Opportunities for participating in or making recommendations with respect to setting of budgets.(B) | 906 847 | A S | 15.3 21.6 | 14.9 21.5 | 12.3 19.8 | 15.8 17.7 | 10.8 | 30.9 9.9 |
| The freedom to experiment. (14) | 909 846 | A S | 7.9 15.6 | 15.0 21.5 | 16.3 25.1 | 24.3 24.7 | 18.5 10.0 | 18.0 |
| Receipt of fair and impartial treatment from my co-workers. (15) | 923 835 | A S | 36.8 64.0 | 42.7 27.1 | 12.7 | 4.1 | 2.3 | 1.4 |

Table C-19

Q. 14 Some factors often used by organizations in awarding promotions are listed below. Please indicate how important, in your opinion, your division considers each of these factors in considering you for promotion. Use this six-point scale to indicate the degree of importance of each factor in the promotion decision.

Important

Unimportant

| | | Sui | wit. | Modera | Modera | 103 | 1/2/ |
|--|-------|--|-----------|-----------|-----------|----------|-----------|
| | Answa | To the state of th | ai | MODE I | Mode | Quito | Extremely |
| Length of service in the Corps | # | % 10.4 | % 21.4 | % 40.0 | % 16.1 | % 7.8 | % 4.4 |
| (1) | | | | | | | |
| Education training experience. (2) | 926 | 27.4 | 39.5 | 23.2 | 6.0 | 2.3 | 1.5 |
| Quality of job performance. (3) | 926 | 40.0 | 27.4 | 21.4 | 6.7 | 2.5 | 2.1 |
| Productivity on the job (4) | 926 | 33.6 | 30.1 | 21.9 | 8.3 | 3.1 | 2.9 |
| Effort expended on the job. (5) | 924 | 19.6 | 31.3 | 31.1 | 11.9 | 3.9 | 2.3 |
| Contribution to technical knowledge. (6) | 925 | 10.7 | 28.4 | 32.4 | 16.6 | 7.6 | 4.2 |
| Dependability on the job. (7) | 925 | 35.8 | 33.4 | 20.2 | 5.4 | 3.1 | 2.1 |
| Common sense on the job. (8) | 925 | 35.5 | 31.0 | 22.1 | 5.9 | 3.2 | 2.3 |
| Personality on the job (9) | 925 | 21.9 | 37.4 | 27.1 | 8.6 | 3.1 | 1.8 |
| Initiative on the job. (10) | 925 | 29.9 | 36.0 | 22.3 | 6.3 | 3.5 | 2.1 |
| Cooperation with others on the job (11) | 926 | 33.6 | 37.1 | 18.8 | 6.3 | 2.7 | 1.5 |

Table C-20

Q. 15 How do you rate yourself relative to most of the others in your district with comparable managerial, professional, or technical duties? Please rate each of the items below relative to the following six-point scale: For each item, circle only one value.

Self-Rating

| | | uswering outs. | ending | lent | 000 | | |
|---|-----|----------------|--------|--|------|------|-----|
| | • | M'SUL | 4 | in the state of th | 0000 | Joy. | 400 |
| | # | % | % | % | % | % | % |
| Quality of job performance (1) | 930 | 15.3 | 44.0 | 32.4 | 8.8 | 0.3 | - |
| Productivity on the job (2) | 929 | 17.3 | 40.7 | 31.0 | 9.8 | 1.1 | 0.1 |
| Effort expended on the job (3 | 928 | 20.2 | 39.3 | 30.9 | 8.7 | 0.6 | 0.2 |
| Dependability on the job (4) | 927 | 45.0 | 39.5 | 12.5 | 2.8 | 0.2 | - |
| Knowledge on the job (5) | 928 | 22.0 | 43.1 | 26.0 | 8.4 | 0.5 | - |
| Common sense on the job (6) | 929 | 26.8 | 43.1 | 23.7 | 6.1 | 0.3 | - |
| Personality on the job (7) | 928 | 18.8 | 34.1 | 31.6 | 13.6 | 1.6 | 0.4 |
| Ability to learn from the job | 929 | 25.7 | 42.1 | 24.9 | 6.5 | 0.8 | 0.1 |
| Initiative on the job (8) | 926 | 26.8 | 39.8 | 23.1 | 8.5 | 1.5 | 0.2 |
| Cooperation with others on the job (10) | 930 | 34.7 | 39.0 | 19.6 | 6.0 | 0.6 | _ |
| Overall job effectiveness (11) | | 15.2 | 47.0 | 29.9 | 7.0 | 0.7 | 0.2 |

Table C-21

Q. 16 To the right are listed trait descriptions which many people consider to be requirements for success. Considering your present position, please rank these from the one you regard most necessary through those you believe least necessary for success. Assign the number 1 to most necessary, number 2 to the next most and so on to number 12 for the least necessary trait.

| Long dent | Joe J | 916 | % | 5.0 | 7.4 | 8.5 | 9.3 | 8.6 | 11.9 | 11.2 | 13.1 | 8.3 | 7.9 | 5.7 | 1.7 |
|---------------------|-------|-------------|--------|------|------|----------|------|------|------|------|------|----------|------|------|------|
| | 1100 | $_{\infty}$ | 10 | .2 | 0. | α; | 8. | 0.0 | | | 0. | .2 | ~· | ω. | - |
| 349ph9d | 747 | 916 | % | 30.5 | 18.3 | 14.0 | 8.0 | 8.3 | 6.3 | 4.9 | 4.0 | 2.1 | 1.3 | 1.4 | 0.8 |
| eniteni Anabhada | Pul | 912 | % | 1.8 | 2.4 | 2.7 | 4.4 | 5.0 | 6.9 | 6.3 | 8.4 | 12.8 | 14.9 | 17.2 | 17.1 |
| | | 6 | | 10 | 0 | 6 | 0 | 6 | 0 | 6 | - | ∞ | 1 | 2 | 3 |
| | 4 | _ | | _ | 2 | 3 | 4 | 5 | 7 | 1 | 1 | C | _ | 9 | 9 |
| | EXF | 915 | % | 21. | 17. | 13. | 12.8 | 8 | 7. | 8 | ж | 8 | - | - | 0 |
| | 1000 | 2 | | 0 | 0 | ∞ | 0 | 3 | 6 | 2 | 4 | _ | 3 | 5 | _ |
| | 000 | 914 | 36 | 7.4 | 11.1 | 9.5 | 11.9 | 13.2 | 10.5 | 11.2 | 10.0 | 7.0 | 6.3 | 1.5 | 0.7 |
| | .) | 16 | % | 1.4 | 1.2 | 1.3 | 2.8 | 5.6 | 2.2 | 3.1 | 3.2 | 8.3 | 13.3 | 20.2 | 40.3 |
| 8/989 | 9464 | 913 | % | 2.9 | 2.1 | 4.6 | 3.0 | 4.7 | 7.3 | 8.0 | 11.1 | 12.7 | 16.3 | 18.3 | 0°6 |
| 919070 | | 914 | 3-6 | | | | | | | | | | | | |
| | Manda | Answering | Rank # | - | 2 | 8 | 4 | 5 | 9 | 7 | 80 | 6 | 10 | - | 12 |

Table C-22

Have you ever had an opportunity within the last 5 years to avail yourself of any formal or informal educational or training courses conducted directly or sponsored by your District or other Corps element? 9. 17

| 1 | 49470 | %001 | 95.9 | 2.3 | 0.7 | 0.4 | 0.3 | , | ı | | 1 | 0.2 |
|----------|--|-------------------|-------------------|------|------|-----|-----|-----|-----|-----|-----|-----|
| Other | | # 638 | 006 | 22 | 7 | 4 | 8 | ı | ı | 1 | 1 | 2 |
| | Levisininsh grants in indial some of the sound of the sou | %001 | 74.8 | 12.7 | 6.2 | 2.7 | 1.6 | 1.4 | 0.3 | ı | 0.1 | 0.2 |
| | | # 838 | 702 | 119 | 58 | 25 | 15 | 13 | 8 | • | - | 2 |
| | professional | %001 | 49.1 | 19.7 | 12.2 | 8.8 | 4.5 | 2.9 | 1.1 | 0.1 | 0.4 | 1.2 |
| | | # 938 | 461 | 185 | 114 | 83 | 42 | 27 | 10 | - | 4 | = |
| | | | | | | | | | | | | |
| 1 | 48420 | 3001 | 92.1 | 5.0 | 9.1 | 0.4 | 4.0 | 0.2 | 1 | 0.1 | • | 0.1 |
| | | 938 | 864 | 47 | 15 | 4 | 4 | 2 | 1 | - | | - |
| | duistrative, | % % W | 64.8 | 15.1 | 10.1 | 5.3 | 2.0 | 1.7 | 0.2 | | 0.2 | 0.4 |
| ct | ~~ | # 838 | 809 | 142 | 95 | 20 | 19 | 16 | 2 | • | 2 | 4 |
| District | Lean real | %001 | 55.7 | 15.8 | 12.3 | 7.2 | 3.7 | 2.2 | 1.2 | 0.5 | 0.5 | 6.0 |
| | | # 938 | 552 | 148 | 115 | 89 | 35 | 21 | Ξ | 2 | 5 | 8 |
| | | Total Surveyed | None Indicated | 1 | 2 | 3 | 4 | 2 | 9 | 7 | 80 | 6 |

Table C-23

Q. 18 Does the nature of your job afford you opportunities for work—
(a) ing contacts, personal or telephone, with non-Corps government and/or non-governmental personnel? If "Yes" indicate with which of the organizational groups listed you have or have had working contact.

| Survey Respondents | 938 | 100% |
|--|-----|------|
| Environmental Protection Agency | 420 | 448 |
| National Marine and Fishery Service | 217 | 23.1 |
| National Oceanic and Atmospheric Administration | 204 | 21.8 |
| National Park Service | 237 | 25.3 |
| U.S. Department of Transportation | 176 | 18.8 |
| U.S. Fish and Wildlife Service | 430 | 45.8 |
| U.S. Geological Survey | 366 | 39.0 |
| U.S. Navy | 114 | 12.2 |
| Conservation or water resources | 390 | 42.6 |
| Port development | 236 | 25.2 |
| Environmental protection or pollution Control | 316 | 33.7 |
| Game, fishery or Wildlife | 396 | 42.2 |
| Planning Commission | 266 | 28.4 |
| Architecture, engineering or environmental engineering firms | 563 | 60.0 |
| Attorneys and legal profession | 275 | 29.3 |
| Conservation, environmental groups | 356 | 38.0 |
| Construction industry | 403 | 43.0 |
| Information service; libraries, etc. | 278 | 29.6 |
| News media, journalists, technical writers, etc | 323 | 34.4 |
| Testing laboratories | 251 | 26.8 |
| University institution or research Center | 342 | 36.5 |
| | | |

Table C-24

Q. 18b. If "Yes", indicate with which of the organizational groups listed you have or have had working contacts. Secondly, which three listed adjectives best characterize your impressions of the group.

| Federal | : | menta, | 2000 A 2000 | 200 | ort of |
|---------|---|---|---|---|---|
| | | 6,1,10,10,10,10,10,10,10,10,10,10,10,10,1 | National Fishery | National Const | Serional |
| Number | Answering | 420 100% | 217 100% | 204 100% | 237 100% |
| | Impartial | 18.6 | 25.8 | 57.8 | 39.6 |
| | Informative | 45.7 | 56.2 | 80.4 | 73.8 |
| | Helpful | 49.8 | 53.0 | 78.9 | 67.9 |
| | Influential | 31.7 | 24.0 | 11.3 | 23.6 |
| | Persuasive | 8.6 | 6.0 | 3.4 | 4.6 |
| | Powerful | 23.1 | 6.5 | 2.9 | 4.2 |
| | Obstructive | 22.4 | 19.4 | 3.4 | 9.7 |
| | Persistent | 15.2 | 24.0 | 7.4 | 11.4 |
| | Demanding | 25.7 | 23.0 | 4.4 | 10.6 |
| | | | 40 | | |
| | | 24 | 's h | 9 | 6 |
| | | | | | |
| | | 2 | , 4 | 1 8 | , |
| | | Pepar time | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 160/00 | 100 |
| | | S. Departme | 5. Fish on | S. 60/09/24 | S. A. |
| | | V.S. Departing | Will Fish | 1.5. 60/09/2 | 2.5. Nov. |
| Number | Answering | 176 100% | 430 100% | 366 100% | 5. 114 100% |
| Number | Answering Impartial | | | 366 | |
| Number | | 100% | 100% | 366 100% | 100% |
| Number | Impartial | 100% 46.0 | 100% | 366 100% 55.7 | 100% |
| Number | Impartial Informative | 100% 46.0 73.9 | 100% 16.4 47.9 | 366 100% 55.7 77.6 | 100% 49.1 71.1 |
| Number | Impartial Informative Helpful | 100% 46.0 73.9 77.8 | 100% 16.4 47.9 48.6 | 366 100% 55.7 77.6 83.3 | 100% 49.1 71.1 71.9 |
| Number | Impartial Informative Helpful Influential | 100% 46.0 73.9 77.8 18.1 | 100% 16.4 47.9 48.6 24.9 | 366 100% 55.7 77.6 83.3 11.5 | 100% 49.1 71.1 71.9 12.3 |
| Number | Impartial Informative Helpful Influential Persuasive | 100% 46.0 73.9 77.8 18.1 6.8 | 100% 16.4 47.9 48.6 24.9 8.8 | 366 100% 55.7 77.6 83.3 11.5 4.6 | 100% 49.1 71.1 71.9 12.3 8.8 |
| Number | Impartial Informative Helpful Influential Persuasive Powerful | 100% 46.0 73.9 77.8 18.1 6.8 9.7 | 100% 16.4 47.9 48.6 24.9 8.8 13.7 | 366 100% 55.7 77.6 83.3 11.5 4.6 | 100% 49.1 71.1 71.9 12.3 8.8 5.3 |
| Number | Impartial Informative Helpful Influential Persuasive Powerful Obstructive | 100% 46.0 73.9 77.8 18.1 6.8 9.7 4.6 | 100% 16.4 47.9 48.6 24.9 8.8 13.7 28.8 | 366 100% 55.7 77.6 83.3 11.5 4.6 1.6 | 100% 49.1 71.1 71.9 12.3 8.8 5.3 2.6 |

Table C-24 (continued)

| Regional and State Agend | ies: | | ect,0) |
|--------------------------|--|-------------|---|
| | Solution of the solution of th | Port Dove | Some of the state |
| | Conservator Material | Port | or ron |
| Number Answering | 390 100% | 236 100% | 316 100% |
| Impartial | 23.3 | 22.0 | 20.0 |
| Informative | 61.3 | 55.9 | 55.4 |
| Helpful | 63.3 | 66.1 | 52.0 |
| Influential | 34.6 | 40.0 | 29.8 |
| Persuasive | 8.7 | 12.0 | 6.7 |
| Powerful | 13.3 | 14.0 | 18.7 |
| Obstructive | 10.0 | 2.1 | 15.5 |
| Persistent | 14.9 | 14.8 | 19.3 |
| Demanding | 14.6 | 14.8 | 21.5 |
| | | 4 | |
| | 187 | 10 | ~.5 |
| | 0.5 | , | 15.25 |
| | Same o | | 596 Planing Comission |
| Number Answering | 396 | | |
| Impartial | 100% 19.2 | | 100% 28.6 |
| Informative | 58.1 | | 67.3 |
| Helpful | 54.5 | | 66.2 |
| Influential | 27.5 | | 31.2 |
| Persuasive | 7.6 | | 10.9 |
| Powerful | 12.4 | | 9.2 |
| Obstructive | 22.0 | | 7.9 |
| Persistent | 18.2 | | 12.4 |
| Demanding . | 27.3 | | 12.4 |
| | | | |

| Q. 18b. | Tab | le C-24 (co | ncluded) | | |
|--------------------------|----------------------------|-------------|------------------------|--|-----------|
| Non-Government | Achitecture 11 comering | torneys | Conservation 350 | Sanore Profession of the second secon | Mustry |
| Number Answering | 563 100% | 275 100% | 356 100% | 403 100% | |
| Impantial | | | | | |
| Impartial Informative | 36.9 | 17.5 | 5.1 | 23.3 | |
| | 68.7 | 34.2 | 26.4 | 52.1 | |
| Helpful | 68.6 | 33.1 | 21.1 | 58.6 | |
| Influential | 14.4 | 25.5 | 28.7 | 27.8 | |
| Persuasive | 13.1 | 21.1 | 14.0 | 14.1 | |
| Powerful | 2.7 | 15.3 | 15.7 | 18.4 | |
| Obstructive | 4.6 | 24.4 | 45.5 | 6.2 | |
| Persistent | 19.7 | 34.2 | 41.0 | 20.8 | ~ |
| Demanding | 11.9 | 40.7 ¿. | 52.8 | 17.6 | Center 10 |
| | Information Ibraries | News media | Pesting Paparatoria | University | |
| Number Answering | 278 | 323 | 251 | 342 | |
| | 100% | 100% | 100% | 100% | |
| Impartial | 60.8 | 20.1 | 60.6 | 47.7 | |
| Informative | 80.9 | 43.7 | 74.9 | 83.6 | |
| He1pfu1 | 82.4 | 32.2 | 81.3 | 80.7 | |
| Influential | 6.1 | 42.1 | 7.2 | 18.7 | |
| Persuasive | 2.5 | 15.2 | 3.6 | 7.0 | |
| Powerful | 0.7 | 19.2 | - | 1.2 | |
| Obstructive | 1.1 | 14.2 | 1.2 | 1.8 | |
| Persistent | 1.8 | 33.4 | 0.8 | 4.7 | |
| Demanding | 1.1 | 22.3 | 2.4 | 4.4 | |

| | | 938 | 913 | # | 165 | 527 | 509 | 12 | | | | | |
|------------|--|-----------------------|-----------------------|------------------|-----------|---------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Table C-26 | Q. 20 a . High e st Degree Held: | Number of Respondents | Number Answering | | No Degree | Bachelor's | Master's | Doctorate | | | | | |
| | Q. 20a. | | | | | | | | | | | | |
| | a civil or | | | 100% | 26 | 26.8 | 19.0 | 17.71 | 15.4 | 8.0 | 6.5 | 4.5 | 2.1 |
| | either Corps? | | 938 | 126 | * | 247 | 175 | 163 | 142 | 74 | 09 | 41 | 19 |
| lable C-25 | 19 How long have you been either a civil or military member of the Corps? | | Number of Respondents | Number Answering | | 5 yrs. & less | 6 - 10 yrs. | 11 - 15 yrs. | 16 - 20 yrs. | 21 - 25 yrs. | 26 - 30 yrs. | 31 - 35 yrs. | 36 - 40 yrs. |
| | | | | | | | | | | | | | |

100% % 18.0 57.7 22.9 1.3

0

Table C-27 Q. 20b. Year in which highest degree was obtained. Number of Respondents 938

Number Answering 659

| Year | # | % | Year | # | % |
|------|----|-----|------|----|-----|
| 1926 | 1 | 0.2 | 1954 | 8 | 1.2 |
| 1930 | 1 | 0.2 | 1955 | 8 | 1.2 |
| 1931 | 1 | 0.2 | 1956 | 13 | 2.0 |
| 1933 | 2 | 0.3 | 1957 | 17 | 2.6 |
| 1934 | 3 | 0.5 | 1958 | 16 | 2.4 |
| 1935 | 2 | 0.3 | 1959 | 13 | 2.0 |
| 1936 | 2 | 0.3 | 1960 | 25 | 3.8 |
| 1937 | 2 | 0.3 | 1961 | 20 | 3.0 |
| 1938 | 2 | 0.3 | 1962 | 17 | 2.6 |
| 1939 | 1 | 0.2 | 1963 | 22 | 3.3 |
| 1940 | 4 | 0.6 | 1964 | 19 | 2.9 |
| 1941 | 4 | 0.6 | 1965 | 17 | 2.6 |
| 1943 | 2 | 0.3 | 1966 | 10 | 1.5 |
| 1944 | 1 | 0.2 | 1967 | 24 | 3.6 |
| 1945 | 1 | 0.2 | 1968 | 29 | 4.4 |
| 1946 | 2 | 0.3 | 1969 | 37 | 5.6 |
| 1947 | 4 | 0.6 | 1970 | 24 | 3.6 |
| 1948 | 13 | 2.0 | 1971 | 48 | 7.3 |
| 1949 | 12 | 1.8 | 1972 | 43 | 6.5 |
| 1950 | 23 | 3.5 | 1973 | 51 | 7.7 |
| 1951 | 20 | 3.0 | 1974 | 43 | 6.5 |
| 1952 | 14 | 2.1 | 1975 | 25 | 3.8 |
| 1953 | 6 | 0.9 | 1976 | 7 | 1.1 |
| | | | | | |

Table C-28

Q. 21 In what time period were you born?

| Number | of | Respo | no | dents | 938 | |
|--------|-----|--------|----|-------|---------|----------|
| Number | Ans | swerin | g | | 914 | 100% |
| | | Befor | e | 1915 | # 30 | % 3.3 |
| | | 1915 | - | 1919 | 54 | 5.9 |
| | | 1920 | - | 1924 | 90 | 9.8 |
| | | 1925 | - | 1929 | 126 | 13.8 |
| | | 1930 | - | 1934 | 121 | 13.2 |
| | | 1935 | - | 1939 | 136 | 14.9 |
| | | 1940 | - | 1944 | 152 | 16.6 |
| | | 1945 | - | 1949 | 164 | 17.9 |
| | | 1950 | & | after | 41 | 4.5 |

APPENDIX D

DATA FROM PERSONAL INTERVIEW SURVEY

The tables in Appendix D present responses obtained during the personal interview survey. These tables show the responses by totals in some cases and by Corps District distribution in others. Tables showing survey data considered to be of particular interest appear in Appendix B.

| Tab | le D-1 | | |
|---|--|----------------|-------------|
| 1. COULD YOU PLEASE | GIVE A BR | TEF DESCRIP | TION OF YOU |
| | OTAL | READ | NO |
| NUMBER OF RESPONDENTS | 134 % | 77 % 77 100 | 55 % |
| NUMBER ANSWERING | 134 100 | TT 100 | 55 100 |
| BIOLOGIST | | 5 6 | 1 2 |
| ASST CHE MATER RES URBAN PL BR | 3-1 | 11 | 1 2 |
| POHMULATE SPECS PLANS | | | |
| ASST CHE, LAKE HARBON ON | -+- | -++ | |
| CVL ENG OSGN BR | . ; | ii | 2 4 |
| CYL ENG DSON 3R PROG. NGR CONFINE DHEDGE DISP WATERWAYS SEC. 7500 BR | -+- | -+- | |
| | ii | ii | |
| CHE, CAS DIV | - 5 + | 2 2 | 1 3 |
| STUDY MANAGER | 2 1 | 1 1 | 1 2 |
| CHEF. OSGN BR | | 2 2 | |
| CHF - NAVIG SEC | 5 . | - 5 | 1 2 |
| CHF. ENVIRONMENT RESUURCE AR | - 2 1 | 1 1 | 1 2 |
| LAKE HARBOR BR | 1 1 | 1 1 | |
| LAKE HARBOR BR DIST 4TR QUAL PROGRAMMEN CVL ENG NAVIG SEC | | ++ | 1 1 |
| BOTANIST | ii | i i | |
| ASST CHF. CONST DIV | 1 1 | 2 2 | |
| TECH SPYSR, DESIGN MEND UNIT | ii | 1 1 | |
| TECH SPYSR, DESIGN MEND UNIT CYL ENG, SPYSR SANITARY ENG | 2 1 | 3 4 | 2 4 |
| PLANS SPEC FLOOD CONTROL | | | |
| APPLICATIONS (PERMITS) | 5 t | 2 2 | 3 5 |
| GEOLOGISTS | 2 1 | 2 2 | |
| ESTI:4) TOR GEUGH:PHER | 3 2 | 2 2 | 1 2 |
| CHF. HYDRAULOGY HYDRAULIC SEC | is | 2 2 | |
| SURVEY BR (WTH QUAL) | 11 | | 1 2 |
| CVL ENG TECH | i i | | 1 2 |
| CHF. PECREA RESPICE | -1-1 | 1 1 | 1 2 |
| SPCL SST CHF ENVIR BR | i i | 1 1 | |
| COASTAL ENG CHE | - | | |
| CHF. PROJECT PL .N | i ż | 1 1 | 5 + |
| COUNTR (CONST FIELD PERSOL) | -+- | 1 1 | 1 5 |
| CHF, PERMITS | 3 2 | i i | 2 4 |
| OCEANOGRAPHER | | 1 1 | 1 3 |
| DREDGING QUANTITY ESTIMATOR | ż i | 2 2 | |
| PROJECT DEV SEC | 2 1 | 2 2 | |
| SST CHF. NAV | 2 1 | i_i | 1 2 |
| REALESTATE DIV | 7 5 | 1 1 | + 1 |
| TRANSPORT ECONOMICS | 11 | | 1 2 |
| DOO IECT MANAGE ENT THE | 1 1 | 1 1 | 1 2 |
| LYDAULIC ENG CHF, ECONOMIC SOCIAL AMALYSIS AIVER STABILIZE 94 *EITE CONSTRUCTION SPEC | 3 2 | 2 2 | 1 2 |
| SOCIAL AMALYSTS | 1 1 | | |
| AIVER STABILIZE 94 | 2 1 | 2 2 | 1 5 |
| | 2 1 | | ? • |
| PROJECT DESIGN (CHANNEL) | 2 1 | 1 1 | 1 2 |
| RESIDENT ENG (GIST HEP) | 2 1 | | 2 4 |

| | | | Tat | пе | 0-2 | | | | | | |
|--|--------|-------|-----------|-------|------|-----|---------|-------|----------|------|-----|
| | I. COU | D Y01 | PL CASE G | IVE A | ARIE | FOE | SCRIPTI | ON OF | SOL SUOY | | - |
| | S TELO | | | | 5 15 | | DIST 7 | | 0157 9 | DIST | . 1 |
| NUMBER OF RESPONDENTS | | 01 | 27 4 | | 14 | | 13 | | | 27 | _ |
| | 27 | | 2 | 6 | | % | | % | % | 27 | 9 |
| MUMBER ANSWEHLING | | . m. | 27 100 | | | 00 | - 12 | 100 | 23 100 | | _ |
| +tocogist | 1 | • | 1 4 | • | 1 | 6 | 1 | | 1 + | 1 | |
| ASST CHE ALTER RES URBAN PL BR | | | | | | | | | | 1 | _ |
| FORMULATE SPECS PLANS | | | | | | | | | | | |
| FUM UNEDGE CHAMMEL | | - | | | | | 1 | • | | | - |
| CIL ENG OSGN HA | 1 | | | | | | | • | | 3 | |
| ALIENATS SEC. DEGN OR | 1 | _ | | | | | | | | | - |
| SEISH BEACH EROSION NAVIG PHOL | | • | | | | | | | | 1 | |
| PREP ENVIR IMPACT STATE | _1 | 4 | | | | | | - | | | |
| STOUT MANAGEM | 5 | , | i | | | | | | 5 9 | 1 | |
| CHIÉF. USGA HR | | | | | | | | | -1 + | | _ |
| CHE - ATERIAY MAIN SEC | 1 | | 2 1 | - | 1 | | | | 1 4 | 1 | |
| ASSI CHE . UPER | | | | | | | | | 1. | | _ |
| C-F. ENTLAGRMENT RESOUNCE AR | | | | | 1 | • | i | | 5 9 | 2 | |
| Manne ADOR JAUE FT, TETE | | | | | | | | • | | | |
| CVL ENG- VAVIG SEC | | | 2 1 | | | | | | 1 - | ı | |
| SCIANISI CHE, FOUNDATION MATERIAL DR | 1 | • | | | | | | | | , | |
| .531 CAF. CUNST DIV | | | | | | | | | 1 + | | |
| TECH SAVSA, DESIGN MENO UNIT | | | 1 4 | | | 4 | | | 1 4 | | |
| CYL ENG. SPYSH SANIFARY ENG | 1 | - | | | | | | | 1 4 | | _ |
| PLANS SPEC FLOOD CUNTAGE | | | | | | | | | | | |
| APPLICATIONS (PERMITS) | | - | | | | - | | 13 | 3 13 | | - |
| JEULOGISTS | ż | 7 | | | | | | | | | |
| 541 (- 2 (0 0 | | | | | | | | - | | | - |
| CHF. HYURAULIGY HYUNAULIC SEC | | | 1 4 | - | | | | | | i | |
| SUNVEY OR (FR QUAL) | | - | | | | | | - | | | |
| CVL EVG TECH | | | | | | | | | | 1 | |
| C-F. FCREA MESACE | | • | | | | | | | | | _ |
| SPEL SST CHE ENVIH MR | | | | | | | | | | 1 | |
| COASTAL ENG CHF | | | | | | | | | 1 + | | |
| Crr. PHUJECT PLAN | | | | | 1 | 6 | | | 1 : | 1 | |
| COUNDATA ICUNST FIELD PERSOLI | | | | | | | | | • | | _ |
| ECONOMIST CAF. PERMITS | 1 | | 1 4 | - | | | | | 1 + | | |
| CHE , FISH ALLOLIFE SEC | | | | | | | | | | | _ |
| OCEA-MORAPHER MEDICA JUANTITY ESTIMATOR | | | | | 1 | 6 | | | | | |
| PHYSECT UE: SEC | | | | | | | | | | 1 | |
| POUGHAM AMALYST | 5 | 7 | | | 1 | | | | , . | | |
| ASSI CAF . NAV | 2 | 7 | | | 3 | 19 | ī | | | | _ |
| REALESTATE DIV | | | | | 1 | • | | | | | |
| SSI CHE DESIGN SEC | | | | | | | | | | 1 | - |
| POUJECT MANAGEMENT CHS | | | | | | | | | | 1 | |
| CHF. ECONOMIC | | | | | | | | | | | |
| SOCIAL AMALYSIS | | | 1 . | | | | | | | | |
| ALITE CONST.UCTION SPEC | | | | | | | | | | | - |
| CALL SCHAME TOWN THE | 1 | • | i | | | | | | | | |
| SEULON PLAN 39 | - | | 2 | | | | | | | | _ |
| PROJECT DESIGN (CHANNEL) | 1 | ٠ | 1 | | | | | | | | |

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| | TABLE U-3 |
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| | | 0157 2 | | 61ST 2 61ST 4 | | DIST 5 | 1 | DIST | 1 | 0151 7 0151 9 | L | DIST II | I |
|-------|-----------------------|--------|-----|---------------|--------|--------|--------|------|--------|---------------|--------|---------|-----|
| UMBER | NUMBER OF RESPONDENTS | 12 | * | 27 | 24 | • | 8 | 13 | 8 | 23 | 8 | 27 | 8 |
| UMBER | NUMBER ANSWERING | 12 | 100 | 53 | 2, 100 | 15 | 15 100 | 13 | 13 100 | 23 | 23 100 | 27 | 100 |
| YES | | 12 | : | •1 | 55 | • | • | 1 | 24 | 18 | 18 78 | 13 | 84 |
| 0 | | 15 | 55 | 13 | 84 | 6 | 9 | 9 | 99 | 2 | 25 | - | 52 |

| - | 95 | | 10 | | | | | | | | | | | |
|----------|-----------------------|----------------|---------|----------|--------|-------|-------|-------------------|-------|---|-------|------|--------|--|
| | 8 | ZB (IFFTESO) C | RESP | NOU TELL | REQUE | ST OR | WAS | THE A | OWN I | PYESS) COULD YOU TELL ME WHAT INITIATED THE ACTION. WAS IT TAKEN IN RESPONSE TO A REQUEST OR WAS IT YOUR OWN IDEA | TAKEN | Z | | |
| UMBER | NUMBER OF RESPONDENTS | 27 % | 27 % 75 | 1210 | 96 | 16 | 94 | 9 11 2 113 4 13 4 | 6 | 01ST 9 | | 27 2 | 9 | |
| WHEER | NUMBER ANSWERING | 11 | 11 100 | | 14 100 | 9 | 6 100 | 7 | 7 100 | 18 100 | 00 | 13 | 13 100 | |
| ROUES | | • | 1 73 | 10 | 11 | 3 | 9 | • | 57 | • | : | 6 | 69 | |
| OWN IDEA | Y | | 3 27 | • | 28 | 3 | 9 | 3 | 43 | 10 | 55 | * | 31 | |

| TABLE D-5 | | | | |
|----------------------------------|------|----------|--------|-------------|
| C COULD YOU TELL ME WHAT WAS THE | SIT | UATION | 0R | CIRCUMSTANC |
| | OTAL | | | - |
| UMBER OF RESPONDENTS | 134 | 09498.45 | | |
| | | % | | |
| MBER ANSWERING | 67 | 100 | | |
| TERMINE ALT ACCEPT SITE DISP | 11 | 16 | Fig. 1 | |
| DIFFERENT MEANS OF SOUNDING | 1 | 1 | | |
| EATION MARSH LAND | 5 | 7 | | |
| DIPPER DRAGLINE DREDGES BOTTOM | | | | |
| MAN BARGES OCEAN DISPOSAL | 1 | 1 | | |
| HOPPER DREDGE IMPROVEMENT PROG | 2 | 3 | | |
| EDGIN MATERIAL | | | | |
| DE-WATERED AT SOURCE | 1 | 1 | - | |
| ORBIDITY CURTAIN | | | | |
| NO SPEC INSTANCE | | | | |
| ENVIR GROUPS AND AGENCIES | 4 | | | |
| LACEMENT DISPOSAL MATERIAL | 10 | 14 | | |
| ENVIR EFFECT OF DREDGING | | 19 | | |
| AVINGS IN TRANSPORT | 5 | - | 7 | |
| PLANS AND SPEC REVIEW | | 7 | | |
| MONTH PROG TO EXPEDITE WORK | 5 | 1 | | |
| SUITABILITY FOR BEACH FILL | 1 | 1 | | |
| DREDGING ONLY CERTAIN DEPTH | 1 | 1 | | |
| ASSGND PROCEDURES NOT SUITABLE | 2 | 3 | | |
| VEGETATING DREDGED MATERIAL | 1 | i | | |
| MAINTAIN UPPER BANK STABILITY | | | | |
| DURING CHANNEL EXCAVATIONS | 2 | 3 | | |
| CHANNEL SIZE AND SHAPE | 1 | 1 | | |
| DREDGING TRAINING PROGRAM | 2 | 3 | | |
| USE OF AIR CURTAIN | 1 | 1 | | |
| SALTATION DISPOSAL | 1 | 1 | | |
| ANS GIVEN NO SUBSTANCE | 7 | 10 | | |
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TABLE D-6

| | 5 1510 | 3 | 4 1210 | | DIST 5 | | 0157 7 | ~ | 01ST 9 | • | 0157 11 | 11 |
|---|--------|----|--------|-----|--------|-----|--------|-------|--------|--------|---------|------------|
| NUMBER OF RESPONDENTS | 27 | /0 | 12 | 6 | 16 | | 13 | 10 | 23 | 10 | 27 | 6 |
| NUMBER ANSWERING | 12 100 | 00 | 14 100 | 100 | 5 100 | 000 | 9 | 6 100 | 17 | 17 100 | 13 | 13 100 |
| DETERMINE ALT ACCEPT SITE DISP | m | 52 | - | 1 | | | 2 | 28 | 2 | 11 | 3 | 23 |
| DIFFERENT MEANS OF SOUNDING | | | | | | | - | 1.4 | - | | - | 1 |
| REATION MARSH LAND | • | 25 | | | 1 | 50 | | | - | S. | | |
| TPPER DRAGLINE DREUGES BOTTOM | | | | | | | | | | | | |
| UMP BARGES OCEAN UISPOSAL | | | | | | | - | | - | 2 | | |
| HOPPER DREDGE INPROVEMENT PROG | | | | | | | | | 2 | 11 | | |
| DREDGIN MATERIAL | | | | | | | | | | | | |
| E-WATERED AT SOURCE | | | | | | | 1 | * | | | | |
| TURBIDITY CURTAIN | | | | | | | | | | | | |
| O SPEC INSTANCE | | | | | | | | | | | | |
| DIKE TO RETAIN DREUGE MATERIAL | | | - | 2 | | | ~ | 14 | 2 | 7 | - | |
| ENVIR GROUPS AND AGENCIES | | | | | 1 | 20 | | | | | | |
| PLACEMENT DISPOSAL MATERIAL | - | 80 | S | 36 | | | | | 2 | = | 2 | 15 |
| NVIR EFFECT OF DREDGING | | | - | 1 | | | | | 2 | -1 | 2 | 15 |
| Z | | | | | | | | | | | - | 60 |
| PLANS AND SPEC REVIEW | 2 | 11 | ~ | - | | | - | *- | | | 7 | 6 0 |
| OMPUTER PROG TO EXPEDITE WORK | - | 8 | | | | | | | | | - | |
| SUITABILITY FOR REACH FILL | | | | | | | | | - | 2 | | |
| DREDGING ONLY CERTAIN DEPTH | | | | | 1 | 20 | | | | | | |
| SSGND PRUCEDURES NOT SUITABLE | | | ~ | 14 | | - | - | | - | | | |
| VEGETATING DREDGED MATERIAL | | | | | | | | | | | - | 80 |
| MAINTAIN UPPER BANK STABILITY | | | | | | | | | | | | |
| | | | ~ | 14 | | | | | | | - | |
| CHANNEL SIZE AND SHAPE | | | - | 1 | | | | | | | | |
| DREDGING TRAINING PHUGRAM | | | | | | | | | | | 2 | 15 |
| SE OF AIR CURTAIN | | | | | - | 20 | | | | | - | |
| SALTATION DISPOSAL | | | | | 1 | 20 | | | | | | |
| 101111111111111111111111111111111111111 | | | | | | | | | | | | |

| THODIFICATION OF RECENT CHANGE IN THE WAY REDGED MATERIAL DISPOSAL OPERATIONS DIST 5 DIST 7 DIST 9 DIST 11 18 | 7 + 9 100 | TS DREDGED MATERIAL DISPOSAL OPERATIONS DIST 5 DIST 7 DIST 9 DIST 1 % 16 % 13 % 23 % 27 100 11 100 7 100 14 100 14 57 4 36 3 43 4 28 8 | - + 0 00 |
|---|--|--|--|
| THODIFICATION OR RECENT CHANGE IN THE SEDGED MATERIAL DISPOSAL OPERATIONS DIST 5 DIST 7 DIST 9 1 | CONDUCTS DREDGED MATERIAL DISPOSAL OPERATIONS DIST & DIST 5 27 % 16 % 13 % 23 % 15 15 100 11 100 7 100 14 100 5 33 7 64 4 57 9 64 10 67 4 36 3 43 4 28 | THE DISTRICT CONDUCTS DREDGED MATERIAL DISPOSAL OPERATIONS DIST 2 | THE DISTRICT CONDUCTS DREDGED MATERIAL DISPOSAL OPERATIONS THE DISTRICT CONDUCTS DREDGED MATERIAL DISPOSAL OPERATIONS DIST 2 |
| PEDGED MATERIAL DISPOSAL DIST 5 DIST 7 16 % 13 % 11 100 7 100 7 64 4 57 4 36 3 43 | CONDUCTS DREDGED MATERIAL DISPOSAL DIST & DIST 7 13 % 13 % 15 100 11 100 7 100 5 33 7 64 4 57 10 67 4 36 3 43 | THE DISTRICT CONDUCTS DREDGED MATERIAL DISPOSAL DIST 2 DIST 7 DIS | ENTS. |
| 7 HODIFICATION OF SENSED HATER 16 % 11 100 7 64 4 36 | ENDUCTS DREDGED MATER CONDUCTS DREDGED MATER DIST 5 27 % 16 % 15 100 11 100 5 3 3 7 64 36 10 67 4 36 | THE DISTRICT CONDUCTS DREDGED MATERIAL THE DISTRICT CONDUCTS DREDGED MATERIAL THE DISTRICT STATES ST | EN TS |
| | ENDUCTS DI CONDUCTS DI DIST 4 27 % 15 100 5 33 10 57 | THE DISTRICT CONDUCTS DI DIST 2 27 % 27 % 15 100 15 100 6 40 5 33 9 60 10 67 | מ ב ב ב ב ב ב ב ב ב ב ב ב ב ב ב ב ב ב ב |

| TABLE D-8 | |
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| (AF TYEST) COULD YOU PLEASE IDENTIF | TY THE GROUP OR THE TOP TITLE |
| Inc PERS | JON SON THE GOS TITLE |
| | TOTAL |
| NU JER OF RESPONDENTS | 134 |
| | 2 2 |
| NUMBER ANSWERING | 39 100 |
| Exvia div | 1 2 |
| EPA | . 3 8 |
| OPEH OTV | 1 2 |
| ST. AUGUSTINGE HARBUR | |
| MAINTENANCE DREDGING | 1 2 |
| CHE OF LEVY AND MATERWAY SEC | 1 2 |
| CONST OPER HOPPER UNEDGING | 1 2 |
| PROJECT MGR WITH | |
| E. G DIV | 2 5 |
| DREDGE DISPUSAL STUDY | 2 5 |
| TAMPA HARBUR | |
| DEEPE ING PROJECT | 3 8 |
| CHF COE | 2 5 |
| OFFICE OF CHF ENG MASH, D.C. | 1 2 |
| LIND DEVELOPMENT | 1 2 |
| SACHARENTO CAL DIS | 3 6 |
| CHF OPS DIV - COE | |
| LEVY AND WATERWAY DESIGN OR | 1 2 |
| LCCAL COMM | 1 2 |
| ENVIRONMENTALISTS | 5 13 |
| GUESVEL KNOV | 3 8 |
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ZE (IF AYESA) COULD YOU PLEASE IDENTIFY THE GROUP OR THE JOB TITLE OF THE PERSON

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|--------------------------------|--------|----|-------|-------------------------------|--|--------|--|
| NUMBER OF RESPONDENTS | 25 | | 22 % | 27 % 27 % 16 % 13 % 23 % 27 % | 13 % | 23 | 26 |
| NUMBER ANSWERING | 5 10 | 0 | 5 100 | 8 100 | 4 100 | 11 100 | 6 100 |
| ENVIR DIV | | | | | 1 25 | | |
| E P A LA WILDLIFE FISH COMM | 2 40 | 00 | | | | | 1 17 |
| OPER DIV | • | | | 1 12 | | | |
| . AUGUSTINGE HARBOR | | | | | | | |
| MAINTENANCE DREDGING | | | | | | - | |
| OF LEVY AND WAIEMMAY SEC | | | | | | 1 8 | |
| CERC | | | | | | - | • |
| PROJECT MOR WITH | | | | | | | 1 11 |
| APPROVAL OF DIST ENG | 1 20 | 0 | | | 1 25 | - | |
| ENG DIV | | | | | 1 25 | | |
| DREDGE DISPOSAL STUUT | | | | | | | 2 33 |
| TAHPA HARBOR | | | | | | | |
| DEEPENING PROJECT | | | | | | 1 9 | |
| NAVIG UNIT | 1 20 | 0 | | 1 12 | | 6 | |
| | | | 1 20 | | | 1 0 | |
| OFFICE OF CHF ENG WASH, D.C. | | | | | | • | |
| | | | | | | | |
| LAND DEVELOPMENT | | | | | | 1 9 | |
| SACRAMENTO CAL DIS | | | | | | - | 2 33 |
| OPS DIY - COE | | | | | | | |
| | | | | | | 1 | |
| LEVY AND MATERMAY DESIGN BR | | | | | | - 0 | |
| LOCAL COMM | | | | 1 12 | | | |
| VIRONMENTALISTS | | | 1 20 | 4 50 | *** The state of t | | And the state of t |
| TONA TIMOR | | | | • | | | |

| 27 27 27 27 27 31 27 015 27 100 26 100 15 100 13 100 13 48 12 46 5 33 6 46 14 52 14 54 10 67 7 54 | NUMBER OF RESPONDENTS 27 27 27 27 13 NUMBER ANSWERING 27 100 27 10 15 10 15 100 13 100 15 15 15 15 15 15 15 15 15 15 15 15 15 | | 23 × 27 % | |
|--|--|---|-----------|-------|
| 015f 2 015f 4 015f 5 27 27 27 27 26 100 15 100 13 48 12 46 5 33 14 52 14 54 10 67 | DIST 2 DIST 4 DIST 5 27 27 16 27 16 15 100 NSWERING 27 100 26 100 15 100 13 48 12 46 5 33 14 52 14 54 10 67 | | 015 | 9 4 9 |
| 27 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | DIST 2 DIST 2 DIST 2 NSWERING 27 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | OR RECOMMENDATI | 210 | |
| | R RESPONDENTS. | 34 ASIDE FROM THIS, CAN YOU RECALL ANY METHOD, PROCEDURE OR APPROACH TO A CORPS ENGINEERING OR CONSTRUCTION PROJECT FOR WHICH YOU MADE A SUGGESTION OR RECOMMENDATION | 900 | |

| | | | BLICK A YOUR | | | |
|--|---|-----------------------------|--|--|--|-----------|
| SUBGESTION AND WHAL PR | AND WHAT PROMPTED TOUR ! | | N. C. | The state of the Party of the P | | |
| | STOTAL" SECTION | A SERVICE | 100 | The State of State | , S. 66. | |
| NUMBER OF RESPONDENTS | 130 | 7 7 7 6 7 7 6 | 1 575 | A STATE OF THE STA | | |
| NUMBER ANSJERTIG | 54 100 | | | | | |
| | 1 2 | | 1 | | | |
| MORR ON A PROPOSED CONST SITE | 120 K & 100 K | The second | Same Same | S. Charles and Control | Section 1 | |
| PUB EMG STUDY | 2 | E . Ta 100 | ************************************* | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| CHANNEL ENLANGENENT | 1 2 | | | | | |
| ALCHE FRONTON DECITE TION | 3 . 4 | N. S. | | A STATE OF THE PARTY OF | | |
| LEVEE CONST | 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 4 | Auto 1.2 f. | Car Car all and the contract | The second secon | |
| NEW DISPOSAL SITE | | | | | | |
| CONTAINHENT STRUCTURES | 1.1 | 3 Se 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | を変われている。 | | 1 1 1 1 1 |
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| OBTAIN SAND FOR BCH RESTORE | 1 2 | | | | | |
| ALT DISPOSAL METHODS | Care Party | 7.6 | | | 2.5. 3. | |
| SAN THE TOTAL SAN TO THE SAN TO THE SAN THE SA | Control of the Control | 4 | 100000000000000000000000000000000000000 | 10 mm | 15 | |
| REVET LENT FUR CONCRETE | 2 | | * | A 100 100 100 100 100 100 100 100 100 10 | | |
| HYDROELECTRIC PROJECT | | Same Land | TO COLUMN | And the same and the same | | |
| DAEDGED MAT PLACE ALM | 2 | | | | 25.00 | |
| STETATION REDUCTION | 2 | S. J. Commercial Physics of | | The same of the sa | | |
| ADMINISTRATIVE CONTHUL | | 25.000.000 | STATE OF STATE | Contract of the Contract of th | X Max No. | |
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| BOAT GASIN | 1.5 | | | | | |
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| EN IN MINTER ED CONST SITE 4 31 2 17 1 20 1 17 1 10 1 1 1 | NUMBER OF RESPONDENTS | 27 % | 21 % | 16 % | 13 % | 23 % | 27 9 |
| EN IN MINTER ED CONST SITE 4 31 2 17 1 20 1 17 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ANSWERING | 13 100 | 12 100 | 5 100 | 6 100 | 10 100 | 8 100 |
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| DOJ 2 15 ENI 1 8 1 10 1 | VALUE ENG STUDY | | | | 1 17 | | |
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| ND PROCEDURE ND PROCEDURE OTECTION 1 10 1 1 10 1 1 10 1 2 20 E CTURES | L ENLARGEMENT | 1 8 | | | | | |
| PROTECTION 1 8 1 9 2 20 1 1 1 10 1 1 10 1 1 10 1 1 10 1 1 10 1 1 10 1 1 10 10 | _ | | | | | 1 10 | 1 12 |
| ECTURES CTURES CTURES CTURES CTURES FROJ BCH RESIORE HOUS STONE FOUND STONE FOUND | 0 | 1 8 | | | | 1 10 | |
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| BCH RESIONE 1 10 1 10 1 10 1 10 1 10 1 10 1 10 1 | LIZATION PROJ | | 2 17 | 1 20 | | | 1 12 |
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| 3C SUGGES | TION | |
| | TOTAL | |
| ER OF RESPONDENTS: | 134 | |
| | | * |
| ER ANSWERING | 54 | 144 |
| ICE IN SMALL PIECE EASYFLE | 31 | 0 |
| CLARIFICATION OF BASE LINE | 1 | 2 |
| LAYOUT | 1 | 2. |
| BUCKET DREDGES RATHER | | |
| HYDRAULIC PIPELINE | • 1 | 2 |
| REVISE PLAN AND SPEC | 13 | 24 |
| CONTINUE USE OF EXISTING SITE | | - |
| TALIZATION OF DREDGE HATERIAL | 2 | |
| PLACING DREDGED MATERIAL | | |
| THER ZONES | 6 | 11 |
| USE SUCTION CUTTERHEAD | 1 | 2 |
| LELOP MORE AESTHETIC METHOD | 2 | • |
| METHOD OF COMPUTING YARDAGE | 2 | 4 |
| CHANGE IN SPEC | 2 | |
| NEW DIS CONTAINMENT STRUCT | 1 | 2 |
| OF CONCRETE BARGE | 1 | |
| NEW MATERIAL AND CONST | 3 | |
| THE TO INTERPRETATION TECHNIQUE | 2 | - |
| RACESSING PROCEDURES | | 19 |
| SURVEYS TO MEASURE | | |
| MEREASED PROJECT EFFICIENCY | 2 | SHIP |
| CONST PROCEDURES | 3 | - |

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|--|--------|--------|------------------|-------|------|-------|--------|-------------|---------|----|
| NUMBER OF RESPONDENTS | 27 % | 27 | % 16 % 13 % 23 % | 16 % | 13 | 26 | 53 | % | 27 | 89 |
| NUMBER ANSWERING | 13 100 | 12 100 | 00 | 5 100 | | 001 9 | 10 100 | 00 | 3 100 | 00 |
| SAW ICE IN SMALL PIECE EASYFL | | | | 1 20 | - | 1 17 | | | - | 12 |
| CLARIFICATION OF BASE LINE | 1 8 | | | | | | | | | |
| ROOM LAYOUT | | | | | 1 | 17 | | | | |
| BUCKET DREDGES RATHER | | | | | | | | | | |
| HYDRAULIC PIPELINE | 1 8 | | | | | - | | | | |
| SP | 1 8 | S | 42 | 2 40 | - | 17 | 3 | 30 | - | 12 |
| OBTAIN MATERIAL FROM OTHER SOU | | | | | | | 2 | 20 | | |
| INUE USE OF EXISTING SITE | | | | | | 17 | | | 1 | 12 |
| UTILIZATION OF DREUGE MATERIAL | | | | | | | | | | |
| PLACING DREDGED MATERIAL | | | | | | | | | | |
| THER ZONES | 2 15 | - | 8 | 1 20 | | | 1 | 10 | 1 | 12 |
| USE SUCTION CUTTERHEAD | | | | | | | 1 | 10 | | |
| DEVELOP MORE AESTHETIC METHOD | 2 15 | | | | | | | | | |
| DO OF COMPUTING YARDAGE | 2 15 | | | | | | | | | |
| COST CHANGE IN SPEC | | _ | 8 | 1 20 | | - | - | | - | |
| NEW DIS CONTAINMENT STRUCT | | | | | - | 11 | | | | |
| DE CONCRETE BARGE | 8 | | | | | | | | | |
| NEW MATERIAL AND CONST | 1 8 | 1 | 8 | | | | 1 | 10 | | |
| PHUTO INTERPRETATION TECHNIQUE | | - | 00 | | - | 17 | | | | |
| DVED PERMIT | | | | | | | | | | |
| PRUCESSING PROCEDURES | | - | • | | | | - | | | |
| EYS TO MEASURE | | | | | | | | | | |
| INCHEASED PROJECT EFFICIENCY | | - | 8 | | | | | | - | 12 |
| The second secon | 1 | | | | | | | September 1 | | |

| | | | | ABL | IABLE U-15 | | | | | | | |
|--------------------------------|--------|----|--------|-------|-----------------------|-------|------|-------|--------|--------|------|-------|
| | | | 3 | O WHA | 30 WHAT PROMPTED IVEA | TED 1 | DEA | | | - | | |
| 0 | 5 1810 | | 4 TS10 | | 1510 | .6 | 0157 | 1 | 9 TS10 | 6 | DIST | _ |
| NUMBER OF RESPONDENTS | 21 % | 96 | 21 | 36 | 16 % 13 | 86 | - | 39 | 23 | 96 | 27 % | 96 |
| NUMBER ANSWERING | 13 100 | 00 | 14 100 | 00 | 3 | 100 | | 2 100 | 10 | 10 100 | 80 | 8 100 |
| TIME AND/OR COST SAVING | S | 38 | 9 | 52 | | | | 3 60 | ,, | 50 | ~ | 25 |
| EVIOUS PERSONAL EXPERIENCE | 2 | 15 | - | 8 | - | 1 33 | | 1 20 | | 20 | 2 | 52 |
| RECOGNIZED AREA OF IMPROVEMENT | - | 8 | | | | | | | ., | 30 | 2 | 25 |
| VIR CONSIDERATIONS | • | 23 | | | - | 33 | | | | 30 | | |
| HRESPOND WITH LOCAL SPONSORS | | | | | | - | - | 1 20 | | | | |
| CONGRESS INDUIRY | | | | | | | | | | | | |
| INTO CURRENT PRACTICES | - | 8 | 2 | 2 11 | | | | | | | | |
| TER QUALITY | - | | | | | | - | - | | - | | - |
| CONTROL REQUIREMENTS | | | | | | | | | | | - | 12 |
| M ANALYTICAL TOOLS | | | | | | | | | | | 1 | 12 |
| CREASED PERHIT PROCESS | | | | | - | 33 | | - | - | - | | - |
| SESS PROPOSED SITE | | | 3 | 25 | | | | | | | | |
| TIME AND STAFF CONSTRAINTS | | | 2 | 11 | | | | | | | | |
| NEED TO KEEP NAVIG OPEN | | | - | 8 | | | | | | | | - |
| S NOT SURSTANTIVE | - | 80 | | | | | | | | | | |

| TABLE D-16 | 4A CAN YOU CITE AN INSTANCE IN WHICH YOU. EITHER AS AN INDIVIDUAL OR AS PART OF A GROUP, FOUND IT DIFFICULT TO PROVIDE SCIENTIFIC OR ENGINEERING SUFPORT FOR A DREDGING OR DISPOSAL ALTERNATIVE BECAUSE OF INSUFFICIENT DATA OR INFORMATION | 0151 2 0151 4 0151 5 UIST 7 0151 9 DIST | 23 | 11 +1 |
|------------|---|---|----|-------|
| | 4A CAN YOU CI OF A GROU | NUMBER OF RESPONDENTS | | YES |

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D-16

BEST_AVAILABLE_COPY

| | TABLE F.D-17 |
|---|---|
| AB (IT TES) THAT WAS THE ISSUE LAVOLVED AND OF THEST EQUIRED IN | AND THAT MAS THE MATURE (SUBSTANCE) INFORMATION SUE |
| NUMBER OF RESPONDENTS | 134 g |
| NUMBER ANSWERING | 63 100 |
| CONTAINMENT AREA CAPACITY | CABOTTOM ELEVATIONS AND |
| FUN UNEUGE DISPOSAL CALENIAL | A 6 CRUSS-SEC OF CHANNELS |
| ENTRE CONSTRAINT | 2 VEGE 1110N COVER ESTABLISHMENT 1 1 |
| \$13 | |
| MATERIAL PARENCAL OF | PLECTBONIC FOULD |
| METERS IDENTIFICATION | HYDRAULIC BARGE UNLUABING |
| AND ANALYSIS | PECIFIC ANS |
| CUST OF MUYE DREDGE MATERIAL | 1 1 WLD TRADE SEMERAGE INTO HIVER 1 |
| FEASIBILITY DREDGE | 0000 |
| MalexIAL DISPUSAL | 000 |
| | I TIME WORLING TO TOUR TOUR TOUR TOUR TOUR TOUR TOUR T |
| - DREDGED MATERIAL | PART LOCUPATE SURVEYS |
| PULLUTION | LACA DA |
| LACK OF SUBSTANTIVE ANSWER | CONFLICTING DATA |
| DAY TO DAY UPER | 1 |
| | 2 THE ENVIR IMPACT STATE |
| VALUE ENG ON OTSPOSAL SITE | 1 A REGISTER SUBLITY SPEC |
| EFFECTS OF DREUGING UN FISH | LIMITATIONS |
| EFFICIENCY IN REMOVING | 4 |
| DISSOLVED POLLUTANIS | |
| TATOUR AND THE PARTY OF | MIMENIS AND |
| ENG RUBBLE CONTAINMENT STRUCT | NOTICE TO THE PROPERTY OF THE |
| STUNE QUALITY, CHAMACTERISTIC | ING INF |
| AND GEOGRAPHIC AREA | IN ENVIR FA |
| MUPLONE UNEUGE DISPUSAL | IMPACT ON MATER OUGHITTIFLORA |
| ANCA | FAUNA |
| COENTE MARCH I ANDS | SOUTH MELHAUS ON DATES. |
| HOPPER DREDGE DISPUSAL | NOT ENDUSA COUNT INTO |
| VS AGITATION | 3 5 MORE INFO NEED ON BIO ANALYSIS 1 2 |
| MAINTENANCE UREDGING | 5 HYDHAULIC BAHGE |
| LATACI DISPUSABLE MAIENIAL | STOINE QUALITY |
| COST OF BASE AND | 3 5 CHEN + PHYS KAUPERILES |
| SELF-PHOPELLED DREJUE | 1 REWUINED SCIENTIFIC STUDIES |
| DEEDGING AND MAINTENANCE | PERFORMED |
| SALL FRANCISCO BAY | I I ANS NOT SUBSTANTIVE I 2 |

14

| NUMBER OF RESPONDENTS NUMBER ANSWERANG NUMBER ANSWERANG CONTAINMENT AREA CAPACITY FOR DREDGE DISPOSAL MATERIAL FOR DREDGE DISPOSAL MATERIAL FOR DREDGE DISPOSAL MATERIAL FOR DREDGE DISPOSAL MATERIAL FOR TESTING ANALYSIS EFFECTS OF AND DISPOSAL AND ANALYSIS EFFECTS OF AND DISPOSAL AND ANALYSIS EFFECTS OF AND DISPOSAL LACK OF EPA GUIDANCE BIOLOGY ANALYSIS DREDGED MATERIAL FOR SUBSTANTIVE ANSWER OVALUE ENG ON DISPOSAL LACK OF EPA GUIDANCE BIOLOGY ANALYSIS DREDGED MATERIAL FOR SUBSTANTIVE AND TEST CAN OF SUBSTANTIVE AND TEST CAN OF SUBSTANTIVE AND TEST CHAN OF OREOGING ON FISH EFFECTS OF OREOGING ON FISH EFFECTS OF OREOGING ON FISH CHAN DELE CONTAINMENT STRUCT STONE WALLITY, CHARACTERIAL ENG OGRAPHIC AREA AND GEOGRAPHIC AREA CHEBOR MATERIAL ENG ORGANICATION AND GEOGRAPHIC AREA CHEBOR MATERIAL ENG ORGANICATION AND GEOGRAPHIC AREA CHEBOR ORGANICATION AND GEOGRAPHIC AREA CHEBOR ORGANICATION AND GEOGRAPHIC AREA CHEBOR ORGANICATION AND AREA LAND DEV. CORREDGE DISPUSAL AND AREA AND AREA CHEBOR ORGANICATION AND AREA CHEBOR ORGANICATION AND AREA AND AR | 11 100 11 100 11 100 11 9 11 9 11 9 11 9 | 13 % 11 100 11 100 1 9 1 9 1 9 1 | 23 % | 11 1310 |
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| EST 2 25 P P P P P P P P P P P P P P P P P | | 6 1 | | |
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| NSWER NSWER NSWER AND TEST SITE N FISH TENISTIC AL 1 12 AL 1 12 2 1 12 AL 1 12 1 13 1 | | 1 6 | | |
| AND TEST AND TEST SITE N FISH T STRUCT TERISTIC AL 1 12 2 1 12 AL 1 12 L | | 6 1 | | |
| NSWER NSWER AND TEST SITE OF T STRUCT TERISTIC AL 1 12 2 1 12 AL L L L L L L L L L L L L | 1 | 1 6 | | |
| NSWER NSWER AND TEST SITE SITE OF 1 12 Y TERISTIC AL L L L L L L L L L L L L | 1 | 1 9 | | |
| NSWER NSWER AND TEST SITE N FISH TENISTIC AL 1 12 2 TENISTIC AL 1 12 L | | 1 | | 1 8 |
| AND TEST 1 12 2 2 4 1 15 4 1 12 2 2 4 1 1 12 2 2 4 1 1 12 2 1 1 12 2 1 1 12 1 1 1 1 | | • | | |
| AND TEST 2 SJIE N FISH G 1 12 Y TERISTIC AL 1 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 1 10 | 11 2 |
| AND TEST SITE N FISH G 1 12 T STRUCT TERISTIC AL 1 12 L | | 0 1 | | The second section of the sect |
| SITE N FISH G 1 1 12 Y TENISTIC AL 1 12 | | | | 1 8 |
| H 1 12 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | • | | |
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| STRUCT ENISTIC 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 1 9 | | |
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| RUBBLE CONTAINMENT STRUCT E GUALITY, CHARACTERISTIC SEOGRAPHIC AREA URE DREDGE DISPUSAL I DEV TE MARSH LANDS FR DREDGE DISPUSAL SITATION TICHANCE DREDGING TENANCE DREDGING TENANCE DREDGING TENANCE DREDGING | 1 0 | | | |
| E QUALITY, CHAMACTERISTIC SEOGRAPHIC AREA URE DREDGE DISPUSAL I DEV TE MARSH LANDS SITEMANCE DISPUSAL I TO TSPOSAL E MATERIAL | | 1 9 | Commence of the Control of the Contr | The state of the s |
| GEOGRAPHIC AREA URE DREDGE DISPUSAL 1 1 DEV TE MARSH LANDS 1 12 ER DREDGE DISPUSAL 61 TATION FINANCE DREDGING TENANCE DREDGING TENANCE DREDGING | | | | |
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| S AGITATION INTERNACE DREDGING PACT DISPOSAL | | | 1 10 | |
| INTENANCE OREDGING | | | | |
| DACT DISDASADI E MATERIAL | • | | 200 | |
| TO T | | | 1 | |
| ON ENVIR | | | | 3 25 |
| COST OF BASE AND | | | and the second s | |
| SELF-PRUPELLED DREUGE | | | | 8 |
| DACUGING AND MAINTENANCE | | | | |

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| TABLE D-19 | 6 |
|---------------------------------|--|
| (IF NO. IS YOUR ANSWER NO GECOM | 40 (15 NO) IS YOUR ANSAER NO SECUASE YOU NEVER HAD AN OCCASION TO NEED DOCUMENTED INFORMATION, OR SECAUSE AVAILABLE INFORMATION MAS SUFFICIENT |
| | TOTAL |
| NUMBER OF RESPONDENTS | 134 |
| | |
| MUMBER ANSWERING | 7. 100 |
| HEVER HAD OCCASION | 29 39 |
| INFORMATION AVAILABLE | 45 61 |

| THE R. P. LEWIS CO., LANSING STREET, MICH. LANSING, CO., L | 0187 2 | | DIST 4 | | 0157 5 | 0187 2 01ST 4 01ST 5 01ST 7 01ST 9 01ST 11 | 0 | IST 9 | | 0151 | = |
|--|--------|--------|--------|--------|--------|--|---|-------|--------|------|--------|
| NUMBER OF RESPONDENTS | 27 | 3-6 | 27 | 84 | 16 % | 13 | | 23 | 74 | 27 | 34 |
| NUMBER ANSWERING | 21 1 | 21 100 | | 14 100 | 5 100 | 2 100 | 0 | 15 | 15 100 | 16 | 16 100 |
| MOTSACOO CAN HAD | 98 28 | 28 | S | 36 | 5 100 | 2 10 | 0 | ß | 33 | 5 | , |
| INFORMATION AVAILABLE | 15 | 7.1 | 6 | 49 | | | | 10 | 19 | 11 | _ |

4E. (IF INFORMATION AVAILABLE) COULD YOU TELL ME OF A TYPICAL CASE, THE TYPE OF INFORMATION AND ITS DOCUMENTARY SOURCE TYPE OF INFORMATION

| | TOTAL | |
|---------------------------|---------|--------|
| NUMBER OF RESPONDENTS | 134 | % |
| NUMBER ANSWERING | 32 | 100 |
| EQUIPT USE, RENTAL+LABOR | COST 6 | 19 |
| COST ANALY UN NEW RELOCAT | ION 4 | 12 |
| SEDIMENTATION RATE | 1 | 3 |
| NA METH EFFECT OF AUGATIC | LIFE | |
| IN OCEAN AREAS+MARSH HABI | TATS 1 | 3 |
| GRAIN SIZE ANALYSIS | 1 | 3 3 |
| FOUNDATION EXPLOR + AREA | PHOTO 1 | |
| COMPILING WATER QUALITY D | ATA 1 | 3 |
| CHEM ANALYSIS OF | | |
| CAPACITY OF SPOIL AREAS | | |
| DREDGE PRODUCTION RATES A | ND | |
| DREDGED MATERIAL LAND DIS | POSAL 2 | 6 |
| TOPOGRAPHICAL ENVIRO DATA | 1 | 3 |
| CALCULATE SIZE ON DISPOAL | SITE 1 | 3 |
| ENVIRO IMPACT OF LAND | | |
| VS WATER DISPOSAL | 1 | 3 |
| SETTLING CHARACTERISTICS | OF | |
| TOXIC MATERIAL TRANSPORT | | |
| DEPT. OF COMMERCE DATA | 1 | 3 |
| DREDGED MATERIAL DISPOSAL | | |
| IN TRIBUTORY DREDGING | 1 | 3 |
| SURVEY DATA FOR DREDGED | | |
| MATERIAL DISPOSAL | 4 | 12 |
| CHANNEL DESIGN DATA | 1 | 3 |
| ANS NOT SUBSTANTIVE | 3 | 9 |

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| NUMBER OF RESPONDENTS REVITATION RATE SECTION OF THE FEET OF THE PHOTO SECTION OF THE PROBLEM OF THE THE PHOTO CONTINUE TARE OF THE | | | | | | 1000 | |
|---|--|-----------------------|--|------------|--|---------------|-------|
| 21 2 0157 4 0157 5 0157 7 0157 9 0157 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 4E (1F | INFORMATION TYPE O | AVAILABLE) F INFORMATI TYPE | ON AND ITS | TELL ME OF A | TYPICAL CASE, | 146 |
| 7 100 10 10 100 | ER OF RESPONDENTS | 2 1210 | 015T 4 | 01ST 5 | 01517 | 0157 9 | 27 |
| FFE 1 14 1 10 1 14 1 10 1 14 1 10 1 14 1 10 1 10 1 10 1 10 1 11 1 10 1 11 1 10 1 11 1 10 1 11 1 10 1 11 1 10 1 11 1 11 | NUMBER ANSWERING | 7 100 | 10 100 | | | 9 100 | 6 100 |
| 1 14 1 14 1 14 1 10 1 19 1 10 1 10 1 10 1 10 | COST ANALY RENTAL TEABOR COST ON NEW RELOCATION COST SELECTION OF THE RESERVENCE OF THE PROPERTY OF THE PROPER | 44 | 2 20 i 10 | | | 2 22 | 2 33 |
| 1 14 1 14 1 14 1 10 1 19 1 10 1 11 1 10 1 11 1 10 | ETH EFFECT OF AUGATIC LIFECEAN AREAS+MARSH HABITATS | ш | | | | | 1 17 |
| 1 14 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | DATION EXPLOR + AREA PHOTILING WATER QUALITY DATA | 1 10 | | | Control of the contro | - | |
| 17E 1 14 1 10 1 14 1 10 1 14 1 10 1 14 1 10 1 14 1 10 | CITY OF SPOIL AREAS GE PRODUCTION RATES AND GED MATERIAL LAND DISPOSE | | 2 20 | | | | |
| 1 14 1 10 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 | GRAPHICAL ENVINO DATA ULATE SIZE ON DISPSAL SIT | E i 14 | 1 10 | | | | |
| 1 10 1 10 1 10 1 10 1 10 1 10 | ATER DISPOSAL LING CHARACTERISTICS OF C MATERIAL TRANSPORT | 1 14 | ************************************** | | | | |
| 1 14 1 10 111 | OF COMMERCE UATA GED MATERIAL DÍSPOSAL PIBUTORY DREDGING | 1 19 | 1 10 | | | | |
| | EY DATA FOR DREDGED RIAL DISPOSAL NEL DESIGN DATA NOT SUBSTANTIVE | 1 14 | 110 | | | 1 11 11 | 2 33 |

| TABLE D-23 | | |
|------------------------------|--------|-----|
| | | |
| 4R | SOURCE | |
| | TOTAL | |
| NUMBER OF RESPONDENTS | 134 | |
| No. 10 Inchi diliga | | % |
| NUMBER ANSWERING | 24 | 100 |
| ASK QUES PEOPLE KNOWLEDGABL | Ε | |
| IN SPECIFIC ANEA | 3 | 12 |
| CORPS ENG. REF MATERIALS | 3 | 12 |
| FOUNDATION AND MATERIAL BR | 2 | 8 |
| NEW SURVEY AND INFO RESEARCH | CH 3 | 12 |
| DARP | 2 | 8 |
| LOCAL DREDGING CONTRACT | 1 | 4 |
| LOCAL DIST SURVEYS | | |
| AND INVESTIGATIONS | 7 | 29 |
| DIST MAVIG BH | i | 4 |
| FILE SURVEY INC BEACH PROF | LE | |
| HISTORICAL RECORDS | 1 | 4 |

| | | TA. | TABLE D-24 | | | |
|---|--------|--|------------|--|-----------|---------|
| A STATE OF THE PROPERTY OF THE STATE OF THE | | | 4F SOURCE | | | |
| | 5 1510 | 01ST 4 | 5 1510 | 7 1210 | 9 1510 | 11 1510 |
| NUMBER OF RESPONDENTS | 27 89 | 27 % 27 % 16 | 16 | 13 | 23 % 27 % | 27 % |
| NUMBER ANSWERING | \$ 100 | 7 100 | : | ; | 7 100 | \$ 100 |
| ASK QUES PEOPLE KNUWLEDGABLE | | | | | | |
| IN SPECIFIC AREA | | 2 28 | | | | 1 20 |
| CORPS ENG. REF MATERIALS | 1 20 | - | | The state of the s | | 200 |
| COUNDATION AND MATERIAL BR | | | | | 90 0 | |
| NEW SURVEY AND INFO RESEARCH | | 1 14 | Section 1 | and the state of t | 1 | 1 20 |
| JAKP | | 1 14 | | | 1 14 | |
| LOCAL DREDGING CONTRACT | | | | | 1 14 | |
| IND INVESTIGATIONS | 2 40 | 1 14 | - | | 2 28 | 2 40 |
| DIST NAVIG BR | | - | | | | |
| ILE SURVEY INC BEACH PROFILE | | | | | | |
| HISTORICAL RECORDS | 1 20 | The state of the s | | The second secon | | |

TABLE D-25

(IF YES)

5A. WHAT WAS THE NATURE OF THE DIFFICULTY
B. WHAT KIND OF DATA OR INFORMATION WAS NEEDED
C. HOW WAS THE DIFFICULTY RESOLVED, IF AT ALL
SA NATURE OF DIFFICULTY

| | TOTAL | | |
|--------------------------------|-------|--|---------------|
| NUMBER OF RESPONDENTS | 134 | % | |
| NUMBER ANSWERING | 42 | 100 | |
| ENVIRO IMPACT OF (SPEC) PROJ | 6 | 14 | |
| WETLAND AND STREAM CROSSINGS | | | |
| ON HIGHWAYS | 3 | 7 | |
| SEDIMENTATION AND WATER | | | |
| QUALITY ANALYSIS | 5 | 12 | PAIT STATE OF |
| SPEC STANDARDS OF | | | |
| POLLUTED MATERIAL MAKEUP | . 3 | 7 | |
| CHANGE AND COMPLIANCE WITH LAW | | | |
| AIR + WATER QUALITY STUDY DATA | 2 | 5 2 7 | |
| LONG TERM ENVIRO DATA | 3 | 7 | |
| MORE BIO INFO ON SPEC PROJECTS | 4 | 9 | ****** |
| REG AND CONSERV AGENCIES | • | | |
| ENVIRO DATA ON EFFECTS OF | | | |
| OREDGED MATERIAL DISPOSAL | 2 | 5 | |
| LACK OF DOCUMENTED DATA | 3 | 7 | |
| DREDGED MATERIAL POLLUTION | i | 2 | |
| OREDGED MATERIAL N.G. | | | |
| FOR INDUSTRIAL LAND USE | 1 | 2 | |
| GENERAL - REQUIRED ENVIRO DATA | • | | |
| NOT KNOWN UNTIL PROJECT IS | | participation because the second contract of | |
| FORMULATED-SOMETINES TOO LATE | 2 | 5 | |
| ABSENCE OF DREDGED MATERIAL | - | , | |
| CLASSIF STANDARDS | 2 | 5 | |
| ANS NOT SUBSTANTIVE | 5 | 5 | |
| LACK OF FUNDS, ADEQUATE | - | | |
| PERSONNEL | ĭ | 2 | |

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| OF RESPONDENTS | | SA NATI | SA NATURE OF DIFFICULTY | IFF ICULTY | | |
|--------------------------------|-------|---------|-------------------------|------------|--------|---------|
| OF RESPONDENTS | 2 | DIST 4 | 0151 5 | 7 1210 | 6 1510 | DIST 11 |
| NICHT C ANGUERING | 27 % | 27 % | 16 % | 13 % | 23 % | 27 % |
| מרא שוכשרוו זומ | 5 100 | 10 100 | 8 100 | 4 100 | 5 100 | 001 6 |
| ENVIRO IMPACT OF (SPEC) PROJ | 1 20 | | 2 25 | | 2 40 | 1 11 |
| WETLAND AND STREAM CHOSSINGS | | | | | | |
| ON HIGHWAYS | | 1 10 | 1 12 | 1 25 | | |
| OLIAL TY ANALYSTS | 1 20 | | | 1 25 | | 3 33 |
| SPEC STANDARDS OF | 2 | | | | | |
| LUTED MATERIAL MAKEUP | | 2 20 | 1 12 | | | |
| بيو | 1 20 | | | | | 1 11 |
| AIR + WATER QUALITY STUDY DATA | | 1 10 | | | | |
| 4 | 1 20 | | | | | 2 22 |
| E ATO INFO ON SPEC PROJECTS | | | 1 12 | 1 25 | 1 20 | |
| REG AND CONSERV AGENCIES | | | | | | |
| DOFFIGE MATERIAL DISPOSAL | - | 100 | | | 1 20 | |
| LACK OF DOCUMENTED DATA | | 1 10 | | | | 1 11 |
| DGED MATERIAL POLLUTION | | 1 10 | | | | |
| DREDGED MATERIAL N. G. | | • | | | | |
| GENERAL - BEGITDED ENVIRO DATA | | 01 1 | | | | |
| NOT KNOWN UNTIL PROJECT IS | - | | | | | |
| FORMULATED-SOMETINES TOO LATE | | 1 10 | 1 12 | | | |
| ENCE OF DREDGED MATERIAL | | | | | | |
| STANDARDS | | | | 1 25 | 1 20 | |
| ANS NOT SUBSTANTIVE | 1 20 | | 1 15 | | | |

TABLE D-27
58 INFORMATION NEEDED

| | TOTAL | |
|---|-------|-----|
| NUMBER OF RESPONDENTS | 134 | % |
| NUMBER ANSWERING | 35 | 100 |
| ENVIRO INFO (NOT SPEC) | 4 | 11 |
| MAPPING OF WETLANDS AND FLOOD HEIGHT DETERMINATION OF PULLUTION | 1 | 3 |
| STANDARDS OF DREDGED MAI STANDARDIZATION+CLASSIFICATN | 3 | 8 |
| OF DREDGED MATERIAL MORE COMPLETE AIR+WATER QUAL | 5 | 6 |
| DATA AND MONITORING STATIONS | 5 | 14 |
| INFO ON BIO PRODUCTIVITY | . 5 | 6 |
| WILDLIFE INVENTORY WATER QUAL ENVIRO DATA ON EFFECTS OF | 3 | 8 |
| DREDGED MATERIAL DISPOSAL IN | | |
| ECOLOGICALLY SIGNIFICANT AREAS | 8 | 23 |
| DUE TO DREDGING | | |
| TESTING DATA DREDGED MATERIAL | 5 | 6 |
| | | _ |
| FOR STRUCTURAL STRENGTHS | 1 | 3 |
| ENVIRO IMPACT ASSESSMENT | 2 | 6 |
| NEW CRITERIA FOR MEASUREMENT | 1 | 3 |

TABLE D-28

| 0 | 151 2 | | 5 1510 | 7 1210 | 0157 9 | 01ST 11 |
|------------------------------|---------|------|-----------------------|--------|--------|---------|
| NUMBER OF RESPONDENTS | 27 % 21 | 1 | % 16 % 13 % 23 % 27 % | 56 | 23 | 27 |
| NUMBER ANSWERING | 4 100 | - | 4 100 | \$ 100 | 5 100 | 9 100 |
| ENVIRO INFO (NOT SPEC) | 1 25 | | 1 25 | | 1 20 | 1 11 |
| MAPPING OF WETLANDS AND | | | | | | |
| DOD HETGHT | | | | 1 20 | | |
| DETERMINATION OF PULLUTION | | | | | | |
| ANDARDS OF DREDGED MAT | 1 25 | | | 1 20 | | |
| STANDARDIZATION.CLASSIFICATN | | | | | | |
| OF DREDGED MATERIAL | | | 1 25 | 1 20 | | |
| RE COMPLETE AIR+WATER QUAL | | | | | | |
| TA AND MONITORING STATIONS | | 2 25 | - | | 1 20 | 22 2 |
| FO ON BIO PRODUCTIVITY | | | | | 1 20 | 1 1 |
| LDLIFE INVENTORY WATER QUAL | | 2 25 | | 1 20 | | |
| ENVIRO DATA ON EFFECTS OF | | | | | | |
| EDGED MATERIAL DISPOSAL IN | | | | | | |
| DLOGICALLY SIGNIFICANT AREAS | 2 50 | 1 12 | 1 25 | | 1 20 | 3 33 |
| KIC MATERIAL MOVEMENT | - | | | | | |
| E TO DREDGING | | 2 25 | | | | |
| STING DATA DREDGED MATERIAL | | | | | | |
| FOR STRUCTURAL STRENGTHS | | 1 12 | | | | |
| ENVIRO IMPACT ASSESSMENT | | | | 1 20 | 1 20 | |
| WEN COTTENTA CON MEASIGEMENT | | | 1 25 | | | |

5C RESOLUTION

| NUMBER OF RESPONDENTS | TOTAL 134 | % |
|-------------------------------------|--------------|-----|
| NUMBER ANSWERING | 36 | 100 |
| NO OR NOT RESOLUTION | 11 | |
| TIME AND MONEY SAVING | 5 | 5 |
| RESOLVED BY E.P.A. | 1 | 3 |
| CORPS HIRED BY ENG FIRM | 1 | 3 |
| RESOLUTION IN PROCESS | 5 | 14 |
| MORE DATA COLLECTION NEEDED | 4 | 11 |
| LITIGATION OF ENVIRU ISSUES | 2 | 5 |
| RECOMMENDATIONS PROVIDED | 5 | |
| WATER QUALITY SAMPLING |) | 3 |
| MAKE STUDIES PROFESSIONAL JUNGEMENT | 2 | 5 |
| CHANGED PROJECT LOCATION | | 3 |
| | 1 | 3 |
| PROJECT ABANDONED | 1 | 3 |

TABLE 0-30

| | 3 | 1 1010 | | | | |
|-----------------------------|-----------|--------|-------|---------|-------|--|
| NUMBER OF RESPONDENTS | 27 % 27 % | 27 | 16 % | 13 % 23 | 23 % | 27 % |
| NUMBER ANSWERING | 5 100 | 9 100 | 3 100 | 5 100 | 5 100 | 9 100 |
| NO OR NOT RESOLUTION | 2 40 | 2 22 | 3 100 | 2 40 | 1 20 | - |
| TIME AND MONEY SAVING | | | | | | 2 22 |
| RESOLVED BY E.P.A. | | | | 1 20 | | |
| CORPS HIRED BY ENG FIRM | | | | | 1 50 | , |
| RESOLUTION IN PROCESS | - | - | | | 2 40 | 22 2 |
| MORE DATA COLLECTION NEEDED | 1 20 | 1 11 | | | | 2 22 |
| LITIGATION OF ENVIRU ISSUES | | | | | | 33 3 |
| RECOMMENDATIONS PROVIDED | 1 20 | | | | | The statement of the latest and the same of the latest and the lat |
| MATER QUALITY SAMPLING | | 1 1 | | | | |
| MAKE STUDIES | | | | | | |
| PROFESSIONAL JUDGEMENC | | | | | 1 20 | The second second second second second |
| CHANGED PROJECT LOCATION | | - 1 | | | | |
| PAOJECT ABANDONED | | | | | | |

TABLE D-31

68 (IF YES) WHAT IN YOUR OPINION ARE THE NEW TRENDS AND WHAT FACTORS DO YOU THINK HAVE STIMULATED THEIR DEVELOPMENT 68 NEW TRENDS

| NUMBER OF RESPONDENTS | 27.2 | 1510 | 0157 5 | 01517 | 23 ~ | 27 % |
|----------------------------------|--------|--------|--------|-------|--------|--------|
| | 9 | | | | 9/ | |
| NUMBER ANSWERING | 21 100 | 23 100 | | | 23 100 | 24 100 |
| MARSH DEVELOPINIL DE IFE HABITAT | 8 38 | 1 4 | 2 17 | | 6 2 | 13 54 |
| RETTER USE OF DREDGE | | | | | | |
| DISPOSAL MATERIAL | 4 19 | 9 | 2 17 | 2 15 | 11 48 | 7 29 |
| NVIRONMENTAL CONSIDERALIONS | 7 33 | 7 30 | 2 17 | 1 8 | | 3 12 |
| DISPOSAL SITE CREATION IN | | | | | | |
| WATERBODIES | 5 24 | | | | | 5 21 |
| NEW DREDGING METHODS | 5 | 1 | | - | • | |
| IKED CONTAINED AREAS | | 5 | 3 25 | 3 23 | | |
| EW DISPOSAL AREAS | | | | | | |
| METHONS | 2 10 | 1 4 | 1 8 | 5 38 | 92 9 | 4 17 |
| EV OF GUIDELINES FUR | | | | | | |
| ISPOSAL SITE RELOCATION | | 5 | | | | |
| HANGE OPEN WATER OR WETLANDS | | | | | | |
| O DRY LAND DISPOSAL SITES | 2 10 | 4 18 | 2 17 | 2 15 | • | |
| RESTORATION TREATMENT | | | | | | |
| F DREDGED MATERIAL | 1 5 | | | | 5 25 | 9 1 |
| DETAILED ANALYSTS | | | | | | |
| F DISPOSAL AREAS | | 1 4 | | | | |
| ETHODS FOR HANDLING | | | | | | |
| MARSHLAND PROTECTION | | | 2 17 | 1 8 | 1 | |
| VALUATION OF DREDGED | | | | | | |
| ATEMIAL FOR SPECIFIC USES | | 1 5 | 1 8 | | * | |
| The principal service | | | | | | |

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| | 5 1810 | 01ST 4 | 0151 5 | 0157 7 | 01ST 9 | 0157 11 |
|-------------------------------|------------|--------|--------|--------|--|--|
| NUMBER OF RESPONDENTS | 27 % | 27 % | 16 % | 13 % | 23 % | 87 % |
| NUMBER ANSWERING | 20 100 | 24 100 | 12 100 | 13 | - 1 | 25 100 |
| ENVIRO CONCERNS | 12 60 | 14 58 | + 33 | 1 8 | 8 35 | 14 56 |
| POLLUTION PROBLEMS | | | 1 | 1 8 | | 1 |
| PATINCIPLES AND STANDARDS | 2 10 | 2 | 1 8 | - | 98 | 3 12 |
| ENVIRONMENTAL REGULATIONS | 201 | 4 17 | 3 25 | 2 15 | 11 | 5 20 |
| WATER QUALITY CONTROL | 1 5 | 2 8 | | 1 8 | The state of the s | 2 8 |
| DWPR REPORTS AT WES | 2 10 | | | | | |
| AVAIL NEW METHODS OF DREDGING | | | | | 4 17 | 1 |
| FUNDING | | | | | | |
| ECO FACTOR | a . | | 2 17 | 2 15 | • | |
| PRESSURE FROM FNVIRO | | | | | | |
| AND ECOLOG GROUPS | 4 20 | 2 8 | 8 ~ | 3 23 | 3 13 | 2 8 |
| DREDGED MATERIAL - REC | | | | 8 - | 5 | • - |
| RESEARCH | | | | | * - | 1 4 |
| LFGISLATION | | | | 3 23 | 1 | The same of the sa |
| PUBLIC RECOGNITION | | | | | | |
| OF DREDGING BENEFITS | | 1 4 | | | | |
| LACK OF DISPOSABLE | | | | | | |
| GOVT AGENCY RESEABLH | | | | 4 | | |

ABLE D-33

| NUMBER OF RESPONDENTS | 01Sf 2 27 | • | 01ST 4 | | 01ST 5 | · · | VIST 7 | ~ | 01ST 9 | • | 11 1810 | = ,* |
|------------------------------|--------------|------|--------|-----|--------|-------|--------|--------|--------|--------|---------|--------|
| LUNDER ANSWERING | 20 100 | 100 | 24 100 | 000 | 0 | 9 100 | - | 13 100 | 2 | 23 100 | 52 | 25 100 |
| MAKSHLAND CHEATTON | 7 | 7 35 | 1 | 4 | 2 | 22 | | | | 13 | 13 | 13 52 |
| NEW MMD DIFF RECYCLING | | | | | | | | | | | | |
| DEEDGE RETHOD | S | 52 | ٥ | 55 | | | | 00 | • | 11 | • | 2 |
| NEW METHOD OF HATEM DISPUSAL | 1 | S | - | 4 | 2 | 25 | | 00 | | 13 | | |
| RESENHEN REPURTS (CEMC) | m | 15 | | | - | 11 | | æ | | | | |
| CONFINED DISPUSAL AMEAS | | | 9 | 12 | 2 | 55 | υ, | 38 | | 25 6 | | |
| FISH AND WILDLIFE HABITAT | - | S | | | | | | | | , | | |
| HEC AMEA USE UF DREDUE | | | | | | | | | | | | |
| MATERIAL AND OTHER LAND USE | 1 | 5 | 7 | 4 | - | 11 | | | | * | | |
| REVEGETATING DISPOSAL AMENS | 2 | 10 | 7 | 4 | | | | | | • | | |
| PRODUCTIVE USES ON | | | | | | | | | | | | |
| D. EDGED MATERIAL | 1 | 2 | 2 | 21 | 2 | 22 | | 15 | • | 17 | . 2 | |
| AVUID WETLAND DISPUSAL AREAS | | | e | 12 | | | | 00 | | * | | |
| USE UF DREUGED AATEMIAL | | | | | | | | | | | | |
| FUM LEVEL CONSTHUCTION | | | 2 | 20 | | | | | | | | |
| DISPUSAL OF DOWNSTREAM POULS | | | 1 | 4 | | | | | | | | |
| INPROVED PURPING EVULT | | | | | 1 | - | | В | | 4 | | |
| 6.0 | 2 | 10 | 0 | 52 | 2 | 22 | - | 00 | | | | |
| HENCH KESTOHATTON | 7 | 2 | | | | | | | • | 17 | | |
| THENDY THE FINENT | | | | | | | | | | | | |

TABLE D-34

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| 36 | DISPOSAL METHODS AND PRUCEDURES |
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| 7 | |
| 7A. IN YOUR OPINION, MHOULD THERE BE ANY CHANGES IN DREDGED MATER | |
| A. | |
| | |
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| NUMBER OF RESPONDENTS | 27 % | 2 | 27 % | 16 % | 0151 | 8 | 16 % 13 % 23 % | 015T 11 27 |
|-----------------------|--------|-----|-------|--------|------|-----|----------------|---------------|
| NUMBER ANSWERING | 27 100 |) 2 | 001 9 | 12 100 | 13 | 100 | 23 100 | 25 100 |
| | 17 63 | - | 9 73 | 9 75 | 11 | 85 | 20 87 | 16 64 |
| | 10 37 | | 1 27 | 3 25 | 2 | 15 | 3 13 | 9 36 |

TABLE 0-35

| NUMBER OF RESPONDENTS 27 % 27 % 16 % 13 % 23 % 2 % 1 | NUMBER OF RESPONDENTS REASONS FOR YES CHANGES PRUHIBITIVE ECONOMIC COST INSUFFICIENT SIZE OF EPA RESTRICT TOO TIGHT WETLAND AREAS IN OPEN WATER DISPOSAL INPROVED METHODS FUR CONTAINMENT DISPOSAL AREAS CONTAINMENT DISPOSAL AREAS CONTINUING EFORT TO DEVELOP NEW METHODS AND PROCEDURES MORE SANITARY ENG SLUDGE HANDLING SLUDGE HANDLING | - | 1 2 6 5 1 | | | 3 2 1 1 2 1 | 100 100 8 8 8 25 | | 90 | 23 | 100 |
|--|--|---|------------------------|--------------|------------|-------------|---|-------------------------|-----|-----|-----|
| 20 100 25 100 10 10 10 12 100 23 100 2 10 1 4 2 20 1 8 1 4 2 10 3 12 1 10 2 17 6 26 2 10 3 12 1 10 2 17 6 26 1 5 2 8 1 10 2 17 6 26 1 5 2 8 1 10 2 17 6 26 1 5 1 4 1 10 1 9 2 9 1 5 1 4 1 10 1 9 2 9 1 7 35 1 4 1 10 1 9 2 9 1 8 1 1 4 1 10 1 9 2 9 1 8 1 1 4 1 10 1 9 2 9 1 9 1 4 1 10 1 9 1 1 9 1 1 2 1 1 4 1 1 9 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | NUMBER ANSWERING. REASONS FOR YES CHANGES PRUHIBILIVE ECONOMIC COST INSUFFICIENT SIZE OF EAR RESIRICT TOO TIGHT WETLAND AREAS IN OFFIN WATER DISPOSAL ENVIRO OR SOCIAL CUNCERN INPROVED METHODS FUR MARSH CREATION CONTAINMENT DISPOSAL AREAS CANTAINMENT DISPOSAL AREAS CANTINUING EFORT TO DEVELOP NEW METHODS AND PROCEDURES MORE SANITARY ENG SLUDGE HANDLING SLUDGE HANDLING SLUDGE HANDLING | - | | | | 3 3 3 3 | 100 8 8 8 8 8 25 | 23 10 | 0.0 | | 100 |
| 2 10 1 4 2 20 1 8 2 9 2 10 3 12 1 10 2 17 6 26 2 10 3 12 1 10 2 17 6 26 3 2 10 3 12 1 10 2 17 6 26 3 1 2 1 10 1 9 2 9 4 1 1 5 1 4 1 10 1 9 2 9 4 1 1 5 1 4 1 10 1 9 2 9 4 1 1 5 1 4 1 10 1 9 2 9 4 1 1 5 1 4 1 10 1 9 2 9 4 1 1 5 1 4 1 10 1 9 1 4 5 1 4 1 1 9 1 1 9 5 1 4 1 1 9 1 4 5 1 4 1 1 9 1 4 5 1 4 1 1 9 1 4 5 1 4 1 1 9 1 4 5 1 4 1 1 9 1 4 5 1 4 1 1 9 1 4 5 1 4 1 1 9 1 4 5 1 4 1 1 9 1 4 5 1 4 1 1 9 1 4 5 1 4 1 1 9 1 4 5 1 1 4 1 1 9 1 4 5 1 1 4 1 1 9 1 4 5 1 1 4 1 1 9 1 4 5 1 1 4 1 1 9 1 4 5 1 1 4 1 1 9 1 4 5 1 1 4 1 1 9 1 4 5 1 1 4 1 1 9 1 4 5 1 1 4 1 1 9 1 4 5 1 1 4 1 1 9 1 4 5 1 1 4 1 1 9 1 1 4 5 1 1 4 1 1 9 1 1 4 5 1 1 4 1 1 9 1 1 4 5 1 1 4 1 1 9 1 1 4 5 1 1 4 1 1 9 1 1 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | REASONS FOR YES CHANGES INSUFFICIENT SIZE OF DISPOSAL SITES EPA RESTRICT TOO TIGHT WELLAND AREAS IN OPEN WATER OISPOSAL ENVIRO OR SOCIAL CUNCERN IMPROVED METHODS FUR OISPOSAL MARSH CREATION CONTAINMENT DISPOSAL AREAS CONTAINMENT DISPOSAL AREAS CONTAINMENT DISPOSAL AREAS CONTINUING EFFORT TO DEVELOP NEW METHODS AND PROCEDURES MORE SANITARY ENG SLUDGE HANDLING | | | | | 3 8 | 8 8 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | ٧ | | | 4 |
| 2 10 1 4 2 20 1 8 2 9 9 2 9 1 4 1 10 2 17 6 26 1 4 1 | PRUMIBITIVE ECONOMIC COST INSUFFICIENT SIZE OF EPA RESTRICT TO TIGHT WETLAND AREAS IN OPEN WATER DISPOSAL ENVIROUR SOCIAL CUNCERN IMPROVED METHODS FUR MARSH CREATION CONTAINMENT DISPOSAL AREAS LAND DEVELOPMENT NEW METHODS AND PROCEDURES MORE SANITARY ENG SLUDGE HANDLING SLUDGE HANDLING | | | | | 3 2 1 | 8 8 7 5 6 | 2 | | | 4 |
| 2 10 1 4 2 20 1 8 1 4 2 20 1 8 1 4 4 1 10 2 17 6 26 26 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | EPA RESTRICT TOO TIGHT WETLAND AREAS IN OPEN WATER DISPOSAL ENVIRON SOCIAL CUNCERN LIMPROVED METHODS FUR DISPOSAL MARSH CREATION CONTAINMENT DISPOSAL AREAS CLAND DEVELOPMENT CONTINUING EFFORT TO DEVELOP NEW METHODS AND PROCEDURES MORE SANITARY ENG SLUDGE HANDLING | | | | | 3 2 1 | 8 11 25 6 | | 6 | - | |
| 2 10 3 12 1 10 2 17 6 26 26 2 10 3 25 4 17 6 26 2 10 3 12 1 10 10 10 10 10 10 10 10 10 10 10 10 1 | WESTRICT TOO TIGHT WETCH OF SEAS IN WETCH OISPOSAL ENVIRO OR SOCIAL CUNCERN IMPROVED METHODS FUR MARSH CREATION CONTAINMENT DISPOSAL AREAS CONTINUING EFFORT TO DEVELOP NEW METHODS AND PROCEDURES MORE SANITARY ENG SLUDGE HANDLING | | | | | 3 8 | 25 25 | - | | - | 4 |
| 2 10 3 12 1 10 2 17 6 26 2 10 3 12 1 10 2 17 6 26 3 13 5 1 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | WETLAND AREAS IN OPEN WATER DISPOSAL ENVIRONED SOCIAL CUNCERN INPROVED METHODS FUR DISPOSAL MARSH CREATION CONTAINMENT DISPOSAL AREAS LLAND DEVELOPMENT CONTINUING EFORT TO DEVELOP NEW METHODS AND PROCEDURES MORE SANITARY ENG SLUDGE HANDLING | | | | | 3 2 | 25 25 9 | | | | |
| 7 35 6 24 2 20 3 25 4 17 2 10 | ENVINOUS SOCIAL CONCERN INPROVED METHODS FUR DISPOSAL MARSH CREATION CONTAINMENT DISPOSAL AREAS CONTINUING EFFORT TO DEVELOP NEW METHODS AND PROCEDURES MORE SANITARY ENG SLUDGE HANDLING | | | | | 3 2 | 25 25 | | | u | 20 |
| OP 1 5 2 8 1 10 1 9 2 9 11 1 | IMPROVED METHODS FUR DISPOSAL AREAS CONTAINMENT DISPOSAL AREAS CONTAINMENT DISPOSAL AREAS LAND DEVELOPMENT TO DEVELOP NEW METHODS AND PROCEDURES MORE SANITARY ENG SLUDGE HANDLING CONTOURS SAUGHENDER OF TO DEVELOP TO THE SANITARY ENG | | | | | 3 | 52 | 4 | 4 | 0 0 | 0 0 |
| 7 35 6 24 2 20 3 25 4 17 2 10 3 2 10 3 2 10 3 13 3 13 3 13 4 1 10 1 9 2 9 4 17 5 1 4 1 10 1 9 2 9 5 6 26 5 6 1 10 6 26 7 3 1 4 1 10 1 9 2 9 7 4 1 1 10 1 9 2 9 7 7 35 1 4 1 10 1 9 2 9 7 8 1 1 10 1 9 2 9 8 1 1 4 1 10 1 9 1 4 1 10 1 9 1 4 1 1 9 1 1 9 1 1 | DISPOSAL MARSH CREATION CONTAINMENT DISPOSAL AREAS CONTAINMENT DISPOSAL AREAS LAND DEVELOPMENT CONTINUING EFFORT TO DEVELOP NEW METHODS AND PROCEDURES MORE SANITARY ENG SLUDGE HANDLING | 35 7 35 7 35 8 8 8 | | | | 3 | 52 | 0 | | 2 | , |
| NAVE 10 5 10 1 10 3 13 13 14 1 10 1 10 1 10 1 10 | MARSH CREATION CONTAINMENT DISPOSAL AREAS LAND DEVELOPMENT TO DEVELOP CONTINUING EFFORT TO DEVELOP NEW METHODS AND PROCEDURES MORE SANITARY ENG SLUDGE HANDLING | 35 7 35 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | | | | - | 0 | * | 1 | 2 | 22 |
| NYS 1 5 2 8 1 10 2 9 9 1 4 1 10 1 9 2 9 9 1 4 1 10 1 9 2 9 9 1 10 1 9 2 9 9 1 10 1 9 2 9 9 1 10 1 9 2 9 9 1 10 1 9 2 9 9 1 10 1 9 2 9 9 1 10 1 9 1 9 1 9 1 9 1 9 1 9 1 9 1 | CONTAINMENT DISPOSAL AREAS LAND DEVELOPMENT CONTINUING EFFORT TO DEVELOP NEW METHODS AND PROCEDURES MORE SANITATY ENG SLUGGE HANDLING | 35 7 1 35 5 5 | 2 - | œ + + | 1 10 10 10 | 1 | 0 | 3 | 3 | - | 4 |
| OP 1 5 2 8 VYS 1 5 1 4 1 10 1 9 2 9 VYS 1 5 1 4 1 10 1 9 2 9 VY 1 5 1 10 1 9 2 9 VY 1 4 1 10 1 9 2 9 VY 1 4 1 10 1 9 2 9 VY 1 4 1 10 1 9 2 9 VY 1 4 1 10 1 9 1 9 VY 1 5 1 4 1 10 1 9 2 9 VY 1 1 5 1 4 1 10 1 9 1 9 VY 1 1 5 1 4 1 1 9 VY 1 1 5 1 4 1 1 9 VY 1 1 5 1 4 1 1 9 VY 1 1 6 1 1 4 1 1 9 | LAND DEVELOPMENT CONTINUING EFFORT TO DEVELOP NEW METHODS AND PROCEDURES MORE SANITARY ENG SLUDGE HANDLING | 35 7 1 | 2 - | œ + • | 1 10 | 1 | o | 1 | 4 | - | 4 |
| CALTURALE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | CONTINUING EFFORT TO DEVELOP NEW METHODS AND PROCEDURES MORE SANITARY ENG SLUDGE HANDLING | 7 35 | | 4 4 | 1 10 | - | o | | | - | 4 |
| AVE AVE AAVE AA | NEW METHODS AND PROCEDURES MORE SANITARY ENG SLUDGE HANDLING | 35 | - | 4 4 | 1 10 | - | 0 | | | - | |
| AVS 1 5 1 4 1 10 1 9 2 YY YY YY SOLID S | SLUDGE HANDLING | 1 5 | | 4 | 1 10 | 1 | 0 | 2 | 6 | 2 | 6 |
| TY | SLUDGE HANDLING | 1 5 | | 4 | 10 10 | 1 | 0 | | | | |
| TYS 1 5 1 4 1 10 1 9 2 TY 2 8 1 10 6 2 TY 1 4 1 10 6 2 SOLID | MANUEL PETERADON ON DISPOSAL | 2 | | + ! | 1 10 | - | 0 | - | 4 | 2 | 6 |
| AVE 2 10 1 4 1 10 6 2 1 10 6 2 1 10 6 2 1 10 6 2 10 1 4 1 1 10 1 10 1 10 1 10 1 10 1 1 | MOME MESERALE ON CASTOSAL | | 7 | : | 1 10 | | | 2 | 6 | 3 | 13 |
| AVE 2 10 1 4 1 10 6 2 1 10 6 2 1 10 6 2 1 10 6 2 10 1 4 1 10 10 10 10 10 10 10 10 10 10 10 10 1 | ALWAY | | | | 1 10 | | | | | | |
| TY | ENVIRO ACCEPTABLE | | 3 | 7 | | | | | 9 | - | 4 |
| 1 | ADMINISTRATIVE PROCEDURES | | | | | | | - | | | |
| 1 4 1 5 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 1 1 4 1 | UNCLEAR OR TOO STRINGENT | | 2 | 8 | 1 10 | | | | | | |
| AVE 2 10 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | |
| AVE 2 10 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | METAL POLLUTION | | 1 | 4 | | | | | | | |
| OCLTUS 1 4 1 4 1 4 1 4 1 1 5 1 4 1 1 4 1 1 4 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 4 1 1 1 1 4 1 1 1 1 4 1 | NEED TO PREVENT EROSIONS OF | | | | | | | | | | |
| AVE 2 B 1 4 1 1 5 1 4 1 1 4 1 1 4 1 1 4 1 1 4 1 1 1 1 | DREUGED MAT AFTER DISPOSAL | | _ | • | | | | | | 1 | 4 |
| AVE 2 B 1 4 1 1 5 1 4 1 1 5 1 4 1 1 5 1 4 1 1 1 5 1 4 1 1 1 1 | IMPROVE EFFECTIVENESS OF SOLID | | | | | | | | | | |
| AVE 2 B 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 | RETENTION AT DISPOSAL SITES | | | | | | | | | | |
| 2 1 2 8 4 4 4 4 6 7 1 0 1 2 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | PARTICULARLY OF FINE PARTICLES | | 1 | 4 | | | | | | | |
| 2 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | COE ALLOWED MORE CHUICE IN | | | | | | | | | | |
| 2 10 1 4 4 1 1 1 4 1 1 1 1 1 1 1 1 1 1 1 | DISPOSAL SITE RELOCATION | | 2 | α | | - | 0 | | | | |
| 2 10 1 4 4 1 1 1 2 10 1 2 1 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | |
| 2 10 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | Action when the second | - | | | | | - | | |
| 2 10 2 | , | | | , | | | | | | | |
| 2 10 1 4 | משבת למי מושרטאל | 0 1 | | | | | | | | | |
| 2 10 2 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | HEGOLATORY CONFLICT BEINEEN | | | | | | | | - | | |
| 2 10 1 4 4 1 | EK 1130-2307 (11/31/08) AND | | | | | | | | | | |
| 2 10 1 4 | n | | | | | | | | | | |
| 2 10 1 4 | DREDGED MATERIAL | | 1 | • | | | | the same of the same of | | | |
| 2 10 1 4 | PROJ SHOULD BE EXPEDITED | | | | | 1 | 8 | | | | |
| 2 10 1 4 | ANS NOT SUBSTANTIVE | | 1 | 4 | | - | 8 | I | 4 | - | 4 |
| 2 10 1 4 | PRUHIMIT TRUCKING UNEDGED MAT | | | | | 1 | 8 | | | | |
| 2 10 1 4 | REASON FOR NO CHANGE | | | | | | , | | | | |
| 2 10 1 4 | ELITIBLE IMPRODUCTION AND FOLLOW | | | | | | | | | - | 4 |
| 7 | DOFSENT METHODS CALLSEAGED | | - | 4 | | • | 3 | | 4 | - 0 | + 0 |
| WILLIAM CO. | 000000000000000000000000000000000000000 | 6 10 | | | | • | D | 1 | | | , |
| | | | • | • | | | | | | _ | • |

TABLE 0-36

| | AND | REES IN A | NY PA | ATICULAR ISTRICT H HAVE BE | CASE | EXTERNAL FORCES. THERE ARE SEVEN CATEGORIES WHICH MAY OPERATE TO DIFFERENT DEGREES IN ANY PARTICULAR CASE, ON THE BASIS OF YOUR FAMILIARITY WITH AND KNOWLEDGE OF DISTRICT DREDGING OPERATIONS, PLEASE INDICATE THE THREE WHICH HAVE BEEN MOST FREQUENTLY INFLUENTIAL. | ASIS OF Y IONS, PLE | HNAL FORCES. THERE ARE SEVEN CATEGORIES WHICH MAY OPERATE TO DIFFE GREES IN ANY PARTICULAR CASE. ON THE BASIS OF YOUR FAMILIARITY WITH KNOWLEDGE OF DISTRICT DREDGING OPERATIONS, PLEASE INDICATE THE THE WHICH MAYE BEEN MOST FREQUENTLY INFLUENTIAL. | ERATE TO | TY WITH | w | |
|-------------------------------------|--|--------------|--------|----------------------------------|------|--|------------------------|--|----------|---------|---------|-----|
| | | 01ST 2 | 2 | A TSIG | | 5 1210 | 0157 7 | | 6 1810 | | 0157 11 | _ |
| UMBER OF | NUMBER OF BESPONDENTS | 75 | - 21 | 27 | 20 | 16 % | - | ** | 23 % | -1 | 27 9 | 30 |
| NUMBER ANSWERING | SWERING | 27 | 27 100 | 27 100 | 001 | 14 100 | | 13 100 | 23 100 | | 26 100 | 001 |
| ATEGORIES TTITUDE A F GOVT AG | CATEGORIES (LISTED ALPH) ATTITUDE AND VIEWPOINTS OF GOVT AGY AT ALL LEVELS | | 4 | • | 1 6 | 17 01 | 00 | 2 | α | 55 | 4 | 45 |
| HARACTERS | CHARACTERS AND MAGNITUDES | OF ALT 15 | 55 | • | 5,5 | | • | 31 | 13 56 | 56 | = | 5 |
| ASE AND/O | EASE AND/OR FACILITY OF | - | 26 | 0. | 17 | 4 | • | : 2 | ď | 25 | | 2 |
| ECONOMIC COSTS | 0515 | 23 | 85 | 17 | 63 | 10 71 | 9 | 46 | 20 | 18 | 21 | 81 |
| NVINONMEN | ENVINONMENTAL AND OTHER | | | Print and the second | | | - | | | - | | |
| PECIAL IN | IT GROUP CONCERNS | 11 | 4 | 16 | 29 | 3 21 | c o | 61 | 14 | 61 | 11 | 65 |
| NSTITUTIO | INSTITUTIONAL CONSTHAINTS | 1 | 56 | 20 | 30 | 1 | | 23 | 3 | 13 | 0 | 35 |
| TATE AND | STATE AND LOCAL POLITIC FORCES | RCES 7 | 56 | - | 56 | 6 43 | 9 | 46 | 9 | 96 | ~ | 00 |

TABLE U-37

| | 1810 | 2 | DIST | _ | 0157 2 0157 4 0157 5 0157 7 | 0 | 151 7 | | 6 1510 | | 0151 | = | |
|--------------------------------------|------|--------|--------|--------|-----------------------------|---|--------|------|--------|--------|------|--------|--|
| NUMBER OF RESPONDENTS | 27 % | 36 | 27 % | 89 | 78 | | 13 | 3% | 23 % | 36 | 27 % | 96 | |
| NUMBER ANSWERING | 23 | 23 100 | 54 | 24 100 | 13 100 | | 11 100 | 100 | | 20 100 | 53 | 23 100 | |
| VERBAL | œ | 35 | 12 | 20 | 5 36 | • | 9 | 54 | 11 | 55 | 13 | 5 | |
| PRINTED MATTER | 0 | 6 3 | 10 | 10 42 | 5 38 | • | • | 4 36 | • | 6 30 | S | 5 22 | |
| OBSERVED DREDGE AT WES FROM PLANE | | | • | • | | | | | | | | | |
| DISTRICT REQUEST | | | | | 2 | | | | - | 5 | | | |
| HOTH VERRAL AND PRINTED | 5 | 25 | 5 22 1 | • | - | | 0 | 0 | | ď | | | |

TABLE D-38

....THE SHORT AND LONG-TERM EFFECTS ON WATER QUALITY DISCHARGING ROTTOM SEDIMENT POLL UTANTS

| | 151 2 | 0151 | 4 | 0151 | 10 | DIST | 1 | 0151 | 6 | 0157 | - |
|-----------------------|-------|------|-----|----------------|-----|------|------|------|-----|------|-----|
| . 1. | 27 % | 12 | 21 | 27 % 16 % 13 % | 36 | - | % | 23 % | 96 | 27 | 36 |
| NUMBER ANSWERING | 26 10 | 0 26 | 100 | 15 | 100 | 19 | 100 | 23 | 100 | 27 | 100 |
| 1 OF MAJOR USEFULNESS | 7 2 | 7 7 | 27 | 4 | 27 | 6 | 15 | 12 | 55 | 11 | 4 |
| | 4 | 2 | 23 | 1 | 47 | _ | 60 | S | 22 | • | 15 |
| | 5 1 | 60 | 15 | | | | | en c | 610 | 2- | |
| | 3 11 | 2 | 0 | - | | 10 | 2 17 | , . | | 3 11 | = |

TABLE D-39

IDENTIFICATION, EVALUATION AND MONITORING.......FFECTS OF CONFINED AND UNCONFINED DISPOSAL OF DREDGED MATERIAL ON UPLANDS, MARSH, AND WETLAND HABITATS

| NUMBER OF RESPONDEN'S | 21810 | 1210 | | 0157 5 | | 0157 | _ | 0151 9 | | 151 | - |
|----------------------------|-------|------|-----|--------|-----|------|-----|---|----|-----|-----|
| | 26 10 | 12 0 | 100 | 15 | 100 | 12 | 100 | 26 100 27 100 15 100 12 100 23 100 27 100 | 00 | 27 | 100 |
| 1 OF MAJOR USEFULNESS | 10 3 | 8 | 18 | . 1 | 27 | , | 33 | 11 | 8 | 6 | 33 |
| | 4 | • | 15 | 9 | 40 | 5 | 42 | 3 1 | 3 | 5 | 18 |
| | 6 2 | 3 | 15 | 1 | 1 | 2 | 17 | 2 | 0 | 3 | 11 |
| | 2 | 8 | 18 | 3 | 20 | | | 3 1 | 3 | 9 | 22 |
| | 1 | 4 | 15 | 1 | 1 | - | 80 | 1 | 4 | 2 | 1 |
| OF LITTLE OR NO USEFULNESS | 3 | 5 | 18 | | | | | 3 | 3 | ^ | 1 |

TABLE D-40

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| 1 | RE | |
| į | 0 | |
| | USE OF DREDGED MATERIAL FOR THE DEVELOPMENT, ENHANCEMENT, | |
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| The second state of the second state of the second | 5 1510 | 015 | 1 | 0151 5 | OIST 7 | 0151 9 | 0157 11 | |
|---|--------|-----|--------|--------|---|--------|---------|--|
| NUMBER OF RESPONDENTS | 27 % | | 27 % | 16 % | % 27 % 16 % 13 % | 23 % | 27 % | |
| | 26 100 | | 2, 100 | 15 100 | 12 100 | 23 100 | 27 100 | |
| | 5 19 | | 7 26 | | 4 33 | 92 9 | 4 15 | |
| | 8 | | 11 41 | 3 20 | A CONTRACT OF THE PARTY OF THE | 5 22 | 10 37 | |
| 3 | 3 11 | | 3 11 | 2 13 | 3 25 | 6 2 | 4 15 | |
| | 5 19 | | 5 18 | 12 4 | 1 8 | 5 25 | 1 26 | |
| | - | | | 2 13 | 3 25 | 5 2 | 1 | |
| 6 OF LITTLE OR NO USEFULNESS | • | | • | 15 4 | - | 3 13 | • | |

INVESTIGATION OF THE PROBLEM OF TURBIDITY.....AS WELL AS PHYSICAL AND CHEMICAL CONTROL METHODS FOR EMPLOYMENT IN. DREDGING AND DISPOSAL OPERATIONS

TABLE D-42

| SURROUNDING WATER, AND | |
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| 14 | THE RATE SHOW SITES ARE DECOLONIZED |
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| EFFECTS OF DISPOSAL SITES ON ORGANISMSSURROUNDING WATER, AND | |
| | |

| | olst 2 | | 0151 | | DIST | 2 | 0151 | 1 | 0151 9 | | DIST | 11 |
|------------------------------|-----------------------|-----|------|-----|------|-----|------|-----|--------|-----|-------|-----|
| NUMBER OF RESPONDENTS | 27 | % | 27 | 36 | 16 | % | 13 | % | 23 | % | 27 | 36 |
| NUMBER ANSWERING | 27 | 100 | 56 | 100 | 15 | 100 | 12 | 100 | 23 | 100 | 27 | 100 |
| 1 OF MAJOR USEFULNESS | 80 | 30 | 3 | = | 1 | 4.1 | 2 | 11 | 14 | 61 | 11 | 4 |
| | • | 15 | 3 | 11 | 2 | 13 | 3 | 25 | • | 11 | 3 | 1 |
| | 6 | = | • | 23 | 2 | 13 | - | 80 | 2 | 6 | * | 15 |
| | | = | * | 15 | - | 1 | - | 8 | 2 | 0 | 5 | 18 |
| 6 OF LITTLE OR NO USEFULNESS | 3 11 4 15 6 23 | 11 | •• | 15 | 2 13 | - 6 | 3 25 | 77 | • | • | 2 2 2 | |

TABLE D-43

DEVELOPMENT, TESTING. EVALUATE. ENVIRONMENTAL, ECONOMIC AND ENGINEERING.

| NUMBER OF RESPONDENTS | 27 2 | 01ST 4 | | 1510 | ro. | 1310 | 1 | | , | | 2 |
|------------------------------|--------|----------|-----|--------|-----|--------|-----|--------|-----|--------|-----|
| | 27 100 | 27 100 | 100 | 15 100 | 100 | 12 100 | 100 | 23 100 | 100 | 27 100 | 100 |
| | 16 59 | 1 | 4 | 4 | 27 | 2 | 17 | | 39 | | 56 |
| | 5 18 | € | == | | 20 | 2 | 17 | | 25 | 1 | 22 |
| | | 5 | 0 0 | 20 | 13 | 3 | 25 | | , | | 30 |
| 5 OF LITTLE OR NO USEFULNESS | 4 4 | • • | 25 | | 200 | 20 | 17 | | 13 | | 4 - |

TABLE D-44

.... IMPROVED METHODS FOR THE OPERATION AND MANAGEMENT OF CONFINED DISPOSAL AREAS...

| | 2 1510 | 1510 | | | , | | | | | | - |
|------------------------------|---------------|------|-----|----|-----|---------------|-----|--------|-----|--------|-----|
| NUMBER OF RESPONDENTS | 27 % | 27 | % | 16 | % | 13 | 36 | 3 | 26 | 12 | 3-6 |
| | 25 100 26 100 | 56 1 | 001 | 15 | 100 | 15 100 11 100 | 100 | 23 100 | 100 | 27 100 | 100 |
| 5 | 9 35 | 5 | 19 | * | 27 | 3 | 45 | 6 | 39 | * | 15 |
| - | 12 7 | 6 | 35 | 3 | 20 | 1 | 6 | 3 | 13 | 6 | = |
| | | - | 15 | 2 | 13 | 2 | 18 | | 13 | • | 15 |
| | - | 3 | 11 | - | 2 | | | 2 | 0 | 80 1 | 30 |
| | 3 11 | | | - | - | N | 18 | • | 25 | 21 | 1: |
| A OF LITTLE OR NO USEFULNESS | 6 23 | 5 | 19 | • | 27 | - | 0 | 3 | 13 | c | 18 |

TABLE D-45

D-41

ASSESSMENT OF THE TECHNICAL AND ECONOMIC ASPECTS OF THE DEVELOPMENT OF...

| The second secon | 5 1510 | 5 TST 4 | 0151 5 | 01517 | 01519 | | |
|--|--------|---------|--------|--------|--------|------|----|
| NUMBER OF RESPONDENTS | 27 % | 27 % | 16 % | 13 % | 23 % | 27 % | |
| NUMBER ANSWERING | 26 100 | 26 100 | 15 100 | 12 100 | 23 100 | 1 | _ |
| 1 OF MAJOR USFFUINESS | 3 11 | 9 35 | 0+ 9 | 4 33 | 7 30 | | |
| | 6 23 | 6 23 | 2 13 | 1 8 | 5 22 | | _ |
| | 7.0 | 6 23 | 1 1 | 3 25 | 3 13 | | |
| | | 4 | 3 20 | 1 | 6 2 | | • |
| The second control of | 4 . | | 1 7 | 1 8 | 3 13 | | 10 |
| 6 OF LITTLE OR NO USEFULNESS | 3 11 | 1 | 2 13 | 2 17 | 3 13 | | m |

TABLE 0-46

| | 1 | | |
|---|--|---------------|-----------|
| | ****** ON AQUATIC ORGANISMS DUE TO DREDGING AND DISPOSA! | AND DEST USAL | |
| | DREDGING | 2000 | |
| - | 2 | | |
| | PRGANISMS DUE | | PERATIONS |
| | N AGUATIC O | | |
| 1 | EFFECTS 0 | | |
| | : | | |

| DENTS | 27.2 | 27.2 | 16 | 13 % | | 23 g | | 015T 11 27 ° | > |
|------------------------------|--------|--------|--------|------|-----|------------|---|---|-----|
| | 26 100 | 27 100 | 15 100 | 1 | | 22 1 | 1 | 27 10 | 900 |
| 1 OF MAJOR USEFULNESS | 7 27 | 5 18 | 15 + | | | 1 | | | a |
| | 5 19 | ~ 7 | 2 13 | | 31 | • | 1 | 9 | 25 |
| | 3 11 | 150 | 1 20 | | . e | * 0 | | m . | = |
| 6 OF LITTLE OR NO USEFULNESS | 4 15 | S & 13 | 2 20 | 2 19 | 13 | 3 14 | 1 | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | - 0 |

TABLE 'D-47

...NEW DISPOSAL POSSIBILITIES......AND INVESTIGATION OF SYSTEMS INVOLVING

| | 27 2 | 27 2 | 16 | 13 | 23 | 23 27 |
|------------------------------|--------------|--------|------|--------|--------|--------|
| NUMBER ANSWERING | 26 100 | 27 100 | 15.1 | 13 100 | 23 100 | 27 100 |
| + | 3 11 | 7 26 | 3 | 9 | 11 | + 15 |
| | 6 23 | 1 15 | | 2 15 | 92 9 | 5 18 |
| | 4 15 | 5 18 | 80 | 31, | 5 22 | |
| 6 OF LITTLE OR NO USEFULNESS | 9 9 31 | 5 18 | 2 2 | | | 6 22 |

TABLE D-48

....TECHNIQUES FOR DEWATERING OR DENSIFYING DREDGED MATERIAL......

| | 0151 2 | | | | DIST 5 | | | | 1810 | 6 | | 11 |
|--|--------|-----|------|-----|--------|-----|----|-----|------|-----|----|-----|
| NUMBER OF RESPONDENTS | 27 % | % | 27 % | 90 | 16 % | % | 13 | % | 23 | 34 | 27 | 94 |
| NUMBER ANSWERING | 25 | 100 | 1 | 100 | 15 | 100 | į. | 100 | 23 | 100 | | 100 |
| 1 OF MAJOR USEFULNESS | 2 | 80 | | 15 | 2 | 13 | | 94 | 10 | 43 | | 18 |
| THE RESERVE THE PROPERTY OF TH | 3 | 12 | | 30 | * | 27 | 1 | 23 | 3 | 13 | | 18 |
| | 2 | 80 | | 18 | | 13 | | 15 | | | | • |
| | 2 | • | | | | 20 | | 15 | 2 | 6 | | 7 |
| | 6 | 36 | 9 | 22 | | 1 7 | | | * | 11 | | 22 |
| 6 OF LITTLE OR NO USEFULNESS | 1 | 28 | * | 15 | | 50 | | | • | 1 | | 30 |

TABLE B-40

.... ENVIRONMENTAL, ECONOMIC, AND ENGINEERING FEASIBILITY OF USING DREDGED MATERIAL AS A SUBSTRATE FOR A QUATIC HABITAT.

| | 0 2 2 12 0 27 9/ | 8 | 27 & D | 6 | 0157 5 16 0/ | o d | 13 " | | 6 1810 23 | • | 01ST 11 27 | Ξ. |
|--|---------------------|-----|--------|-----|-----------------|-----|------|-----|--------------|-----|---------------|-----|
| | 27 | 100 | 56 | 100 | 15 | 100 | | 100 | 23 | 100 | | 100 |
| | S | 18 | - | * | 2 | 13 | | 6 | 1 | 30 | | = |
| | 6 | 33 | - | | 2 | 33 | | 18 | 7 | 30 | | 25 |
| | 3 | 11 | • | 15 | 2 | 13 | | 36 | 2 | • | | = |
| | S | 18 | 80 | 31 | e | 20 | | 12 | 2 | o | | 2 |
| The state of the s | - | • | - | 27 | - | 1 | į. | 6 | 2 | 0 | | - |
| 6 OF LITTLE OR NO USEFULNESS | 4 | 15 | S | 0 | ~ | 13 | | | • | 13 | | |

TO CHARACTERIZE THE EFFLUENT + LEACHATE FROM CONFINED DISPOSAL., DETERMINE THE MAGNITUDE..OF CONTAMINATION OF.AREAS, AND EVALUATE METHODS OF CONTROL

| 6 | 100 | 22 | 15 | == | 22 | 111 |
|-----------------------|---------------|-----------------------|----|----|----|------------------------------|
| 0151 11 27 9 | 1 | | | | | |
| 6 | 100 | 92 | 25 | 13 | 25 | 4 E |
| 6 1810 23 9 | 23 | 9 | S | 9 | S | 3. |
| 6 | 100 | 52 | 17 | 00 | 90 | 33 |
| 01517 0 13 % | 12 | 6 | 2 | - | 1 | 4 - |
| 6 | 100 | 13 | 27 | 21 | | 72 |
| 0157 5 0 | 15 | 8 | * | 4 | | -4 |
| 76 | 100 | * | 30 | 30 | 11 | 15 |
| 27 % | 12 | - | 89 | 80 | 3 | 4 M |
| 9-6 | 100 | 1 | = | 15 | 25 | 25 |
| 27 % | 27 | 2 | 9 | + | 9 | 00 |
| NUMBER OF RESPONDENTS | BER ANSMERING | 1 OF MAJOR USEFULNESS | | | | S OF LITTLE ON NO USEFULNESS |
| NO. | NUM | 1 0 | 2 | 3 | 4 | c e n |

0-44

.... HABITAT MANAGEMENT METHODOLOGIES TO UPLAND, AREAS FOR .. PLANNED HABITAT CREATION RECLAIMATION AND MITIGATION

| NUMBER OF RESPONDENTS | DIST 2 2 27 9/ | 6 | 015T 4 27 | 6 | 0157 5 | 70 | 01ST 7 13 | 7 | DI | 23 | 01ST 9 23 | 27 | = 7 | |
|--|----------------|-----|--------------|-----|--------|-----|--------------|-----|----|----|--------------|----|-----|--|
| NUMBER ANSWERING | 26 | 100 | | 100 | 1 | 100 | + | 100 | | 22 | 001 | 27 | 100 | |
| I OF MAJOR USEFULNESS | 9 | 53 | | 16 | | 1 | | 33 | | 4 | 18 | 5 | 18 | |
| | 3 | - | | 16 | | 51 | | = | | 2 | 23 | 7 | 56 | |
| | 3 | = | | 15 | | 36 | | | | s | 23 | * | 15 | |
| A CONTRACTOR OF THE PROPERTY O | 3 | = | - 1 | 54 | | 14 | - 1 | 33 | | 4 | 18 | 9 | 22 | |
| | 4 | 15 | | 16 | | 1 | | 11 | | 2 | 0 | 3 | = | |
| 6 OF LITTLE OR NO USEFULNESS | 1 | 27 | | 16 | | 7 7 | | 11 | | ^ | 5 | ^ | , | |

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| SPATIAL AND TEMPORAL DISTRIBUTION OF DREDGED MATERIAL DISCHARGED | 0157 2 0157 4 0157 5 0157 7 0157 9 0157 11 | |
|--|--|----------|
| IBUTION OF DR | 0157 5 | |
| EMPORAL DISTR | 4 1210 | |
| PATIAL AND T | 5 1810 | 1.0 |
| 5 | | CONDENTE |

| | - | | | 26 | 16 | 36 | 21 | 36 | | 96 | | 80 |
|------------------------------|-----|-----|----|-----|------|-----|------|-----|------|-----|------|----|
| NUMBER ANSWERING | 27 | - 1 | 27 | 100 | 15 | 100 | 12 | 100 | | 100 | | 10 |
| 1 OF MAJOR USEFULNESS | 2 7 | | 1 | • | 3 20 | 20 | 2 17 | 11 | 92 9 | 56 | 7 27 | 2 |
| 2 | 2 | | 3 | 11 | 3 | 20 | 2 | 17 | | 92 | | - |
| 3 | 2 | | 2 | 18 | | | 2 | 17 | | • | | - |
| • | 3 | | • | 22 | 2 | 13 | 1 | 80 | | | | - |
| | 4 | 15 | S | 18 | 3 | 20 | | | 9 | 13 | 2 | _ |
| 6 OF LITTLE UR NO USEFULNESS | = | 7 | - | 56 | * | 27 | ES. | 45 | 1 | 30 | 5 | - |

TABLE D-53

| REMOVAL | |
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| THE | |
| UREDGED MATERIAL . REHANDLING PROCEDURES AIMED AT PERMITTING THE REMOVAL | OF MATERIAL FROM CONTAINMENT AREAS FOR LANDFILL |
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| AIMED | SEAS FC |
| CEDURES | NMENT AF |
| ING PRO | CONTAI |
| ANDL | FROM |
| . REH | IAL |
| RIAL. | MATER |
| MATE | 10 |
| UREDGED | |

| | 01ST 2 27 % | 51 4 | 16 9 | 13 9 | | 5151 9 23 9 | 6 | 27 % | 6 |
|---|----------------|--------|------|------|---|----------------|-----|------|-----|
| - | 26 100 | 26 100 | 1 | | | 23 | 100 | 27 | 100 |
| | 4 15 | 2 8 | | | | œ | 35 | S | 18 |
| | 2 8 | 4 15 | | | 1 | • | 56 | 3 | 11 |
| | 5 19 | 5 19 | | | | 2 | 0 | • | 15 |
| | 6 23 | 2 | - 19 | | | 2 | 0 | 1 | 56 |
| 0 | 7. 27 | 72 7 | | | | 3 | 13 | • | 15 |
| O OF LITTLE OR NO USEFULNESS | 2 | 0 23 | | | | ^ | • | • | 5 |

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| DEVELUP TECH FOR DETERMING THE POLLUTANT PROPERTIES OF DREDGED MATERIAL | |
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| NUMBER AN NUMBER AN 1 OF MAJOI 2 4 5 5 6 OF LITT | | 1810 | 2 | 01ST 4 | | | 01ST 9 | | |
|---|--|------|-----|----------------------|------|--|--------------------------------------|--|--|
| 1 OF MAJOR USEFULNESS 2 7 4 15 4 27 1 8 4 17 2 2 2 2 2 2 2 3 100 3 2 1 1 6 2 6 2 6 2 6 2 6 2 6 2 6 2 6 2 6 | NUMBER OF RESPONDENTS | 27 | 24 | 27 % | | | 23 | | |
| 1 OF MAJOR USEFULNESS 2 7 4 15 4 27 1 8 4 17 2 2 2 2 2 2 2 2 3 11 4 15 3 20 2 17 6 26 2 2 3 18 1 7 3 25 2 2 3 4 4 15 5 18 1 7 3 25 2 2 3 4 5 5 18 1 7 3 25 2 2 9 9 15 2 13 2 2 17 3 13 15 6 0F LITTLE OR NO USEFULNESS 5 18 5 33 1 8 3 13 | NUMBER ANSWERING | 27 | 100 | 27 100 | - 1 | 1 | 23 100 | | |
| 2 2 2 3 2 5 2 5 18 3 2 6 2 6 2 6 1 7 6 2 6 2 6 18 1 7 3 2 5 2 5 9 9 18 1 7 3 2 5 2 6 9 18 1 7 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 | 1 OF MAJOR USEFULNESS | 2 | 1 | 4 15 | | | 4 17 | | |
| 3 | 2 | 3 | 11 | 4 15 | | | 5 22 | | |
| 6 OF LITTLE OR NO USEFULNESS 5 18 5 33 1 8 3 13 | Company of the contract of the | 8 | 30 | 5 18 | | | 6 26 | | |
| 5 OF LITTLE OR NO USEFULNESS 5 18 5 18 5 33 1 8 3 13 | • | 9 | 22 | 5 18 | | | 6 2 | | |
| 6 OF LITTLE OR NO USEFULNESS 5 18 5 18 5 33 1 8 3 13 | 5 | | = | * 18 | 2 1: | | 3 13 | | |
| | 6 OF LITTLE OR NO USEF | 1 | 18 | 5 18 | 5 3. | | 3 13 | | |
| | D-46 | | 1 | d market bearing and | | the state of the s | the annual of the companies before a | And the second s | |

TABLE D-55

.. PHYSICAL, CHEMICAL AND/OR BIOLOGICAL METHODS FOR THE REMOVAL AND

| NUMBER OF RESPONDENTS 27 % 27 % 16 % 13 % 23 % 2 2 NUMBER ANSWERING 27 100 26 100 15 100 11 100 23 100 2 1 OF MAJOR USEFULNESS 6 22 6 23 11 3 20 5 45 6 26 2 6 2 6 2 6 2 6 2 6 2 6 2 6 2 6 2 | | 01ST 2 | 0 | 151 4 | | 1810 | 10 | DIST | 1 | 0151 | 6 | DIST | 11 |
|--|------------------------------|--------|-----|-------|-----|------|-----|------|-----|------|-----|------|----|
| FULNESS | | 27 | >0 | 27 | 36 | 16 | % | 13 | % | 23 | 96 | 2 | % |
| | 9NI | 27 1 | 00 | 56 | 100 | 15 | 100 | 11 | 100 | 23 | 100 | 2 | 10 |
| | | | | * | 15 | 3 | 20 | - | 6 | • | 11 | | - |
| 1 1 2 1 2 1 8 1 1 | | • | 25 | 90 | 23 | 3 | 20 | T. | \$ | •• | 58 | 6 22 | 20 |
| | | | 5 | ~ | 60 | • | 27 | 2 | 18 | 3 | 13 | | 2 |
| | A OF LITTLE OR NO USEFULNESS | 0 | 2.5 | 1 | 22 | • | 20 | | | • | 17 | | |

TABLE D-56

.....METHODOLOGIES FOR HABITAT CREATIONS AND MANAGEMENT ON DREDGED MATERIAL ISLANDS

| NUMBER ANSWERING 1 OF MAJOR USEFULNESS | 26 100 | 27 100 | 100 | 0157 5 16 % 15 100 2 13 | 100 | 0151 7 13 % 12 100 1 8 | 100 | 23 % 23 100 23 100 5 22 5 22 | 27 % 26 100 3 11 | 10 % |
|---|--------|-----------|-------|----------------------------------|-------|---------------------------------|------|--|------------------------|------|
| 3 4 6 OF LITTLE OR NO USEFULNESS | 1114 | 4 € € € € | 22 22 | | 20 13 | -0.0 | 1202 | 135 | | 7 |

TABLE 0-57

| 26 100 25 100 15 100 12 100 26 100 25 100 15 100 12 100 2 8 2 8 2 17 4 15 1 4 1 7 1 8 5 19 6 24 3 20 7 58 | . TECHNIC | AL AND | ECO! | MONIC | ASPECTS | 0F 1 | HE | MANUFAC | TURE | OF | TECHNICAL AND ECONOMIC ASPECTS OF THE MANUFACTURE OF MARKETABLE PRODUCTS | PRODUCTS | |
|---|-----------|--------|------|-------|---------|------|-----|---------|------|-----|--|----------|-------|
| 26 100 25 100 15 100 12 100 26 100 25 100 15 100 12 100 2 8 2 17 4 15 1 4 1 1 1 8 5 19 6 24 3 20 2 17 16 61 10 40 8 53 7 58 | | 5 TS10 | ٥. | 0151 | | 1510 | S | 10 | 51 7 | | 9 1810 | 1510 | 11 |
| 26 100 25 100 15 100 12 100 2 8 2 17 4 15 1 4 1 7 1 8 1 4 15 3 3 20 2 17 5 19 6 24 3 20 16 61 10 40 8 53 7 58 | S | 27 | 24 | | 76 | - | 9 | 24 | 13 | 6 | 23 | 27 % | 6 |
| 2 8 1 7 1 4 1 7 1 1 4 1 6 24 3 20 1 6 24 3 20 1 6 53 | - | 26 | 100 | 2 | 5 100 | | 5 1 | 00 | 12 | 100 | 22 100 | 1 | 27 10 |
| 1 4 2 3 20 1 4 4 16 5 19 6 24 3 20 16 61 10 40 8 53 | | | | | 8 8 | | | | 2 | 17 | • 1 | | 2 |
| 1 4 2 3 3 20 4 16 5 19 6 24 3 20 16 61 10 40 8 53 | | • | 15 | | • | | _ | 1 | 1 | 60 | | | |
| 5 19 6 24 3 20 16 61 10 40 8 53 | | - | 7 | | 2 3 | | 6 | 20 | N | 17 | | | 6 |
| 10 40 8 53 | | | | | 1 16 | | | | | | | | |
| 16 61 10 40 8 53 | | 2 | 19 | - | 6 24 | | 6 | 50 | | | 2 | | ~ |
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NUMBER OF RESPONDENTS

1 OF MAJOR USEFULNESS NUMBER ANSWERING

33

5 OF LITTLE OR NO USEFULNESS

12. HERE IS A LIST OF THE PHOJEC! AREAS WHICH COLLECTIVELY DEFINE THE SCOPE OF THE DMRP. (HAND CARD 2) PLEASE REVIEW THESE AND TELL ME OF OTHER PUSSIBLE AREAS WHICH YOU ITLINK SHOULD ALSO BE INCLUDED IN THE PROGRAM.

| NUMBER OF RESPONDENTS | 134 | J |
|--|--------|-----|
| NUMBER ANSWERING | 131 | 100 |
| WELL COVERED, CANT ADD MORE BEACH RESTURATION | 48 | 37 |
| NOURISHMENT DIKE CONTAINMENT - RESEARCH | 2 | 1 |
| DESIGN CHEM ANALYSIS, | 3 | 2 |
| NATURAL AND INDUCED ENG RESEARCH AND DEV OF | 1 | 1 |
| CONTAINMENT STRUCTURES CONCENTRATION OF TURIC | 1. | 1 |
| MATERIALS IN FOOD MASTES METHODS OF MARINE SUILS, | 1 | 1 |
| IMPORTANCE OF NAVIGATION ROLE OF DREDGED MATERIALS IN | 1 | 1 |
| AQUATIC-ECO SYS BEFORE DREDGE STUDIES ON INITITAL AND FINAL | 2 | 1 . |
| HEIGHTS OF UREDGE MATERIAL AND ITS RELATIN PLANT CULONIZATION STUDY AREAS NEW ORLEANS DIST | 3 1 | 2 |
| EXAM OF SEDIMENT RATES IN REGIONAL WATER COURSES | | |
| USE OF REMOTE SENSING TECH TO DEFINE EXISTING CONDITIONS | 4 | 3 |
| VS POST OPERATIVE CUNDITIONS DISPERSION PATTERNS DIFF DEPTH | 1 2 | 1 |
| TYPES OF MATERIALS AND | 2 | 1 |
| SUBSURFACE CURRENTS COMPARATIVE ANALYSIS OF PAST | 1 | 1 |
| COSTS TO FUTURE COSTS ECO EFFECTS OF NOT DREDGING | 1 | 1 |

TABLE D-58 (concluded)

| EFFECT OF DREDGING+DISPUSAL | | |
|--------------------------------|----|-----|
| ON TERRESTRIAL ORGANISM | | |
| DISPLACEMENT | 3 | 2 |
| EFFECT OF DREDGING+UISPUSAL | | |
| ON CORAL REEFS | 1 | 1 |
| EFFECT OF DREDGING+UISPUSAL | • | • |
| EFFECT OF DREDGING+DISPOSAL | | |
| AS A RESOURCE | 1 | 1 |
| EFFECT OF DREDGING+DISPOSAL | 1 | 1 |
| ON HEAVY METALS | | |
| EFFECT OF DREDGING+UISPOSAL | 5 | 1 |
| | | |
| ON NUTRIENT IDENTIFICATION | 5 | 1 |
| EFFECT OF DREDGING+DISPUSAL | | |
| ON FILLING OF MINING PIS | 1 | 1 |
| EFFECT OF DREDGING+DISPOSAL | | |
| CHANNEL ALIGNMENT AND | | |
| ECONOMIC FECHNICAL EVALUATION | | |
| OF IMPLEMENTION NEW PROCEDURES | 2 | 1 |
| BARROW PIT RECLAMATION ALONG | | |
| MISS RIVER LEVEES | 1 | 1 3 |
| DISPOSAL DESIGN | 4 | 3 |
| LAND AND/OR WATER IMPACTS | | |
| OF DISPOSAL | 2 | 1 |
| NONE | 32 | 25 |
| DREDGING PROJECT SPECIFICATION | 1 | 1 |
| UPDATE REG TO CORRELATE | | |
| WITH ENVIRO EMPHASIS | 4 | 3 |
| LAND USE CONCEPTS | 2 | 1 |
| EFFECTS OF DREDGING UN . | _ | _ |
| HYDRAULIC REGIME | 1 | 1 |
| REDUCTION OF RIVER SEDIMENT | i | 1 |
| CONTAINMENT STRUCT DES CRIT | î | 1 |
| EFFECT OF DISPOSAL ON ESTHETIC | | |
| VALUES | 2 | 1 |
| NEW DREDGING TECHNIQUES | 1 | i |
| ME OKEOGING TECHNICE | | |

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| | FEINE EXISTING CONDITIONS | | | | | | |
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TABLE D-60

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| 14. IF SOMEONE WERE TO ASK YOU ABOUT THIS PUBLICATION. WHAT WOULD YOU SAY | |
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| NUMBER ANSWERING | 19 100 | 1. 100 | | | | 15 100 |
| LATEST RESEARCH | | | | | 2 17 | 1 1 |
| BROAD REVIEW OF STATE OF THE ART INTERESTING, OCCASIONALLY | 6 47 | | 2 15 | | 5 42 | 1 27 |
| USEFUL AWARE, BUT HAVENT READ IT CANT APPLY STUDY RESULTS TO | 2 10 | 3 21 | | | | 3 20 |
| CURRENT JOB PROJECTIFINDINGS NOT TRUSTWORTHY) NEW TECHNOLOGY OF DISPOSAL | 3 16 | | 1 8 | | 000 | |
| AORTHWHILE | 2 10 | - | • | | 1 8 | |
| INFORMATIVE BULLETIN | 7 37 | 3 21 | 3 23 | | 3 25 | 1 7 |
| SOMETIMES TOO TECHNICAL | | 2 14 | 1 | | | 3 20 |
| EARCH PRUGRAMS | 4 22 | 2 14 | 2 17 | 2 25 | | 1 7 |
| USEFUL TO ENV AND OP PERSONNEL NOT TO ENG NO OPINION | _ | 2 | 3 25 | | | |

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| 6 EXTENSIVE | | | | | 6 2 | | |

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| TOUR NAME APPEARS ON | | 1 | | | - | | | |
| UBLICATION ROUTING SLIP | 6 47 | 10 67 | 19 0 | 3 27 | 3 43 | | 7 58 | 10 67 |
| FROM A CO-WORKER OF ASSUCIATE | | | 1 | 3 27 | 1 | | 60 | 3 20 |

| 4 .07 | 16. A WHEN YOU FIRST EXAMINE AN ISSUE OF THE DMRP NEWSLETTER WHAT KIND OF INFORMATION DO YOU MOST OFTEN LUDK FOR | FIRS OF IN | T EXAMI FORMATI | NE A | N ISSI | MOST MOST | THE D | MRP | NEWS | ETTER | HHAT | KIND | | |
|--|--|---------------|--------------------|------|-----------|-----------|-------|------|------|------------|------|-----------|-----|-----|
| DENTS | 27 27 16 15 0157 7 0157 9 0157 11 | | 4 1810 27 | | 1810 | s · | 018 | 13 | | 01ST 23 | , | 1210 | = _ | |
| NU-INER ANSWERTIG | 19 1 | 00 | 1 + 1 | 00 | 1.0 | 100 | | 7 1 | 00 | 12 | 100 | 32 | 100 | 00 |
| USEFUL CASE EXAMPLES | | | | | | 3 30 | | | | | | | | |
| GENERAL READING) DISPUSAL METHODS, UMEDGE | 2 10 | 0 | е | 21 | 3 21 1 10 | 10 | | 2 28 | 28 | - | 20 | 9 1 | * | 0 |
| SITES, DISPOSAL RE-USE. NEW TECHNIQUES ENVINO RESEARCH AND EFFECTS | v - c | 000 | | | | | | 1 14 | 14 | 2 | 13 | 2 17 4 21 | 2 | 1 |
| PRUGNESS REPORTS NEW IDEAS HAVENT READ | 900 | 9 9 | - 0 | - | 1 | | | - | 1 14 | | \$2 | | | |
| RESULTS OF STULIES, RESEARCH PRUJECTS EFFECT ON MAKINE LIFE, | | | - | 1 | 2 | 2 20 | | | | | 52 | 3 25 2 13 | - | · m |
| SPECIFIC CASE STUDIES SUCCEPT READINGS ELUTAINE FEST | | | ~ - | 4 ~ | - | 1 10 | | 1 14 | 14 | | | | | |
| OF PERSONAL UN LOCAL INTEREST INLAND MATERNAYS SITUATIONS | 2 10 | 0 | 20 | 4 4 | | | | _ | 4. | 1 14 1 8 | α | | | |
| EFFLACEFRING TOPICS TUNSIDITY CONTACL FUNDING, GOVT EXPENDITURES | | | | | C | 5 | | 1 14 | +1 | - | 20 | 1 8 1 | | |

TABLE D-64

| | 5 1510 | | ♦ 18IO | 0157 5 | 0157 7 | 6 1510 | 0157 11 |
|--------------------------------|--------|-----|--------|--------|--------|--------|---------|
| NUMBER OF RESPONDENTS | 27 | 36 | 27 % | 16 % | 13 % | 23 % | 27 % |
| NUMBER ANSWERING | 19 100 | 100 | 13 100 | 8 100 | 7 100 | 12 100 | 14 100 |
| READ ENTIRE ISSUE | 9 | 31 | | 1 12 | 1 14 | 1 8 | 2 14 |
| DISPOSAL METHODS, DREDGE SITES | | | | | | | |
| ISPOSAL RE-USE | 3 | 16 | 8 | | | 2 17 | 3 21 |
| NOTHING ELSE | 2 | 10 | 5 38 | 1 12 | 1 14 | 2 17 | 3 21 |
| LIST OF NEW PUBLICATIONS | | | | 1 12 | 2 28 | | |
| NGINEERING INFORMATION | | | | 1 12 | 1 14 | | |
| PHOTOGRAPHS | | | | | | | 1 1 |
| INTHING THAT APPLIES | 4 | 21 | | 1 12 | 2 28 | 1 8 | 1 7 |
| HABITAT DEVELOPMENT | 1 | 2 | | 1 12 | - | | |
| RESULTS OF ON-GOING STUDIES | , | | | | | | |
| WORK BEING DONE AT WES | | | - | | | 1 8 | 1 7 |
| ITERATURE ON NEW STUDIES | | | | 1 12 | | | |
| PECIFIC JOH REGUIREMENTS | | | | | | | 1 7 |
| DEVELOPMENT OF MARSH CREATION | - | 2 | | | | | |
| SEFULNESS OF INFURMATION. | | | | | | | |
| CONCLUSIONS AND RECOMMENDATION | | | | | | 1 8 | 1 7 |
| EW IDEAS AND TRENDS | - | s | 1 8 | | | | |
| ENVIRO ORIENTED PROJECTS | | | 1 8 | | | | |
| SCHEDULE COMPLETION DATES | | | | 1 12 | | 2 17 | |
| MPACT OF DREDGING AND DISP | | | | | | | |
| TECH ON AQUATIC ORGANISMS | | | | | | 1 9 | |
| | | | | 1 12 | 2 28 | | |
| 178 LIF NO ASKI WHY DO YOU SAY | - | ď | 1 0 | | | | |

TARLE D-65

174 IS THE INFORMATION PROVIDED ABOUT TOPICAL AREAS USUALLY SUFFICIENTLY DETAILED FOR YOUR NEEDS

| NUMBER OF RESPONDENTS | 27 % | 015T 4 | % 015 | 16 % | 6 | 13 % | 27 % 27 % 16 % 13 % 23 % | 27 % |
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| | 12 63 | • | 61 | S | 55 | 3 43 | 12 100 | 11 78 |
| | 7 37 | - | 31 | 4 | ** | 4 57 | | 3 21 |

TABLE 0-66

178 (IF NO ASK) WHY DO YOU SAY THAT

| | 5 1810 | D1ST 4 | 0157 5 | 9 151 2 0151 4 0151 5 0151 7 0151 9 | 6 1810 | 0151 11 |
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| NUMBER ANSWERING | 6 100 | 4 100 | 4 100 | 4 100 | : | 4 100 |
| INFORMATION IS INCOMPLETE | 1 17 | | | 1 25 | | |
| INSUFFICIENT DESIGN DATA | | | 1 25 | 2 50 | | |
| NEED FOR RESEARCH REPURI | | | 1 25 | | | - |
| MOHE ON SWAMPS AND MARSHLAND | 1 17 | | 1 25 | | | |
| MORE STATE OF THE ANT | 1 17 | | | | | 2 50 |
| CANT ANSWER EXPLICITLY | 1 17 | 2 50 | | | | |
| INSUFFICIENT INFO UN SPEC SURJ | 2 33 | | 1 25 | 1 25 | | 1 25 |
| MOHE ON DISPOSAL AMEA HEUSE | | 1 25 | | | | |
| NEED FOR TREATMENT OF | | | | | | |
| INLAND DREDGING | | 1 25 | | | | |

18. NOW, IN ADDITION TO THE KINDS OF INFORMATION YOU MIGHT ORDINARILY EXPECT TO FIND IN THE DMRP PERIODICAL, WHAT OTHER KINDS WOULD YOU LIKE TO SEE: THAT IS, WHAT ADDITIONAL TYPE OF MATERIAL, IF ANY, SHOULD BE ADDED IN ORDER TO MAKE IT MORE USEFUL AND INTERESTING TO YOU.

| | | TOTAL | | |
|---|--------------------------------|-------|-----|---|
| | NUMBER OF RESPONDENTS | 134 | 0/ | |
| | | | % | |
| - | NUMBER ANSWERING | 77 | 100 | |
| | MORE TECHNICAL MATERIAL | 1 | 1 | |
| | FINAL REPORT. SUMMARIZING | 4 | 5 | |
| | NEW DREDGING TECHNIQUES AND | | | |
| | SEDIMENTATION STUDIES | 3 | 4 | |
| | DOING A GOOD JOB | 14 | 18 | |
| | PRACTICAL DATA | 1 | 1 | |
| | NO OPINION | _ | | |
| | ADEQUATE | 20 | 26 | |
| | LACKING IN ENG INFO WITH | | | |
| | RESPECT EQUIP USED DEMO PROJ | 2 | 2 | |
| | LESS SCIENTIFIC NAMES | ī | 1 | |
| | MORE CONST CONTRACTS | î | i | |
| | EFFECT ON HEAVY METAL | • | | |
| | DUE TO DREDGING OPERATION | 1 | 1 | |
| | SIMILAR WORK BY OTHER DISTRICT | 9 | 12 | |
| | BETTER PICTURES | 2 | 2 | |
| | STUDY DIFFERENT DREUGING | | - | |
| | JOBS DONE ALL OVER U.S. | | 5 | |
| | DIST USE OF DARP INFO | 1 | 1 | |
| | CASE STUDIES WHAT COULD HAVE | 1 | | |
| | BEEN DONE VS WHAT WE DID | 1 | 1 | |
| | TREATMENT OF CONTAMINATED | 1 | 1 | |
| | DREDGED MATERIAL | - | | |
| | DREDGING AND DISPOSAL | 3 | 4 | |
| | ENVIRO IMPACTS | | | |
| | DESIGN CRITERIA FOR | 5 | 6 | |
| | | | | |
| | DISPOSAL AREAS | 4 | 5 | |
| | PROJECT RESULTS | 2 | 2 | |
| | COST INFORMATION | 1 | 1 | |
| | ENGINEERING ASPECTS OF | | | |
| | DISPOSAL SITES | 4 | 5 | |
| | DREDGING PROGRESS ABROAD | 5 | 6 | - |
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| | OF REPORT | 1 | 1 | |
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| DISPOSAL AMEAS | 2 10 | 2 14 | | | | |
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| ENGINEERING ASPECTS OF | | | | | | |
| DISPOSAL SITES | 3 16 | 1 1 | | | | |
| DREDGING PROGRESS ABHOAD | 1 5 | The same of the same of | 11 11 | 82 2 | The state of the s | 1 |
| TABLE OF CONTENTS ON FRONT | | | | | | • |
| OF REPORT | | | | | | |

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|-----------------------|---------------|----------|--------------|--------------|------------|---|-----------------|
| | 198 YOU SAID, | YOU PASS | 11 0N 15, | 4. DO YOU KE | ISPOSITION | 198 YOU SAID, YOU PASS IT ON. DO YOU KNOW WHERE IT FINALLY ENDS UP THAT IS, ITS FINAL DISPOSITION | NP. |
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| 763 | 16 94 | | 36 | 5 100 | 2 50 | 11 100 | 4 36 |
| NO. | - | 9 | * | | 1 25 | | 7 64 |

| | 190 | (IF YES) WH | 190 (IF YES! WHAT IS ITS FINAL DISPOSITION | NAL DISPOSIT | ION | |
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| | | 218 (IF | 218 (IF YES) WHAT WAS IT | AS IT | | |
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| JARENT STUDEIS ON MARSH | | | | | | |
| CREATIONS (AND TURBIDITY) | 5 83 | | | | 2 25 | 1 25 |
| CONFINEMENT OF DISPUSAL | | | - | | The same of the sa | and the same of the same of the same of |
| MATERIAL | | 1 20 | | | 1 12 | |
| ACEMENT OF DREDGED MAT FOR | | | | | | |
| VEL OF RECREATION AREAS | | 1 20 | | | | 1 25 |
| | - | 1 20 | | | | |
| PESTICIDE MOVEMENT IN | | | | | | |
| REDGED MATERIAL | | 1 20 | 1 25 | | And the same of th | Committee of the commit |
| PACT OF CHEM POLLUT AND | | | | | | |
| REUISPERSION OF POLCOTED | | | | | | |
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| PROJECTS | | | 1 25 | 1 50 | | 2 50 |
| JABIDITY CONTROL | | | | | 2 25 | |
| LIST OF CURRENT WES RESEARCH | Andrew Community of the | And the company of th | a complete of the complete of | | 1 12 | |
| WIRD IMPACTS OF UREDGING | | | | | | |
| AND DISPOSAL ADUAT URGANISMS | | | 1 25 | | 1 12 | |
| ATALOG ALL STUDIES | | The same of the same and same of the same | 1 25 | | | |

NORMAL END-OF-JOB (0 7000)

| STATES OF DESCONDENTS | 0151 2 | 27 | 5 1510 | 13 | D1ST 9 | 27 |
|-------------------------|--------|--------|--------|-------|--------|--------|
| מביים מביים מביים מביים | 3-6 | % | 8% | 86 | 80 | 86 |
| NUMBER ANSWERING | 19 100 | 13 100 | 10 100 | 7 100 | 12 100 | 17 100 |
| S | 4 21 | | 1 10 | 2 28 | 3 25 | 3 18 |
| NO | 15 79 | 13 100 | 06 6 | 5 71 | 9 75 | 14 82 |

TABLE D-73

| SHED OF OH R AND | 27 2 | 25 100 | 11 44 |
|---|-----------------------|------------------|-------|
| ASSOCIATED TITLES OF MOST OF THE IECHNICAL REPORTS PUBLISHED BY THE DAY, OF THE INDICATE TO DATE, (HAND RESPONDENT CARD 3) TELL ME WHICH, IF ANY, OF THE INDICATED STUDY AREAS DOES OR COULD RELATE TO YOUR WORK NEEDS OF INTERESTS. TO FACILITATE YOUR RESPONSE, SIMPLY READ ALOUD THE NUMBER AND ASSOCIATED TITLE: THEN RESPOND WITH A YES-OR NO ANSWER. DISPOSAL OF DREDGE SPOILDEVELOPMENT | 015T 9 | 23 100 | 15 65 |
| HE LECHNICAL ME WHY NE WOUNT HAY SOR NO WEYELOPMENT | 13 % | 13 100 | 5 61 |
| ONDENT CARD S OR COULD H ESPONSE; SIM RESPOND WITH | 16 % | 15 100 | 8 53 |
| CILITATE YOUR RESPONSE: CILITATE YOUR RESPONSE: DISPOSAL OF DREDGE SPOIL | 27 4 | 27 100 | 16 59 |
| ASSOCIATED DIS | 01ST 2 27 9 | 20 100 | 12 60 |
| | NUMBER OF RESPONDENTS | NUMBER ANSWERING | YES |

D-62

TABLE D-74

| | FEASI | BILITY STUDY | OF HYDROCYC | FEASIBILITY STUDY OF HYDROCYCLUNE . OPERATIONS | IONS | |
|-----------------------|--------|-----------------------------|-------------|--|--------|---------------|
| | 0151 2 | PIST 4 | 0157 5 | 7 1510 | 9 1510 | 11 1510 |
| TUMBER OF RESPONDENTS | 27 % | 27 9 | 16 91 | 13 % | 23 9 | 27 % |
| NUMBER ANSWERING | 30 100 | 20 100 27 100 14 100 13 100 | 14 100 | 13 100 | 23 100 | 23 104 25 100 |
| | 2 10 | 1 4 | 4 28 | 7 54 | 200 | 9 |
| | 18 90 | 26 96 | 10 71 | 94 | 18 78 | 20 80 |

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|----|-----------------------|--------|--------------|----------------|---|--------|--|
| | | 0157 2 | DIST 4 | 01ST S | 7 ISIO | 6 TSIG | 01ST 11 |
| 1 | NUMBER OF RESPONDENTS | 27 % | | 16 | | 23 % | 27 |
| - | NUMBER ANDWERING | 20 100 | 27 100 | 15 100 | 13 | 23 100 | 26 100 |
| 34 | 7.5 | 5+ 6 | 1 4 | 2 13 | 5 38 | 10 43 | 6 23 |
| | 000 | 11 55 | 29 96 | 13 97 | 8 61 | - 1 | 20 11 |
| | | | | TABLE D-76 | | | A control of the cont |
| | | 0180 | USSION OF RE | GUL A TORY CRI | DISCUSSION OF REGULATORY CRITERIA MATERIALS | IALS | |
| | | DIST 2 | 4 1810 | | 7 1210 5 121 7 | 6 1510 | DIST 11 |
| - | NUMBER OF RESPONDENTS | 27 % | 27 % | | 13 % | 23 % | 27 % |
| | NUMBER ANSWERING | 20 100 | 27 100 | 15 100 | 13 100 | 23 100 | 26 100 |
| | YES | 11 55 | 7 2 30 | 11 73 | 3 23 | 20 87 | 20 77 |
| 1 | NO. | 64 6 | 27 52 | 4 51 | 10 01 | 2 4 5 | |

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|--------|--|--|--|-------------|----------------|-------------|---------|
| | | 0151 2 | PIST 4 | 0151 5 | 7 1510 | 9 1510 | 0151 11 |
| NUMBER | NUMBER OF RESPONDENTS | 27 % | 27 % | 16 % | 27 % 16 % 13 % | 23 % | 27 9/ |
| NUMBER | NUMBER ANSWERING | 20 100 | 27 100 | 15 100 | 13 100 | 23 100 | 25 100 |
| YES | | 6 25 | 6 22 | 9 40 | 3 23 | 6 3 | 8 32 |
| 011 | Andrews and secure states and secure abstracts, deposits the secure of t | 15 75 | 21 78 | 9 60 | 77 81 | 19 91 | 17. 68 |
| | | and the same of th | the state of the s | | | | |
| | | | | TABLE D-78 | | | |
| | | a . | PRACTICES AND PROBLEMS IN PROJECTS | PROBLEMS IN | PROJECTS | | |
| | | 2 1510 | 4 1SIO | 0151 5 | 7 1210 | | 0151 11 |
| NUMBER | NUMBER OF RESPONDENTS | 27 % | 27 % | 16 % | 27 % 16 % 13 % | 23 % | 27 % |
| NUMBER | NUMBER ANSWERING | 20 100 | 27 100 | 15 100 | 13 100 | - 1 | 26 100 |
| YES | | 15 75 | 26 52 | 11 73 | 13 100 | 17 74 | 18 69 |
| NO | | 5 25 | 2 7 | 4 27 | | 6 26 | 8 31 |

| | - | CAMIUNE MEN | LI ENATURE REVIEW ON RESEARCH. CHITERIA | יייייייייייייייייייייייייייייייייייייי | | |
|--|--------|-------------|--|--|--------|---------|
| | S 1810 | DIST 4 | 5 1510 | 01517 | 9 1210 | 11 1510 |
| NUMBER OF RESPONDENTS | 27 9 | 27 | 27 9 27 9 16 | | 23 | 27 |
| NUMBER ANSWERING | 20 100 | 27 100 | 15 100 | 13 100 | 23 100 | 26 100 |
| YES | 11 55 | 16 59 | 8 53 | 11 85 | | |
| 011 | 2 45 | 14 -11 | 1.11 | 2.15. | 11 48 | 13 50 |
| CONTRACTOR COMMENTS AND CONTRACTOR CONTRACTO | | | TABLE 0-80 | | | |
| | REGION | AL LANDFILL | REGIONAL LANDFILL AND CONSTRUCTION, , AVAILABILITY | TION AVAILA | BILITY | |
| | 0151 2 | 01ST 4 | 0151 5 | | 9 1810 | 11 1510 |
| NUMBER OF RESPONDENTS | 27 % | 27 % | 16 % | 13 % 23 | 23 | 27 % |
| NUMBER ANSWERING | 20 100 | 27 100 | 14 100 | 13 100 | 23 100 | 25 100 |
| YES | 7 35 | 16 59 | 7 50 | 12 92 | 8 35 | 8 32 |
| 0, | 13 65 | 11 41 | 7 50 | 1 8 | 15 65 | 17 68 |

| | | TAB | TABLE 0-81 | | | |
|-----------------------|--------|---------------|--------------|---|--------|--|
| | 105 | NTIFICATION | OF OBJECTION | IDENTIFICATION OF OBJECTIONABLE AREAS | S | |
| | 0157 2 | 4 TSIO | 5 1510 | 7 1810 | 6 1510 | 0157 11 |
| NUMBER OF RESPONDENTS | | 27 % | 16 % | 21 % 16 % 13 % 23 | 23 | 27 |
| NUMBER ANSWERING | 20 100 | 27 100 | 15 100 | 13 100 | 23 100 | 26 100 |
| YES | 12 60 | 54 89 | 11 73 | 10 77 | 18 78 | 15 58 |
| 0v | 9 40 | 3.11 | 4 27 | 3 23 | 5 22 | 11 42 |
| | | | | | | |
| | | TAK | TABLE -82 | | | AND AND ADDRESS OF THE AND ADDRESS OF THE ADDRESS O |
| | DEM | ONSTRATION OF | A METHODOL | DEMONSTRATION OF A METHODOLOGY DRAINAGE | GE. | |
| | 0151 2 | 4 1810 | 5 1510 | 7 1210 | 6 1510 | 0151 11 |
| NUMBER OF RESPONDENTS | 27 % | 27 % 27 % 16 | 16 % | 13 % 23 | 23 % | 27 % |
| NUMBER ANSWERING | 20 100 | 27 100 | 14 100 | 13 100 | 23 100 | 25 100 |
| 763 | 7 35 | 19 70 | 6 43 | 10 77 | 11 48 | 12 48 |
| 0 8 | 13 66 | | | | | 2. |

| Country or expension to companies to the control of | | | | | | The state of the s |
|--|---------|--------------|--|--------------|---|--|
| | 100 | VIAINMENI AR | CONTAINMENT AREA FACILITY REMANDLING | REHANDLIN | 9 | |
| The second secon | 0.151 2 | 4 1SIO | 01ST 5 | 7 1210 | 6 1810 | DIST 11 |
| NUMBER OF RESPONDENTS | 27 % | 6 | 16 | 13 | | 27 % |
| NUMBER ANSWERING | 20 100 | 27 100 | 15 100 | 13 100 | 23 100 | 25 100 |
| YES | 7 35 | 16 59 | 09 6 | 11 85 | 10 43 | |
| O.V. | 13 65 | 11 41 | 9, 9 | 5 15 | 13 56 | 14 56 |
| | | | TABLE D-84 | | And the second control of the second of the second of | and the second s |
| | LEGAL | POLICY, AND | LEGAL. POLICY, AND INSTITUTIONAL ENHANCEMENT | VAL ENHANCE | MENT | |
| | 0151 2 | 4 1510 | | 7 1510 | 9 1510 | 11 1510 |
| NUMBER OF RESPONDENTS | 27 % | | 1 | 16 9 13 9 23 | 23 | 27 |
| NUMBER ANSMERING | 20 100 | 27 100 | 15.100 | 13 100 | 23 100 | 25 100 |
| YES | 7 35 | 13 44 | 8 53 | 7 54 | 8 35 | |
| 0, | 13 65 | 15 55 | 7 47 | 94 9 | 15 65 | 14 56 |

| | 4 | ASSESSMENT OF THE FACTORS AREAS | THE FACTORS | AREAS | | |
|-----------------------|--------|---------------------------------|-----------------------------|--------|--------|---------|
| | 0157 2 | + 1510 | DIST 5 | 7 7210 | 6 1510 | 0157 11 |
| NUMBER OF RESPONDENTS | 27 % | 27 % 27 % 16 % 13 % | 76 | 13 | | 27 % |
| NUMBER ANSWERING | 20 100 | 27 100 | 15 100 | 13 100 | 23 | 26 100 |
| YES | 15 80 | 15 55 | 1 47 | 11 85 | 15 65 | 14 54 |
| NO | \$ 20 | 16.64 | 8. 53 | 2 15 | 8 35 | 12 46 |
| | | | TABLE D-86 | | | |
| | | GENERAL RES | GENERAL RESEARCH PLAN AREAS | | | |
| | DIST 2 | DIST 4 | 5 1510 | 7 1510 | 6 1S10 | 01ST 11 |
| NUMBER OF RESPONDENTS | 27 % | 27 % 16 % 13 % | 16 % | 13 % | 23 % | |
| NUMBER ANSWERING | 20 100 | 27 100 | 15 100 | 13 100 | 22 100 | 25 100 |
| 165 | 11 55 | 1 4 | 8 53 | 7 54 | 14 64 | 10 40 |
| 070 | 6 45 | 56 96 | 7 47 | 94 9 | 8 36 | 15 60 |

| | | TAI | TABLE D-87 | | | |
|--|--------|--------------|---------------------------------------|------------|--------|-------------------------------------|
| | A | EASIBILITY | A FEASIBILITY STUDY OF LAWN SOD SITES | 4 S00 SITE | S | |
| | 0157 2 | 4 1810 | 0157 5 | 7 1210 | 6 1810 | D1ST 11 |
| NUMBER OF RESPONDENTS | 27 % | 27 % | 27 % 16 % | 13 % | 23 % | 27 % |
| NUMBER ANSWERING | 20 100 | 27 100 | 14 100 | 13 100 | 23 100 | 25 100 |
| | 4 20 | 12 44 | 4 28 | 8 61 | 4 17 | 7 28 |
| | 16 90 | 15 55 | 10 11 | 5 38 | 19 83 | 18 72 |
| The state of the s | | | | | | and the second second second second |
| | | 1 | TABLE D-88 | | | |
| | 9 | UIDELINES FO | GUIDELINES FOR MATERIAL CREATIONS | CREATION | 9 | |
| | 0151 2 | 4 TS10 | 0157 5 | 7 1210 | 6 1810 | 0157 11 |
| NUMBER OF RESPONDENTS | 27 % | 27 % | 27 % 16 % | 13 % | 23 % | 27 % |
| NUMBER ANSWERING | 20 100 | 27 100 | 15 100 | 13 100 | 23 100 | 26 100 |
| | 16 80 | 12 44 | 10 67 | 11 85 | 18 78 | 17 65 |
| | 4 20 | 15 55 | 5 33 | 2 15 | 20 2 | 0 35 |

| | DISPOSAL OF DIST 2 DIST 4 27 % 27 ZO 100 27 1 | NO NO (IF YES) 6 | ES) PLEASE NAME THE ITTL | HE ITTLES | LES YOU ALREADY MBERS AS LISTED WHICH HAVE YOU | NOW OF BY ON THE CARD | ES) PLEASE NAME THE ITTLES YOU ALREADY KNOW OF BY THEIR CORRESPONDING REPORT NUMBERS AS LISTED ON THE CARD REPORT NUMBERS AS LISTED ON THE CARD PART OR ALL | SOND ING ALL |
|---|--|------------------------|--------------------------|-----------|--|--------------------------|---|-----------------|
| | 20 100 27 100 13 100 8 100 22 100 11 | NUMBER OF RESPONDENTS | 6 | | 0151 5 | | 01ST 9 23 | 01ST 11 27 |
| 27 27 16 16 13 23 23 23 21 21 22 23 23 23 23 23 23 23 23 23 23 23 23 | | JMBEH ANSWERING | | 1 | 13 100 | | 22 100 | 11 100 |
| 27 % 27 % 16 % 13 % 23 % 27 % 27 % 16 % 27 % 29 % 27 % 27 % 27 % 27 % 27 % 27 | | KNOWS OF, HAS NOT READ | 1 | 2: | 3 23 | 24 8 | 4 0 | 3 27 |

TABLE D-91

| | 5 1810 | 4 TS10 | 5 1510 | DIST 7 | 6 1810 | DIST 11 |
|-----------------------|--|--------------|--------------|--|--------|---------|
| NUMBER OF RESPONDENTS | 27 % | 27 % | 26 | 13 % | 23 % | 27 % |
| NUMBER ANSWERING | 20 100 | 21 100 | 12 100 | 7 100 | 22 100 | 11 100 |
| DOES NOT KNOW | 15 75 | 21 78 | 9 75 | 98 9 | 17 77 | 8 73 |
| KNOWS OF HAS MOT ALAD | 1 5 | 3 = 1 | 2 17 | 1 1 | 2 14 | 3 27 |
| | The same of the sa | TAB | TABLE D-92 | The state of the s | | |
| | EFFE(| CTS OF OPEN- | MATER DISPOS | EFFECTS OF UPEN-WATER DISPOSAL GULF COAST | AST | |
| | 0157 2 | 01ST 4 | 5 1510 | 7 1510 | 9 1810 | 0157 11 |
| NUMBER OF RESPONDENTS | % 12 | 27 % | 27 % 16 % | 13 % | 83 | 27 % |
| NUMBER ANSWERING | 20 100 | 27 100 | 15 :00 | 7 100 | 22 100 | 11 100 |
| DOES NOT KNUM | 13 65 | 21 78 | 9 75 | 5 71 | 15 68 | 6 54 |
| KNUMS OF HAS NOT KEAD | 5 25 | 4 15 | 2 17 | | 4 18 | 6 1 |
| INUMS. SCAN OR READ | 2 10 | 2 7 | 1 8 | 2 28 | 3 14 | 4 36 |

| NUMBER OF RESPONDENTS 27 % NUMBER ANSWERING 20 100 DOES NOT KNOW 10 50 KNOWS OF, HAS NOT KEAD 4 20 KNOWS, SCAN OF READ 6 30 | 27 % 27 100 19 70 4 15 4 15 4 15 | 13 100 8 100 13 100 8 100 7 54 5 62 1 8 3 37 | 13 % 8 100 5 62 3 37 | 22 100 22 100 11 50 5 23 6 27 | 12 100 12 100 6 50 6 50 7 17 4 33 |
|---|---|---|-------------------------------|---|--|
| | 27 400 19 70 4 15 4 15 | 16 % 13 100 1 54 1 8 8 5 38 | 13 % 8 100 5 62 3 37 | | 27 % 12 100 6 50 6 50 71 2 7 33 |
| | 27 100 19 70 4 15 4 15 | 13 100 | 5 62 3 37 | 22 100 11 50 5 23 6 27 | 12 100 6 50 2 17 4 33 |
| | 19 70 4 15 4 15 | | 3 37 | 5 223 | 6 50 |
| | 4 15 | i | ž 31 | 5 23 | 4 33 |
| INUMS, SCAN OR READ | | 1 | 7 | | |
| | | | - | | |
| | TABLE | TABLE D-94 | | | |
| IMI | INVESTIGATION OF MATHEMATICAL , MATERIALS | MATHEMATICAL | MATERIAL | .5 | |
| 0151 2 | 4 1210 | 5 1210 | 1 1810 | 6 1510 | DIST 11 |
| NUMBER OF RESPONDENTS 27 % | 1 | % 91 | 13 % | 23 % | 27 % |
| NUMBER ANSWERING | 27 100 | 13 100 | 8 100 | 51 100 | 11 100 |
| DUES NOT KNOW 14 70 | 22 81 | 69 6 | 5 62 | 13 62 | 8 73 |
| NOT MEAD | 3 11 | 3 23 | 3 37 | 3 14 | 2 18 |

| | d | MACTICES AND | PROBLEMS IN | PHACTICES AND PROBLEMS IN , PHOJECTS | | |
|------------------------|---------|--------------|---------------------|--|--------|---------|
| | 5 TST 2 | 4 TS10 | 2 1210 | 1 1510 | 9 1510 | 11 1510 |
| NIMBER OF RESPONDENTS | 27 % | 27 % | 27 % 27 % 16 % 13 % | 13 % | 23 % | 27 % |
| NUMBER ANSWERING | 20 100 | 27 100 | 13 100 | 8 100 | 22 100 | 12 100 |
| DOES NOT KNOW | 6 45 | 18 67 | 69 6 | 2 25 | 12 54 | 9 75 |
| KNOWS OF, HAS NOT HEAD | 3 15 | 5 18 | 16. 4 | 31 9 | 6 27 | 87 |
| | | | - | - | - | |
| | | - | IABLE D-96 | | | |
| | רוו | ERATURE REVI | EW ON RESEAR | LITERATURE REVIEW ON RESEARCH CRITERIA | 4 | |
| | 0151 2 | 01ST 4 | 5 1510 | 7 1210 | | 11 1510 |
| NUMBER OF RESPONDENTS | 27 % | 27 % 75 | 16 % | 16 % 13 % | 23 % | 27 % |
| NUMBER ANSWERING | 20 100 | 27 100 | 13 100 | 8 100 | 22 100 | 11 100 |
| DOES NOT KNOW | 10 50 | 21 78 | 69 6 | 5 62 | 15 68 | 1 64 |
| KNUWS UF, HAS NOT HEAD | 6 30 | 3 11 | 8 | | 3 14 | 6 |

| | REGION | AL LANDFILL | REGIONAL LANDFILL AND CONSTRUCTION AVAILABILITY | TION AVAILA | BILITY | |
|-------------------------|---------|-------------|---|-------------|--------|---------|
| | DIST 2 | 4 TS10 | 0.151.5 | 7 1510 | 9 1510 | 11 1510 |
| NUMBER OF RESPONDENTS | 27 % 27 | 21 % | 16 % | 16 % 13 % | 23 % | 27 % |
| NUMBER ANSWERING | 20 100 | 27 100 | 12 100 | 7 100 | 22 100 | 11 100 |
| DOES NOT KNOW | 12 60 | 22 81 | 8 67 | 4 57 | 16 73 | 0 82 |
| KNOWS OF , HAS NOT HEAD | 3 15 | 2 7 | 1 8 | | 4 18 | ; • |
| NOWS, SCAN OR READ | 5 25 | 3 11 | 3 25 | 3 43 | 5 6 | 6 |
| | | 1 | TABLE D. 98 | | | |
| | IOE | NTIFICATION | IDENTIFICATION OF OBJECTIONABLE AREAS | ABLE ARE | AS | |
| NUMBER OF RESPONDENTS | 272 | 27 | 5 1510 | 01ST 7 | 9 1510 | 11 1510 |
| NUMBER ANSWERING | 20 100 | 27 100 | 12 100 | 7 100 | - 1 | 11 100 |
| DOES NOT KNOW | 11 55 | 21 78 | 9 75 | 3 43 | | 8 73 |
| KNUWS OF HAS NOT HEAD | 00 7 | 3 | | | | |

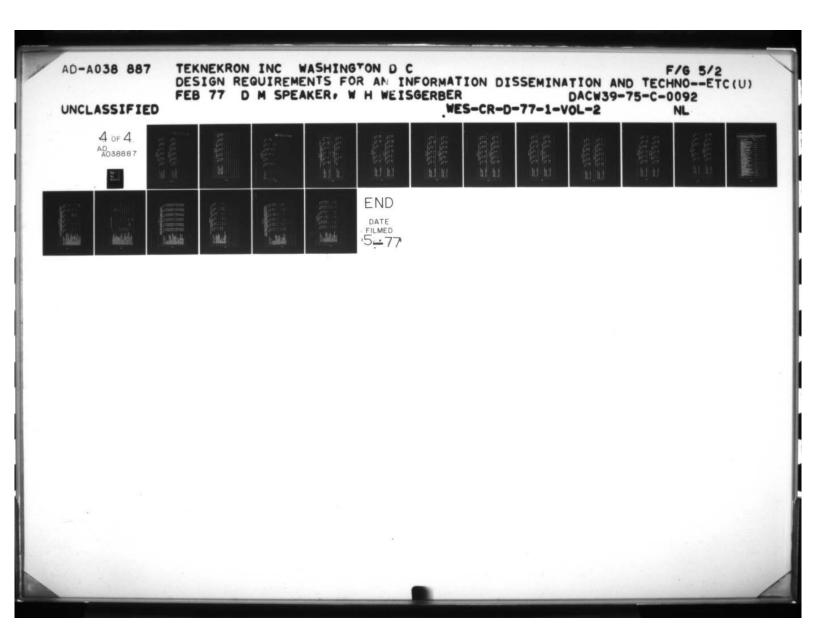
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|-----------------------|--------|---|---------------|-----------|--------|--------|
| | 0151 2 | 4 TSI0 | | 7 1210 | 9 1810 | |
| NUMBER OF RESPONDENTS | 6 12 | 27 % | | 13 | 23 % | |
| NUMBER ANSWERING | 20 100 | 0 27 100 | 12 100 | 8 100 | 22 109 | 12 100 |
| DOES NOT KNOW | 11 5 | 5 20 74 | 9 75 | 5 62 | 13 59 | 9 75 |
| UNS OF , HAS NOT MEND | 5 4 | 3 11 | 2 17 | | 4 18 | |
| KNOWS, SCAN OR READ | 5 2 | 5 4 15 | 1 8 | 3 37 | 5 23 | 3 25 |

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| | 0157 2 | D1ST 4 | | 5 1510 | DIST | 7 | 9 1810 | DIST 11 |
|------------------------|--------|--------|----|--------|-------|-------|--------|---------|
| NUMBER OF RESPONDENTS | 27 % | 1 | 3 | 16 % | | 3. | 23 | 27 |
| NUMBER ANSWEHING | 20 100 | 27 100 | 00 | 12 100 | 7 100 | 7 100 | 22 100 | 11 100 |
| DOES NOT KNOW | 6 45 | | 81 | 9 75 | | 4 57 | 13 5 | 10 01 |
| KNURS UF, HAS NOT MEAD | 5 25 | 2 | 1 | | | | | |
| DAS, SCAN OH READ | 6 30 | 3 11 | 11 | 3 25 | | 3 43 | | 6 7 |

| | LEGAL | POLICY. AND | LEGAL. POLICY. AND INSTITUTIONAL ENHANCEMENT | NAL ENHANCE | MENT | | |
|--|--------|---------------|--|-------------|--|---------|--|
| | 0151 2 | 0157 4 | 0151 5 | 7 1210 | 9 1510 | 0157 11 | |
| NUMBER OF RESPONDENTS | 27 % | 27 % | 16 % | 13 % | 23 % | 27 % | |
| NUMBER ANSWERING | 20 100 | 27 100 | 13 100 | 8 100 | 22 100 | 11 100 | |
| DOES NOT KNOW | 11 55 | 21 78 | 69 6 | 5 62 | 17 77 | 9 82 | |
| KNOWS OF . HAS NOT MEAD | 4 20 | 4 15 | 2 15 | 1 12 | 4 18 | 6 1 | |
| KNUWS, SCAN OR READ | 5 23 | 2 1 | 2 15 | 2 25 | 1 | 6 1 | |
| | | | TABLE D-102 | | | | |
| entrates designates and constitue of the constituence of the designates and the constituence of the consti | 1 | ISSESSMENT OF | ASSESSMENT OF THE FACTORS AREAS | S AREAS | and the second s | | |
| | 0157 2 | DIST 4 | 0151 5 | 1 1510 | 9 1810 | 0157 11 | |
| NUMBER OF RESPONDENTS | 8 23 | 27 % | 16 % | 13 % | 23 % | 27 % | |
| NUMBER ANSWERING | 20 100 | 27 100 | 13 100 | 1 100 | 22 100 | 11 100 | |
| DOES NOT KNUM | 0 4 8 | 22 81 | 69 6 | 5 71 | 14 64 | 8 73 | |
| KNOWS OF , HAS NOT READ | 3 15 | , 2 | 1 8 | | 4 18 | 6 1 | |
| KNOWS. SCAN OR READ | | 3 11 | 1 23 | 2 28 | 9 | 2 18 | |



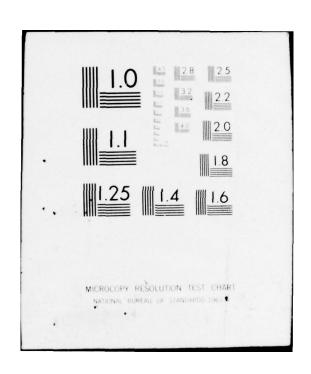


TABLE D-103

| | | | GENERAL | . RE | SEARCH PL | AN. | WHEAS | | | | |
|--------------------------|--------|-----|---------|------|-----------|-----|-------------------------------|--------|-----|--------|------|
| | S ISTO | | + 1510 | | 6 1810 | | 7 j210 | 9 1210 | | 1 1510 | - |
| NUMBER OF RESIDONDENTS | 17 | 36 | 27 | 86 | 9 | 86 | 27 % 27 % 16 % 13 % 23 % 27 % | 53 | 3-8 | 27 | 96 |
| NUMBER ANSAERTING | 60 | 100 | 5, | 001 | 13 | 00 | 7 100 | 22 | 00 | 15 | 100 |
| DUES 401 K.404 | 12 | 20 | 21 | 18 | • | 0 | . 57 | = | * | ø | 0 |
| ARNONS UP - HAS ANT HOLD | ~4 | 10 | 7 | == | 1 23 8 | 3 8 | 3 63 | •• | 9.9 | | 25.0 |
| AND SCALE OF MEND | 0 | 2 | • | : | , | 2 | | | | | |

TABLE D-104

| | 5 1510 | \$ 1510 | 0157 5 | 1 1510 | 6 1810 | 0157 11 |
|-----------------------|--------|---------|-------------------------------|--------|--------|---------|
| NO SEA OF RESTUNDENTS | 27. | 27 % | 27 % 27 % 16 % 13 % 23 % 27 % | 13 | 23 | 2 |
| NUMBER ANSAERING | 20 100 | 27 100 | 12 100 | 7 100 | 22 100 | 11 10 |
| JUL ANDR | 13 65 | 20 74 | 10 83 | 5 71 | 14 86 | 10 |
| י טרי חתה בתו חבתנו | 4 20 | 3 11 | 1 8 | *1 -1 | 6 2 | |
| KHUWS, SCAN OR HEAD | 3 15 | 4 15 | 1 8 | *I I | • | 1 |

BEST AVAILABLE COPY

| | | 0151 9 0151 11 23 % 27 % | | | 1 25 | 1 33 | 1 33 | 2 50 | 1 25 |
|-------------|------------------------|-----------------------------|-------------------|------|------|----------|-------|-------|----------------|
| | HEAD | 13 % | 8 100 | 5 52 | 2 25 | | 1 12 | 1 12 | |
| TABLE D-106 | JUNHER OF REPORTS HEAD | 16 % | 4 100 | 1 25 | | 1 25 | | 1 25 | |
| | Эньлг | 27 % | 4 100 | 2 50 | | | | | 1 25 |
| | | 27.5 | 13 100 | 51 2 | c c | - | - 5 E | - 1 | . - |
| | | NUMBER OF RESPONDENTS | NUMBER ANSWERT IN | | | | | | |
| | | NUMBER | NUMBER | | ~ ~ | + 11 - 4 | | 2 2 2 | υ 4 |

| | OF THE REPORTS YOU HAVE READ DISPOSAL OF DREDGE SPOILDEVELORMENT | POSAL OF DRE | PORTS TOU H | OF THE REPORTS YOU HAVE READ DISPOSAL OF DREDGE SPOIL DEVELOPMENT | N | |
|-----------------------|--|--------------|-------------|---|--------|---------|
| SINJUNOS DO OSMANIA | 0157.2 | 4 1210 | 2 1810 | DIST 7 | 6 1510 | 11 1510 |
| MOEN VI BEST WALE | 26 | | 50 | 8 | e 6 | 80. |
| NUMBER ANSWERING | 907 7 | 997 7 | 7 100 | 1 17 | | |
| | * 1 | | | | | 1 25 |
| | 41 | 1 100 | | 11 + | 2 40 | 1 25 |
| 6 EASY TO UNDERSTAND | 3 5 | | 1 100 | • | 1 20 | 2 50 |
| | | 1 | TABLE D-108 | | | |
| | FEASI | SILITY STUDY | OF HYDROCYC | FEASIBILITY STUDY OF HYDROCYCLUNE. OPERATIONS | IONS | |
| | 0157 2 | 4 TS10 | 5 1510 | 7 1210 | 9 1210 | 11 1510 |
| NUMBER OF RESPONDENTS | 27 | 1 | 16 | 13 9 | 23 % | 27 % |
| NUMBER ANSWERING | | 2 100 | : | 1 100 | 2 100 | 3 100 |
| | | | | 1 100 | | |
| | | 000 | | | 2 100 | 1 33 |

| FFECTS OF OPEN-WATER DISPOSALGULF COAST 2 2 3 2 2 3 4 4 100 1 100 |
|---|
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| | INSTE DELL | = | | | |
|--|---|-----------------------|------------|---------------|---|
| | INVESTIGATION OF MATHEMATICALMATERIALS | ATICALMATERIAL | | | |
| NUMBER OF RESPONDENTS NUMBER ANSWERTING | 27 % 27 % 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 6 % 13 % 2 100 3 100 | 23 % 3 100 | 2 100 | |
| 2 4 5 6 EASY TO UNDERSTAND | 1 100 1 100 | 2 67 50 1 33 50 | ### ### | 1 50 | - |
| | TABLE D-112 | 112 | | | |
| | DIST 2 DIST 4 DIST 5 DIST 7 | IS IN, PROJECTS | 9 1510 | 11 1510 | |
| NUMBER ANSWERING | 3 16 | % 00 | . 20 | 27 % 2 100 | - |
| 6 EASY TO UNDERSTAND | 2 22 1 50 1 3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 33 1 20 | 2 | 1 50 | |

| | | ERATURE REV | IEN ON RESEA | LITERATURE REVIEW ON RESEARCH CRITERIA | | |
|---------------------------|---------|--------------|--------------|---|---------|---------|
| | C 1810 | 4 1510 | 0 TST 5 | 7 1210 | 9 TST 9 | 0151 11 |
| NUMBER OF RESPONDENTS | 27 | 27 | 16 | 27 27 16 13 23 23 | 23 | 27 9 |
| CTT OUT OUT OUT | | | | 9 . | 9 00 | 9 6 |
| NUMBER ANSTERING | 2 100 | - 100 | | | - | |
| ~ | | | | | ; | 05 t |
| 5 | 1 20 | 200 | 1 50 | 1 33 | 1 20 | 1 50 |
| 6 EASY TO UNDERSTAND | | | 200 | | 2 | |
| | | TAB | TABLE D-114 | | | |
| | REGIONA | L LANDFILL A | IND CONSTRUC | REGIONAL LANDFILL AND CONSTRUCTION AVAILABILITY | וורונג | |
| | DIST 2 | 01ST 4 | DIST 5 | 7 7210 | PIST 9 | DIST 11 |
| NUMBER OF RESPONDENTS | 27 % | 27 % | 16 % | 27 % 27 % 16 % 13 % 23 % 27 % | 23 % | 27 % |
| NUMBER ANSWERING | 4 100 | 1 100 | 1 100 | 3 100 | 1 100 | 1 100 |
| ~ ~ | | | 3. | 1 33 | | |
| 5 5 EASY TO UNDERSTAND | 2000 | 1 100 | | 1 33 | 1 100 | 1 100 |

TABLE D-115

| | * | | | | - | |
|-----------------------|-------------|---------------|---|-----------|----------|---------|
| NIMBER ANSWERING | 8 100 | 1 100 | | 2 100 | 901 | 901 |
| | | 861 | 1 100 | | | |
| S EASY TO UNDERSTAND | 1 20 | | | 1 50 | 25.25 | 1 100 |
| | | | TABLE 0-116 | | | |
| | DEMO | ONSTRATION OF | DEMONSTRATION OF A METHODOLUGY DKAINAGE | SY DRAINA | GE | |
| The present of | 01ST 2 01ST | + 1310 | 2 1210 | 7,1210 | 9 1210 | 11 1510 |
| MINBER OF RESPONDENCY | 26 | 2 | 2 | 8 8 6 7 | 38 83 | 80 |
| NUMBER ANSWERING | 5 100 | 2 100 | - | 3 100 | 5 100 | 3 100 |
| | |) So | | 1 33 | | - |
| | 1 20 | 1 50 | | 1 33 | 2 40 | 33 |
| 6 EASY TO UNDERSTAND | 1 20 | | | 7 | 202 | 1 33 |

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| | 01ST 2 | 01ST 4 | DIST 5 | DIST 7 | 9 TS10 | 01ST 11 |
|-----------------------|--------|---|---------------|-------------|-----------------------------|---------|
| NUMBER OF RESPONDENTS | 27 % | 27 % 27 % 16 4 | 16 | 13 9 23 | 23 | ۲۶ م |
| NUMBER ANSWERING | 4 100 | 2 100 | 1 100 | 5 100 | 3 100 | 1 100 |
| | , | - | | 1 20 | | 901 |
| S EASY TO UNDERSTAND | 2 50 | 200 | | 3 60 | 1 33 | |
| | | | | | | |
| | | TABLI | TABLE D-118 | | | |
| | LEGAL | LEGAL. POLICY, AND INSTITUTIONAL. ENHANCEMENT | D INSTITUTION | NAL ENHANCE | EMENT | |
| | 0157 2 | 4 TS10 | 01ST S | DIST 7 | 9 1210 | DIST 11 |
| NUMBER OF RESPONDENTS | 27 | 27 % | 6 91 | 13. | 27 % 21 % 16 % 13 4 23 9 27 | 27 9 |
| NUMBER ANSWERING | 5 100 | 1 104 | 2 100 | 2 100 | 1 100 | 1 100 |
| | | | ; | 1 50 | | |
| | 1 20 | 1 100 | 7 20 | 1 50 | 1 100 | 1 100 |
| 5 EASY TO UNDERSTAND | 3 60 | | 1 50 | | | |

| | | 11 | TABLE 0-119 | 19 | | | |
|---------------------|------------|-------------------------------------|-------------|-----------------|------|------|---------|
| | | ASSESSMENT OF THE FACTORSAREAS | THE FAC | TORS | AS | | |
| MBER OF BESDONDENTS | 01ST 2 | PIST 4 | 01ST S | DIST 7 | 1210 | • | 11 1510 |
| MBER ANSWERING | 8 100 | 8 100 1 100 2 100 4 100 4 100 2 100 | 16 | 13 % 00 + 10 | 2 | 100 | 27 % |
| | 1 15 | | | | vo u | | |
| | 3 37 7E | 1 100 | 1 50 | | 252 | 2 50 | |
| AST TO UNDERSTAND | 1 12 | | 1 50 | • | | 52 | 2 100 |

| | | GENERAL RE | GENERAL RESEARCH PLAN AREAS | AREAS | | |
|----------------------|-------------------------------------|------------|-----------------------------|-------------------|--------|-----------|
| STABOROGE OF STABOR | 0151 2 | ♦ 1810 | 0157 5 | 7 1210 | 9 1510 | 01ST 11 |
| DES ANGUES | % 12 | 27 % | 91 | 13 % | 23 | 27 |
| NUMBER ANSWERING | 7 100 1 100 2 100 3 100 4 100 3 100 | 1 100 | 2 100 | 3 100 | 4 100 | 3 10 |
| | • | 1 14 1 100 | | 1 33 | 0 | |
| 6 EASY TO UNDERSTAND | 4 57 | | | 1 50 2 67 1 50 | | 1 25 2 67 |

TABLE 0-120

TABLE 0-121

| | 4 | A FEASIBILITY STUDY OF LAWN SOD SITES | TUDY OF LAW | N S00 SIT | ES | |
|-----------------------|--------------------------------------|---------------------------------------|-------------|-----------|--------|---------|
| | 0151 2 | 4 1210 | 0157 5 | 7 1810 | 6 1810 | 0157 11 |
| NUMBER OF RESPONDENTS | 7.5 | 27 | 16 | 13 | 23 | 27 |
| NUMBER ANSWEHING | 3 100 | 3 100 1 100 2 100 1 100 1 100 | - | 2 100 | 1 100 | 1 10 |
| W 4 | | 901 | | 1 50 | 1 100 | 3 |
| 6 EASY TO UNDERSTAND | 1 33 2 67 | | | 1 50 | | |
| | | AT. | TABLE 0-122 | | | |
| | 19 | GUIDELINES FOR MATERIAL CREATIONS | MATERIAL | CREATION | | |
| NUMBER OF RESPONDENTS | 0157 2 | 4 1810 | 5 1210 | 01ST 7 | 9 1810 | 11 1510 |
| 01. | 10 100 2 100 2 100 2 100 3 100 4 100 | 2 100 | 2 100 | 2 100 | 3 100 | 3 |
| N·+ | | - | - | 1 50 | | , |
| 6 EASY TO UNDERSTAND | 3 30 | 1 50 | 1 50 | 1 50 | 1 33 | V |
| | | | | | | |

TABLE D-123

27. ASIDE FROM THE DMRP REPURTS. COULD YOU CITE THE TITLE OF SOME OTHER TECHNICAL REPORT YOU HAVE READ ON ANY SUBJECT WHICH YOU CONSIDER UNUSUALLY GOOD IN TERMS OF ITS CLARITY OF PRESENTATION

| NUMBER OF RESPONDENTS | TOTAL 134 | | |
|--|--------------|-----|--|
| NUMBER ANSWERING | 51 | 700 | |
| TECHNIQUES IN EVALUATION OF | | | |
| SUITABILITY OF BORROW MATERIAL | | | |
| FOR REACH FILL | 1 | 2 | |
| REPORT ON COMPUTORIZED INPUT | | | |
| TO ENVIRO INVENTORY 1974 | 3 | 6 | |
| CONSTRUCTION | | 2 | |
| COST ESTIMATING | 1 | 2 | |
| TECHNICAL REPORT ON STABILITY | - | | |
| ANALYSIS FROM VICKSBURG | | _2_ | |
| ENGINEER NEWS RECORDS | 5 | 10 | |
| POLLUTION | 1 | 2 | |
| STREAM FLOW - PUBLISHED | | | |
| BY COUNCIL OF EUROPE. | 1 | 2 | |
| JOURNAL OF THE CONSTRUCTION | | | |
| DIVISION | | 8 | |
| JOURNAL OF WATERWAYS | | | |
| WATER AND WASTEWATER CONTROL | | • | |
| PUBLICATION | | 5 | |
| DREDGE DISPOSAL STUDY BY | | | |
| JOHN SUSTAR | 3 | 6 | |
| OFFSHORE STRUCTURING | | 5 | |
| E.I.S.O. AND M. FOR | | 2 | |
| TECHE VERMILLION | 1 | - | |
| THE EFFECTS OF DREUGING | | 2 | |
| BIO ASSESSMENT OF TAMPA BAY | 1 | - | |
| DR. ODUMS REPORT ON | | 2 | |
| CONFINED DISPOSAL | | | |
| DR. HUDSONS DREDGING PROGRAM FOR IMPROVEMENT IN | | | |
| | | | |
| HOPPER DREDGES AND OPERATING PROCEDURE | ī | 2 | |
| REPORTS PUBLISHED BY | | - | |
| ENVIRO NEWSLETTER | 1 | 2 | |
| WORLD DREDGING | 5 | 10 | |
| ENVIRO IMPACT STATEMENT | | • 0 | |
| ON BAYOU DES FAMILLES PERMIT | | | |
| APPLICATIONS | 2 | 4 | |
| QUARRYING OPEN - COST | | | |
| AND MINING | 1 | 2 | |
| STATE ITEM ARTICLE UN | | | |
| LOUISIANA DISAPPEARING LAND | 5 | 4 | |
| CORNELL PRESS DREDGING JOOK | 1 | 2 | |
| DIXIE ROTO MAGAZINE | | | |
| (SUNDAY NEWSPAPER) | 1 | 2 | |
| WATER SPECTRUM MAGAZINE | 2 | 4 | |
| FSTUADIES AND ESTUARY SEDIMEN | 1 1 | 2 | |
| STATISTICAL METHODS HYDROLOGY | 1 | 2 | |
| ANNUAL WES REPORT | 1 | _ 2 | |
| ECO EFFORTS ON LAND | | | |
| STUDY IN SAN FRANCISCO BAY | 1 | _ 2 | |
| MESA | 2 | + | |
| | | | |

| 27. AST | | | | | | |
|--|-------------------------------------|---|---------------------------|----------------------------|-------------------------|---------------|
| TECHNICA | DE FROM THE L REPORT YOU GOOD | 27. ASIDE FROM THE DWRP REPORTS. COULD YOU CITE THE TITLE OF SOME OTHER TECHNICAL REPORT YOU HAVE READ ON ANY SUBJECT WHICH YOU CONSIDER UNUSUALLY GOOD IN TERMS OF ITS CLARITY OF PRESENTATION | S. COULD YOU ON ANY SUBJE | CITE THE TI OF PRESENTA | TLE OF SOME CONSIDER UN | OTHER |
| NUMBER OF RESPONDENTS | 21 2 | 0157 4 27 | 015T 5 | 0157 7 | 01ST 9 | 01ST 11 27 |
| NUMBER ANSWERING | 18 100 | 2 100 | 2 100 | 7 100 | 7 100 | 12 100 |
| TECHNIQUES IN EVALUATION OF SUITABILITY OF BORROW MATERIAL FOR BEACH FILL | | | | | | |
| | 5 | | 1 20 | | * - | 1 |
| | | | | - | | 8 |
| ENGINEER NEWS RECORDS POLLUTION STREAM FLOW - PUBLISHED | 3 17 | | | ** | 1 1 | |
| BY COUNCIL OF EUROPE JOURNAL OF THE CONSTRUCTION DIVISION | 5 | | | : : | : | - |
| JOURNAL OF WATERWAYS WATER AND WASTEWATER CONTROL PUBLICATION DREDGE DISPOSAL STUDY BY | | | | | | |
| JOHN SUSTAR OFFSHORE STRUCTURING E.1.5.0. AND M. FOR | | | | | | 6.7 |

| EFECTS OF DREUGING EFFECTS OF DREUGING ASSESSMENT OF TAMPA BAY OGUSTS SHENT OF TAMPA BAY INCO DISPOSATION OF | | INDLE | ועשרב בי ובי (בסוובו מבבם) | | |
|--|-------------------------------|-------|----------------------------|--|---|
| ASSESSMENT OF IMPA BAY ODUMS REPORT OF TIMED DISPOSATION THE POST IMPROVE MENT IN THE PROBLES AND THE POST INFORMER IN THE PUBLISHED AND THE POST INFORMER IN THE PUBLISHED AND | TECHE VERMILLION | 1 5 | | The state of the s | |
| 00UMS REPORT ON 114 14 14 14 14 14 14 14 14 14 14 14 14 | THE EFFECTS OF DREDGING | | | | |
| INEO DISPOSAL INEO DISPOSAL HUDSONS DREGGING | UR. ODUMS REPORT ON | | | | |
| HAM FOR STATE OF STAT | | | | * | |
| ### PREDGES AND #################################### | MEDGING | | | | |
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| HTS PUBLISHED BY RO NEWSLETTER RO NEWSLETCH STATEMENT RO NEWSLETCH STATEMENT ROYOU DES FAMILLES PERMIT ROYOU DE FAMILLES PERMIT ROYOU DE FAMILLES PERMIT ROYOU DE FAMILLES PERMIT RO | | | | | |
| No NEWSLETTER | | | | | |
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| HO IMPACT STATEMENT AYOU DES FAMILLES PERMIT LCATIONS STATULES PERMIT LCATIONS RYING OPEN - CUST RYING OPEN - CUST RYING OPEN - CUST E ITEM ANTICLE ON SIANA DISAPPEARING LAND SIANA DISAPPEARING LAND E HOTO MAGAZINE E HOTO MAGAZINE I 5 RATIES AND ESTUARY SEDIMENT I 50 ARIES AND ESTUARY SEDIMENT I 50 ARIES AND ESTUARY SEDIMENT I 50 ARIES AND ESTUARY SEDIMENT I 50 AL WES HEPORT EFFORTS ON LAND Y IN SAN FRANCISCO BAY I IN SAN FRANCISCO BAY | | 17 | 1 20 | | |
| AYOU DES FAMILLES PERMIT ICATIONS ICATIONS RYING OPEN - CUST RYING OPEN - CUST RYING OPEN - CUST RIEM ANTICLE ON SIANA DISAPPEARING LAND SIANA DISAPPEARING BOOK E HOTO MAGAZINE RATION MAGAZINE RATIES AND ESTUARY SEDIMENT ISTICAL METHOUS HYDROLOGY AL WES HEPORT EFFORTS ON LAND Y IN SAN FRANCISCO BAY NITFIC AMERICAN NITERIC AMERICAN | ENVINO IMPACT STATEMENT | | | | • |
| TCATIONS ICATIONS RYING OPEN - CUST HINING | ON BAYOU DES FAMILLES PERMIT | | | | |
| RYING OPEN - CUST MINING EITEM ANTICLE ON EITEM AND MAGAZINE BAY NEWSPAPER) BAY ISO INTERPRESA ON CONTROL OF THE STATEMENT ISO INTERPRESA ON CONTROL OF THE STATEMENT INTERPRESA ON CONTROL ON CONTROL OF THE STATEMENT INTERPRESA ON CONTROL ON CONTROL OF THE STATEMENT | | 2 11 | | | |
| MINING E ITEM AKTICLE ON SIANA DISAPPEAKING LAND 1 5 SIANA DISAPPEAKING LAND 1 5 E HOTO MEGAZINE DAY NEWSPAPER) 1 5 H SPECTRUM MAGAZINE 1 5 ISTICAL METHODS HYDHOLOGY 1 50 INTIRIC AMERICAN 1 50 INTIRIC AMERICAN 1 50 | EN - CUST | : | | | |
| E ITEM ANTICLE ON SIANA DISAPPEALING LAND 1 5 ELL PRESS DREDGING BOOK 1 5 EN OTO MAGAZINE 1 5 EN OTO MAGAZINE 1 5 EN SPECTRUM MAGAZINE 1 5 EN SPEC | | 5 | | | |
| SIANA DISAPPEARING LAND 1 5 ELL PRESS DREDGING BOOK 1 5 E HOTO MAGAZINE 1 5 H SPECTRUM MAGAZINE 1 5 ARIES AND ESTUARY SEDIMENT 1 50 AL WES HEPORT ON LAND Y IN SAN FRANCISCO BAY INTIFIC AMERICAN | STATE ITEM AKTICLE ON | | | | |
| ELL PRESS DREDGING BOOK 1 5 E HOTO MAGAZINE 1 5 DAY NEWSPAZINE 1 5 ARIES AND ESTUARY SEDIMENT 1 50 ARIES AND ESTUARY SEDIMENT 1 50 AL WES HEPORT ON LAND Y IN SAN FRANCISCO BAY 1 50 Y IN SAN FRANCISCO BAY 1 50 | SAPPEARING L | 5 | | | |
| E ROTO MAGAZINE DAY NEWSPAPER) DAY NEWSPAPER) DAY NEWSPAPER) DAY NEWSPAPER) DAY NEWSPAPER) DAY NEWSPAPER) DAY DAY NEWSPAPER) DAY DAY DAY DAY DAY DAY DAY DA | S DREDGING . | 2 | | | |
| HAY NEWSPAPER) H SPECTRUM MAGAZINE 1 5: ARIES AND ESTUARY SEDIMENT ISTICA METHODS HYDROLOGY I 50 | - | | | | - |
| H SPECTRUM MGGAZINE ARIES AND ESTUARY SEDIMENT ISTICAL METHODS HYDROLOGY I SO I | (SUNDAY NEWSPAPER) | 5 1 | | | |
| ARIES AND ESTUARY SEDIMENT ISTICAL METHODS HYDROLOGY LEST REPORT EFFORTS ON LANGUAGE I SAN FRANCISCO BAY I IN SAN FRANCISCO BAY | M MAGAZI | | | | |
| ISTICAL METHODS HYDROLOGY 1 50 AL WES HEPORT EFFORTS ON LAND Y IN SAN FRANCISCO BAY NIFIC AMERICAN | ESTUARY | | 1 20 | | |
| AL WES REPORT EFFORTS ON LAND Y IN SAN FRANCISCO BAY NITFIC AMENICAN | STATISTICAL METHODS HYDROLOGY | - | | | |
| EFFOHTS ON LAND Y IN SAN FRANCTSCO BAY NITFIC AMENICAN | ANNUAL WES HEPORT | _ | | | |
| Y IN SAN FRANCISCO BAY | ECO EFFORTS ON LAND | | | | - |
| NTIFIC AMERICAN | | | | | |
| | NTIFIC AM | | 1 20 | | |
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| PK. | SHA NOW CONSIDER NFORMAITON ABOUT PLEASE TELL ME | A DIFFEREN NEW TECHNI THOSE WITH | T METHOOD USED CAL IDEAS AND F WHICH YOU HAVE | D TO COMMUNICAT PROCEDURES. H E HAD PERSONAL | HERE IS A LIS | /EY . IST |
| | 2 1510 | A 1810 | 5 1510 | 1 1510 | 9 1510 | nist 11 |
| NUMBER OF RESPONDENTS | | - | 9 | 13 | 23 | 27 |
| | 8 | 8 | 8 | 26 | 8 | 8 |
| NUMBER ANSWERING | 27 100 | 26 100 | 13 100 | 13 100 | 22 100 | 26 100 |
| CONFEDENCE | 21 78 | 22 85 | 12 92 | 12 92 | 16 73 | 20 7 |
| SEMINARS | 22 81 | 16 61 | 10 77 | 10 17 | 16 73 | 16 6 |
| WORK SHOP | 18 67 | 11 42 | 8 61 | 10 17 | 11 50 | 13 5 |
| | 25 96 | 23 92 | 11 78 | 12 92 | 16 73 | 22 8 |
| OC INSTRUC | 17 65 | 18 72 | 7 50 | | 10 45 | 17 65 |
| SUPERVISOR INSTRUCTION | | 17 68 | †9 6 | 11 85 | 12 54 | |
| SUBORDINATE SUGGESTION | 14 61 | 12 48 | 16 4 | 11 85 | 17 6 | 12 |
| DEMONSTRATION | 15 65 | 12 48 | 4 31 | | 11 50 | |
| TRADE SHOWS | | 3 12 | | 5 38 | 3 14 | |
| | N 23 88 | 15 58 | 4 31 | 5 38 | 12 54 | |
| CONSULTANT PRESENTATIONS | 11 42 | 11 42 | 4 31 | 8 61 | 7 32 | |
| DOG AND PONY SHOW | 4 15 | 8 31 | 1 8 | - | 2 9 | |
| PROFESSIONAL SOCIETY | 46 01 | | | 9 | | : |
| SOUNGO DEDDECENTATIVE | | 100 | | | | - |
| SYMPOSTA | i | 3 6 | 28 | 94 9 | 10 3 | - |
| UNIVERSITY COURSE | | | 9 | 9 | 200 | |
| TTES | 1 28 | 9- | 3 23 | 3 23 | - | |
| VIDEUTAPES | | 6 24 | 2 15 | 1 | 5 9 | |
| MOTION PICTURES | | | | 69 6 | | |
| IT REPORTS | 15 | Ī | | | 11 50 | |
| IN-HOUSE TECHNICAL REPORTS | 23 | | | 10 77 | 14 64 | |
| JOURNAL ARTICLES | | | | | | |
| TEXT AND REFERENCE BOOKS | | | | 10 77 | | 14 5 |
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| 27 % 27 % 27 100 1 4 | 01ST 5 16 % 15 100 | 13 % | 01ST 9 | 01ST 11 27 |
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| TIALLY AFFE PROCEDURES Y, WHICH OF T EFFECTIVE ND | 01ST 9 |
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| THE TYPE OF CY WITH WHICH OF THESE FACTOS YOU JUST HICH WOULD YOU | 01ST 4 |
| EASE AND RAPIDITY WITH WHICH NEW TECHNICAL IDEAS AND PROCEDURES CAN BE LEANNED. IN TERMS OF THESE FACTORS IE. EASE AND RAPIDITY, WHICH OF ALL THE COMMUNICATION METHODS YOU JUST MENTIONED ARE USUALLY MOST EFFECTIVE FOR YOUR WHICH WOULD YOU RATE AS FIRST AND SECOND | 0151 2 0151 4 27 % 27 % |
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| | NUMBER OF RESPONDENTS | 27 % | 26 | 22 | 86 | ¥. | % | 13 | 13 | 23 % | 96 | 27 % | 80 |
| - | NUMBER ANSWERING | 27 | 100 | 21 | 100 | 18 | 15 100 | 1 | 3 100 | | 100 | | 100 |
| Ī | FIRST | | | | | | | | | | | | |
| | CONFERENCE | 1 | | 9 | 22 | • | 27 | | 80 | | 18 | 9 | 12 |
| - | SEMINARS | S | 18 | • | 15 | 2 | 2 | | 80 | 1 | * | 2 | 50 |
| | WORK SHOP | 2 | 1 | • | = | 3 | 20 | | 15 | 3 | 36 | 2 | 80 |
| - | MFETINGS | | | 2 | 1 | - | - | | 80 | | | - | • |
| • | PFER (ASSOC INSTRUCTION) | ^ | 1 | | | | | ,, | 15 | | | 3 | 12 |
| | Z | | | - | • | | ~ | | 80 | | • | ~ | 80 |
| 1 | SUBURDINATE SUGGESTION | | | - | | 1 | 1 | | | | | | |
| _ | DEMONSTRATION | - | * | ~ | - | | | | 80 | | | | |
| • | PRUFESSIONAL SOCIETY | | | | | | | | | | | | |
| - | LECTURE PRESENTATION | | | | - | | | | 8 | | | | |
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| | VIDEOTAPES | - | | | | | | | | | | | |
| Ī | MOTION PICTURES | - | + | 2 | 1 | | | - | - | | • | | * |
| | CONSULTANT REPORTS | | | | | | | | | | | - | * |
| | IN-HOUSE TECHNICAL REPORTS | 2 | 1 | - | • | | | | | | * | - | * |
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| | 01ST 2 | 01ST 4 | 01ST S | 7 1210 | 01ST 9 | 0157 11 |
|----------------------------|--------|--------|--------|--------|--------|---------|
| NUMBER OF RESPONDENTS | 25 | 26 | 16 % | 13 | 23 | 27. |
| NUMBER ANSWERING | 27 100 | 27 100 | 14 100 | 13 100 | 22 100 | 25 100 |
| CONFEHENCE | 3 11 | + 15 | 2 14 | 1 8 | • | - |
| SEMINARS | 5 18 | 3 11 | | | 3 14 | 3 13 |
| WORK SHOP | * 1 | - | | 3 23 | * | |
| MEETINGS | • | 8 - 8 | 1 1 | | • | 3. 12 |
| PEER (ASSOC INSTRUCTION) | • | 4 15 | 2 14 | | • | . ~ |
| SUPERVISOR INSTRUCTION | * | 2 7 | 2 14 | 8 | 1 | - |
| SUBORDINATE SUGGESTION | | | 1 1 | | | |
| DEMONSTRATION | | 2 , | | | 0 0 | |
| TRADE SHOWS | | | | | - | |
| PRUFESSIONAL SOCIETY | | | | | | |
| LECTURE PRESENTATION | | | | | • | |
| SPONSON REPHESENTATIVE | + - | | | | | |
| SYMPOSIA | • | | | | • | |
| UNIVERSITY COURSE | • | - | | | 0 | |
| VIDEOTAPES | | - | 1 1 | | | |
| MOTION PICTURES | 7 2 | | | | | |
| RTS | | 1 | | × - | | |
| IN-HOUSE TECHNICAL REPORTS | 3 11 | 2 7 | 1 7 | | 3 14 | 7 |
| JOURNAL ARTICLES | 3 11 | • | 5 14 | 2 15 | | . ~ |
| NEWSLETTER | | | 1 1 | | | - |
| NOTES AND MEMOS | - | - | | | 0 | |